

ROLL NO. 7095153

CERT. NO. A199.026757

SERIAL NO M 0562597

Board of Secondary Education, Orissa



HIGH SCHOOL CERTIFICATE EXAMINATION (Regular/Ex-Regular)

I certify that LAKSHMIPRIYA MALLA **Son / Daughter**
 of SINAKSHI MALLA (MOTHER) AND RAMA CHANDRA MALLA (FATHER)
 born on 14TH MAY 19 EIGHTY FOUR passed the High School
 Certificate Examination held in the month of MARCH 90
 from HANUMANJEN BIDYANIKETAN, RANISODIA, CUTTACK
 and was placed in the FIRST Division.

SUBJECTS OF EXAMINATION

- | | |
|-----------------|---|
| 1. OIAIYA | 4. MATHEMATICS (MTA & MTG) |
| 2. ENGLISH | 5. SCIENCE (SCP & SCL) |
| 3. SANSKRIT | 6. SOCIAL SCIENCE (SSH & SSU) |
| WORK EXPERIENCE | ART EDUCATION HEALTH & PHYSICAL EDUCATION |
| GRADE - A | |



THE 20TH NOVEMBER 1990

[Signature]
 Headmaster
 Bidyaniketan, Ranisodia, Cuttack

[Signature]
 Secretary

Dist. Cuttack

Lakshmi Priya Malla



BOARD OF SECONDARY EDUCATION, ORISSA
PROVISIONAL CERTIFICATE CUM MEMORANDUM OF MARKS

SRL NO. 9911164752

ROLL NO. 7DRG158

THIS IS TO CERTIFY THAT LAKSHMIPRIYA MALLA
SON/DAUGHTER OF (MOTHER) MINAKSHI MALLA
(FATHER) RAMA CHANDRA MALLA
BORN ON 14TH MAY NINETEEN EIGHTY FOUR APPEARED AT THE ANNUAL
HIGH SCHOOL CERTIFICATE EXAMINATION, HELD IN MARCH 1999
FROM HANJMANJEW BIDYANIKETAN, BANISODR, CUTTACK.

SUBJECTS OF EXAMINATION, MARKS SECURED AND RESULT

| FIRST LANGUAGE | | SECOND LANGUAGE | | THIRD LANGUAGE | | MATHEMATICS | | | SCIENCE | | |
|----------------|-------|-----------------|-------|----------------|-------|--------------|---------------|-------|--------------|---------------|----|
| CODE | MARKS | CODE | MARKS | CODE | MARKS | PAP I MTA | PAP II MTG | TOTAL | PAP I SCP | PAP II SCL | TC |
| FLO | 58 | SLE | 42 | TL3 | 80 | 52 | 52 | 114 | 23 | 28 | |

| SOCIAL SCIENCE | | | AGGREGATE | | RESULT | INTERNAL ASSES | |
|----------------|---------------|-------|------------|----------------|--------|----------------|----|
| PAP I SSH | PAP II SSG | TOTAL | IN FIGURES | IN WORDS | | GRADE | |
| | | | | | | WE | AE |
| 40 | 42 | 82 | 400 | FOUR SIX EIGHT | 1ST | A | A |

DATE OF PUBLICATION OF RESULT

31ST. MAY 1999

DATE OF ISSUE

M. Manjushree
Headmaster,
Hanjmanjew Bidyaniketan,
At. Banisodra P.O. Sukleswar,
Dist. Cuttack

[Signature]
DEPUTY SECRETARY

Lakshmipriya Malla

ROLL NO. 135CA024
REGN. NO. 089746/1999

SERIAL NO. 1093410

CER. NO: 20011014372

COUNCIL OF HIGHER SECONDARY EDUCATION, ORISSA
BHUBANESWAR



HIGHER SECONDARY EXAMINATION CERTIFICATE

I Certify that **LAKSHMI PRIYA MALLA**
Son/Daughter of Smt. **MINAKSHI MALLA**
& Sri **RAMA CHANDRA MALLA**
of **MAHANGA WOMEN'S COLLEGE, PALLESANI**
has passed the Higher Secondary Examination in **ARTS**
held in the month of **MARCH 2001** and was placed in the **FIRST** Division.

SUBJECTS OF EXAMINATION

COMPULSORY : ENGLISH
 : HIL ORIYA
OPTIONALS : EDUCATION
 : HOME SCIENCE
 : OPT. SANSKRIT
EXTRA OPTIONAL : POL. SCIENCE

WORK EXPERIENCE : 8

DATE

COMPARER

Principal
HEAD OF THE
Mahanga Women's College
INSTITUTION

SECRETARY

Lakshmi Priya Malla

COUNCIL OF HIGHER SECONDARY EDUCATION, ORISSA BHUBANESWAR



PASS CERTIFICATE-CUM-MEMORANDUM OF MARKS HIGHER SECONDARY EXAMINATION

THIS IS TO CERTIFY THAT **LAKSHMI PRIYA MALLA**
 SON/DAUGHTER OF **RAMA CHANDRA MALLA/MINAKSHI MALLA**
 OF **MAHANGA WOMEN'S COLLEGE, PALLISAHI** HAS PASSED
 THE **ANNUAL EXAM 2001** AND WAS PLACED IN **FIRST** DIVISION
 THE SUBJECTS IN WHICH THE CANDIDATE WAS EXAMINED AND MARKS OBTAINED ARE AS UNDER

| ROLL NO. | REGN. NO. | STREAM | | | |
|--|------------------|-------------------------|----------------|---------------------------------|--|
| 135 CA024 | 089746/99 | ARTS (REGULAR) | | | |
| SUBJECTS | MAX. MARKS | | MARKS OBTAINED | | |
| | PAP 1 | PAP 2 | PAP 1 | PAP 2 | |
| ENGLISH | 100 | 100 | 40 | 31 | |
| MIL. PRIYA | 100 | | 53 | | |
| EDUCATION | 75 | 75 | 37 | 40 | |
| EDUCATION (PRAC) | 30 | | 45 | | |
| HOME SCIENCE | 75 | 75 | 55 | 47 | |
| HOME SCIENCE (PRAC) | 50 | | 40 | | |
| OPT. SANSKRIT | 100 | 100 | 58 | 63 | |
| POL. SCIENCE (EOP) | 100 | 100 | 66 | 50 | |
| WORK EXPERIENCE = 3 | | | | | |
| GRAND TOTAL WITHOUT EXTRA OPTIONAL IN WORDS | | IN FIGURES | | GRAND TOTAL WITH EXTRA OPTIONAL | |
| FIVE ZERO NINE | | 509 | | 565 | |
| PASS MARKS - Theory 30% | | DIVISION - First 60% | | <i>Peri</i> | |

Lakshmi Priya Malla

UTKAL UNIVERSITY

PROVISIONAL CERTIFICATE

SL. NO. 104457

This is to certify that

LAKSHMI PRIYA MALLA

bearing Roll No. _____

and Regd. No. _____

has passed the Bachelor of _____

(Three Year Degree Course)

Exam. 20 ____ from _____

SALUR COLLEGE _____

IN _____

FIRST CLASS _____

His / Her Subjects were

Core - 1

ENGL
MIL, Q

Core - 2

PSE

Core - 3

EMPHON)



Principal of the College

Karabira

CONTROLLER OF EXAMINATIONS

Lakshmi Priya Malla

UTKAL UNIVERSITY

THREE YEAR DEGREE COURSE EXAMINATION

MARK SHEET

Roll No: 0409CO1011
 Seat No: 104701763
 Year: 2004

COLLEGE: SALIPUR COLLEGE, SALIPUR
 NAME: LAKSHMIPRIYA MALLA

| Sl. No. | Course | Paper | Marks | Grade | Credits | Semester | Foundation | | | Average | | | | | | |
|--|--------|-------|-------|-------|---------|----------|------------|-----|------|---------|----|----|----|-----|----|----|
| | | | | | | | 1st | 2nd | 3rd | | | | | | | |
| 1 | ENG I | 100 | 32 | PSC | 1 | 100 | 47 | EDM | 1 | 75 | 50 | 30 | M1 | 100 | 30 | 51 |
| 2 | MIL I | 100 | 45 | PSC | 1 | 100 | 47 | EDM | 1 | 75 | 53 | 32 | M1 | 100 | 30 | 51 |
| <i>Original certificate</i> <i>Received on 11-10-2004</i> | | | | | | | | | | | | | | | | |
| 3 | ENG II | 100 | 28 | PSC | 1 | 100 | 47 | EDM | 1 | 75 | 70 | | | | | |
| 4 | MIL II | 100 | 50 | PSC | 1 | 100 | 58 | EDM | 1 | 100 | 77 | | | | | |
| <i>Fee copy attached</i> <i>Received on 11-10-2004</i> | | | | | | | | | | | | | | | | |
| TOTAL | | | | | | | 169 | 190 | 616 | | | | | | | |
| TOTAL OF COURSE | | | | | | | 364 | 900 | 1093 | | | | | | | |
| FIRST YEAR FIRST CLASS | | | | | | | | | | | | | | | | |

Lakshmi Priya Malla

Ravenshaw College (Autonomous)

CUTTACK-753 003

UTKAL UNIVERSITY



PROVISIONAL CERTIFICATE

LAKSHMIPRIYA MALLA

This is to certify that _____

bearing Roll No. **A05/ED-018** _____ has passed the

Master of Arts / Science / ~~Commerce~~ Examination of **2006**

in **EDUCATION**

in the **First** _____ Class.

Special paper/Elective paper (s)

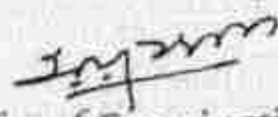
Educational Technology, Educational Administration,

Supervision and Guidance

Sf. No. 20635

Date 10.11.2006


Principal


Controller of Examinations

Lakshmi Priya Malla



RAVENSHAW COLLEGE (Autonomous)

CUTTACK - 753003, ORISSA *

UTKAL UNIVERSITY

MARK SHEET

M.A./M.Sc./M.Com. Examination 2006

Name : **LAKSHMIPRIYA MALLA**

Roll No. : **A05/ED-018**

Subject : **EDUCATION**

Registration No. : **26841/01**

| Papers # | Full Marks | Marks Secured |
|----------|------------|---------------|
| Paper-1 | 100 | 68 |
| Paper-2 | 100 | 65 |
| Paper-3 | 100 | 69 |
| Paper-4 | 100 | 75 |
| Paper-5 | 100 | 89 |
| Paper-6 | 100 | 70 |
| Paper-7 | 100 | 71 |
| Paper-8 | 100 | 62 |
| Paper-9 | 100 | 65 |
| Paper-10 | 100 | 94 |
| Total : | 1000 | 728 |

Total marks secured in words *Seven Two Eight*

RESULT : **First Division**

Special/Elective Paper(s) :

Date of Issue : **10.11.2006**

Educational Technology, Educational Administration, Supervision and Guidance

Serial No. **20635**

Principal

Controller of Examinations

* Details overleaf

Lakshmi Priya Malla

RAVENSHAW UNIVERSITY

CUTTACK - 753003, ORISSA



No. : 119

PROVISIONAL CERTIFICATE (M.PHIL.)

This is to certify that..... **LAKSHMIPRIYA MALLA**.....
bearing Roll No..... **M08/ED-004**..... has passed the
Master of Philosophy Examination of 200... **8**.....
in..... **EDUCATION**

Controller of Examinations

Date : 24.09.2008

Lakshmipriya Malla.

RAVENSHAW UNIVERSITY

CUTTACK - 753003, ORISSA



No. : 172

MARK SHEET M.PHIL. EXAMINATION 200.8....

Name : LAKSHMIPRIYA MALLA

Roll No. : M08/ED-004

Subject : EDUCATION

Regn. No. : 5046/07

| PAPERS | FULL MARKS | MARKS SECURED |
|----------------------------|------------|---------------|
| Paper-I | 100 | 66 |
| Paper-II | 100 | 72 |
| Paper-III | 100 | 91 |
| Paper-IV (Dissertation) | 100 | 93 |
| Total | 400 | 322 |

Total in Words : *Three Two Two*

Result : PASS


Controller of Examinations

Date : 24.09.2008

Theory Pass Marks = 50%

Practical Pass Marks = 50%

Dissertation Pass Marks = 50%

Lakshmi Priya Malla



BHARATHIAR UNIVERSITY, COIMBATORE.

PROVISIONAL CERTIFICATE

Register No. 10MEN1264

Folio No. 28113

LAKSHMIPRIYA MALLA

This is to certify that

has qualified for the Degree of **MASTER OF ARTS**

he / she having passed the final examination held in

MAY 2012 as follows

*** **ENGLISH LANGUAGE & LITERATURE**

FIRST CLASS



K.G. Senthil Kumar

Coimbatore 641 046

Date 08/01/2013

Controller of Examinations

Lakshmi Priya Malla



BHARATHIAR UNIVERSITY

Folio No.

COIMBATORE

SCHOOL OF DISTANCE EDUCATION

15461

(Approved by Distance Education Council, New Delhi)

CONSOLIDATED STATEMENT OF MARKS

NAME OF THE CANDIDATE

LAKSHMIPRIYA MALLA

PATTERN

ANNUAL

REGISTER NUMBER

10MEN1264

DEGREE & BRANCH OF STUDY

M.A. ENGLISH LANGUAGE & LITERATURE

MONTH & YEAR OF
LAST APPEARANCE

MAY 2012

| YEAR / SEM | SUB CODE | SUBJECT | MAX | MIN | AWARDED | MONTH & YEAR |
|------------|----------|---|-----|-----|---------|--------------|
| 1 | 13A | BRITISH LITERATURE - I (FROM CHAUCER TO DRYDEN) | 100 | 050 | 061 | 12 2011 |
| 1 | 13B | BRITISH LITERATURE - II (ROMANTIC AGE TO MODERN PERIOD) | 100 | 050 | 060 | 12 2011 |
| 1 | 13C | AMERICAN LITERATURE | 100 | 050 | 055 | 05 2011 |
| 1 | 13D | THE ENGLISH LANGUAGE | 100 | 050 | 070 | 05 2011 |
| 1 | 13E | INDIAN WRITING IN ENGLISH | 100 | 050 | 057 | 05 2011 |
| 2 | 23A | SHAKESPEARE | 100 | 050 | 056 | 05 2012 |
| 2 | 23B | COMMON WEALTH LITERATURE | 100 | 050 | 061 | 05 2012 |
| 2 | 23C | AFRICAN/ AFRICAN AMERICAN ENGLISH STUDIES | 100 | 050 | 060 | 05 2012 |
| 2 | 23D | LITERARY THEORY | 100 | 050 | 065 | 05 2012 |
| 2 | 23E | METHODS OF TEACHING ENGLISH | 100 | 050 | 060 | 05 2012 |

** END OF STATEMENT **



Marks Secured & Class Awarded:

TOTAL MARKS:0605/1000 : PASSED IN FIRST CLASS

Coimbatore - 641 045

K.G. Senthilraj
Controller of Examinations

08/01/2013

LakshmiPriya Malla.



BACHELOR OF EDUCATION EXAMINATION 2011.

The following is the statement of marks obtained by LAKSHMIPRIYA MALLA

Roll : 265/ED / No. : 110008 Registration No. : 265-1221-0005-10 at the aforesaid
examination. 2011 (held in JUNE 2011)

| Paper | Half or Group | Paper Content | Full Marks | Marks Obtained | Paper Total | |
|--|---------------|---|-------------|----------------|-------------|----------------|
| | | | | | Full Marks | Marks Obtained |
| (COMPULSORY PAPERS) | | | | | | |
| 1 | | Foundations & Development of Education in Independent India [DEIC] | | | | |
| | 1 | Foundations of Education | 50 | 34 | | |
| | 2 | Development of Education in Independent India | 50 | 38 | 100 | 72 |
| 2 | | Psychology of Learning and Instruction [PLIC] | | | | |
| | 1 | Psychology of Learning | 50 | 39 | | |
| | 2 | Psychology Bases of Instruction | 50 | 36 | 100 | 75 |
| 3 | | Educational Management [EDMC] | | | | |
| | 1 | Institutional Management | 50 | 34 | | |
| | 2 | Management of Manpower Resource | 50 | 36 | 100 | 70 |
| (PEDAGOGICAL STUDY OF SCHOOL SUBJECTS) | | | | | | |
| 4 | | English [ENGM] | | | 100 | 60 |
| 5 | | Education [EDCM] | | | 100 | 69 |
| (COMPULSORY ELECTIVE PAPER) | | | | | | |
| 6 | | Measurement and Evaluation in Education [MEVE] | | | 100 | 73 |
| (PRACTICAL PAPERS) | | | | | | |
| 7 | | Demonstration of Laboratory Practical and/ or Simulated Lesson | | | | |
| | 1 | English [ENGM] | 50 | 35 | | |
| | 2 | Education [EDCM] | 50 | 45 | 100 | 80 |
| 8 | | Teaching Practical [TCFR] | | | 100 | 90 |
| 9 | | Sessional Activities Related to Pedagogical Study [PDPR] | | | 100 | 71 |
| 10 | | Sessional Activities Related to Teaching and Community Outreach Activities [CAPR] | | | 100 | 79 |
| TOTAL PRACTICAL : | | | | | 400 | 320 |
| REMARKS | | First Class | GRAND TOTAL | | 1000 | 739 |

A minimum of 40% marks to be obtained in each Compulsory, Pedagogical and Elective Paper and in aggregate of Practical papers.

[2186]

Biswas

CONTROLLER OF EXAMINATIONS

LakshmiPriya Malla

Electronic Certificate No: 132011222



University Grants Commission
NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC Ref. No: 11222/(NET-DEC. 2013)

Roll No: 60090011



Certified that **LAKSHMIPRIYA MALLA**

Son/Daughter of **RAMA CHANDRA MALLA**

and **MINAKSHI MALLA**

has qualified

the UGC-NET for eligibility for Assistant Professor held on 29-12-2013

in the subject **EDUCATION**

The date of qualifying NET is **21st April, 2014**

which is also the date of

declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the UGC by the employer through www.ugcnetonline.in. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

[Signature]

Head
NET Bureau

Date of Issue: 03-07-2014

Note: a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/documents of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET and must appear from the date of declaration of UGC-NET result.

b) Wherever PWD is shown in the UGC Ref. No., the recruitment body should check the original documents of disabilities.

Lakshmipriya Malla

Roll No. :



Utkal University

ଉତ୍କଳ ବିଶ୍ୱବିଦ୍ୟାଳୟ

023865

DIPLOMA FOR DOCTOR OF PHILOSOPHY (Ph.D)

This is to certify that

LAKSHMIPRIYA MALLA

has been this day admitted to the degree of

DOCTOR OF PHILOSOPHY

in Education under the faculty of

Pedagogical Sciences

ବିଭୂଷଣ ଯୋଗ୍ୟତା ପତ୍ର

ଅନ୍ୟ ଏହି ସମାବେଶନ ଉପରେ ଶୈକ୍ଷିକ ବିଦ୍ୟା କ୍ଷେତ୍ରରେ

ବିଭୂଷଣ ଉପାଧି ଲକ୍ଷ୍ମୀପ୍ରିୟା ମଲ୍ଲକୁ

ଶିକ୍ଷା ବିଷୟରେ ପ୍ରଦତ୍ତ ହେଲା ।

Date 3rd February 2017

Utkal University
Van Vihar, Bhubaneswar,
Odisha, India.



Alexander
Vice-Chancellor