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National Council for Teacher Education(NCTE)

(A Statutory Body of the Goverment of India)

G-7, Sector-10, Dwarka, Landmark - Near Metro Station, Delhi - 110075

## Performance Appraisal Report (PAR)

#### **INSTITUTION'S PROFILE**

Institution Code	2022A9BFF02882	Application Code	P2021001785					
Name of the Institution	NABAKRUSHNA CHOUDHURY COLLEGE OF TEACHER EDUCATION, ANGUL	Type of Institution	GOVERNMENT INSTITUTION					
Whether the Institution run under self-financing scheme?	NO							
Whether running ODL Courses also?	NO	NO						
Year of Establishment of Institution	1955	Website	WWW.SCERTODISHA.NIC.IN/CTEANUGU					
Status of the Institution	STANDALONE (See Section 2(b) of NCTE Regulation	<u>on, 2014 )</u>						
E-Mail ID (For recovering your password and any future communication with NCTE)	nkccte.angul.in1955@gmail.com	Alternate E-Mail ID	truptisunit@gmail.com					
Institution Mobile No. (For future communication with NCTE)	8249803449	Telephone No.	6764-230308					
Fax No.								
Address of the Institution at the time of Recog	nition							
○ ○ ○ ○ ● Plot Survey Khata Gata Khasra No.	1527,1531,1532,1564,1652	Street/ Road	ANGUL					
Village	ANGUL	Post Office	ANGUL					
Taluka/ Mandal/ Block	ANGUL	Town/ City	ANGUL					
State	ODISHA	District	ANGUL					
Pin Code	759122							
Whether any change in address after recognition?	No							
Particulars of Authorized Person/Representat	ive for filling PAR							
Name	DR. PURNA CHANDRA BEHERA	Father Name	SHRI CHAKRADHAR BEHERA					
E-Mail ID	prunabehera1965@gmail.com	Mobile No.	9437199027					
Designation	HOD Permanent A Number (PA		AFIPB7646E					
Authorization letter on the stamp paper as per ad	missible government rate for filling PAR							
Details of Head/ Principal of the Institution			1					
Name	DR. DROUPADI PATEL	E-Mail ID	TRUPTISUNIT@GMAIL.COM					
Mobile No.	8249803449							

#### PARENT ORGANIZATION DETAIL

Type of Parent Organization	NOT-APPLICABLE	
Permanent Account Number (PAN)	AAAGN1160K	TAN (If Applicable)

#### PAR Detail Report

## MULTI DISCIPLINARY PROGRAMME(S)

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?

## DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	Name: Bachelor of Education (B.Ed) degree. Medium: English	TMP002633 Start Year: 2015-16 Approved Unit: 4 Approved Intake: 200 Student Admitted: 184	Order No.: 32768 Date: 31/05/2015 Attachment:	Order No.: Date: Session: 0 Attachment:	Order No.:	Order No.: 62147 Date: 28/01/2020 Attachment:	Order No.: 64427 Date: 31/08/2021 Attachment:	Court: Bench: Petition Type: Case No.: Date: Attachment:

1

No

## 6/20/22, 3:17 PM

#### PAR Detail Report

## FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Joini Dat
1		TE22059141	DROUPADI PATEL		NILAMBAR PATEL	SUSHILA PATEL	9437343526	truptisunit@gmail.com	AGQPP5148N	07/16/1
2		TE22062198	DILLIP KUMAR PRADHAN	10/01/1963	CHHATI PRADHAN		9437528003	dpradhan49@gmail.com	ANEPP6415H	11/16/1
3		TE22061576	BIPINI KUMAR OJHA		LATE CHAKRADHAR OJHA	SEBATI OJHA	9777606050	bipiniojha@gmail.com	AAKPO3895K	.07/04/1
4		TE22059591	PRABINA PRIYADARSINI BEHEREA	05/15/1985	SHRI BILAS CHANDRA BEHERA	PRAMILA BEHERA	9437538866	darsini.prabina@gmail.com	BLVPB0474Q	05/18/2
5		TE22060772	LOPAMUDRA DASH	05/29/1983	LADUKISHORE DASH	SAROJINI MISHRA	9439273257	dash.lopamudra@gmail.com	BKXPD9662H	05/17/2
6		TE22060826	PRAMOD KUMAR PRADHAN	04/06/1968	LATE BIJAYA KU. PRADHAN		8917335950	pramodpradhanp225@gmail.com	BLEPP6431L	07/01/1
7		TE22059160	SRUTIRUPA Panda	09/21/1984	ASHOK KUMAR PANDA	MANORAMA PANDA	8917677461	srutirupa.panda@gmail.com	BJZPP8400J	09/23/2
8		TE22059581	RABINDRANATH NAYAK	08/05/1969	PRAHALLAD NAYAK	MATHURI NAYAK	9437146690	rabindranath.nayak1969@gmail.com	ACDPN0328D	07/09/1
9		TE22060809	CHANDRASEKHAR MOHANTY	05/05/1975	LATE ANIRUDHA MOHANTY	TULASI MOHANTY	9861368815	chandsekharamohanty77@gmail.com	BEPPM9708D	08/05/1
10		TE22060679	PURNA CH BEHERA	05/07/1968	CHAKRADHAR BEHERA	LATE. HARAMANI BEHERA	9437199027	purnabehera1968@gmail.com	AFIPB7646E	08/02/1

#### PAR Detail Report

## LAND DETAILS

Address of the Institute (Mentioned in the affidavit)					
○ Survey ○ Khata ○ Gata ○ Khasra ○ Plot No.			Village/Town		
Tehsil/ Block/ Taluka		State		District	
Land area mentioned in the Affidavit (in sq m)		59610.439	Built Up area mentioned i	n the Affidavit (in sq m)	3604.803
Whether Notarized or not		0	Affidavit Attachment		
Mode of Possession of Land					
Mode of Possession		Ownership			
Name of Owner of the Land		GOVT.OF ODISHA	Whether the ownership of land is in favour of Society Trust/ Company		y/ No
Registration Details					
Date of Registration of land		01/07/1955	Registration No.		NA
Registration Authority of land documents with addre	SS				
Name of Registering Authority of land documents		GOVT.OF ODISHA	Village/ Town/ City		ANGUL
Taluka/ Mandal	ANGUL	State	ODISHA	District	ANGUL
Attachment of certified copy of registered land documents along property and plan of open space	gwith schedule of the	<u>×</u>	·		

## DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE

DETAILS OF MUTATION CERTIFICATE OF LAND			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State an obtained a Mutation Certificate thereof.	d <sub>No</sub>		
DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATION	ONAL PURE	POSE	
Date of Issue of CLU	11/08/1956	CLU Issuing Authority	GOVT. ODISHA
CLU Letter No.	4820G	Converted/ diverted land area under the CLU (in sq m)	59610.439
Attachment	1		
DETAILS OF NON-ENCUMBRANCE CERTIFICATE			
Date of Issue of Non-Encumbrance Certificate	01/01/1900	Non-Encumbrance Certificate Issuing Authority	
Non-Encumbrance Certificate Letter No.		Total land area mentioned in NEC Certificate (in sq m)	
Attachment	<u>×</u>		

## DETAILS OF BUILDING PLAN

Total Land Area mentioned in the building plan (in sq r	23924.00	Total Built Up Area mentioned in the building plan (in sq m)	3604.803	
Details of Approving Authority of Building Plan wit	h address (Corporation/ Municipality/ Pa	anchayat)		
Name of Approving Authority with address	SURYANARAYAN ACAHRYA ANGUL	Village/Town	ANGUL	
Taluka/ Mandal		ANGUL	City	ANGUL
State		27	District	488
Pin Code	759122	Date of Approval	16/05/201	
Building Plan Attachment	×			
BREAK-UP OF BUILT UP AREA MENTIONED I	N THE BUILDING PLAN FOR THE TE		ON PROGRAMME/S	
Room No	Room Size(in sq m)			
3	69.05			
4	45.69			
6	191.8			
5	76.25			
2	33.95			
1	73.46			
Multipurpose Hall (in sq m)		191.80	Library-Cum-Reading Room (in sq m)	133.85
Other information required				1
Whether the building of the institution has been constru- same is fully safe and structurally sound having load be to run the teacher training course.		Yes		
Whether Building Safety Certificate as per National/Sta acquired or not	te Disaster Management Authority	No		
Whether safeguard against fire hazard has been provide	d in all parts of the building.	No		
Facilities provided for Ramp and Lift		Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.	Yes
Electricity Connection Meter No.	0745	Water Connection Meter No.	004	
Whether the institution's campus, building, furniture etc	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	Yes	

## DETAILS OF BUILDING COMPLETION

Whether completion of building is as per approved building plan or not	Yes			
Total Land Area mentioned in the Building Completion Certificate (in sq m)Total BuiltUp Area mentioned in the Built Certificate (in sq m)				3604.803
Building Completion Certificate Issuing Authority				
Name of Authority	SURYANARAYAN ACHARYA	Date of Issue		16/05/2019
Address	ANGUL	Taluka/ Mandal		ANGUL
State ODISHA	District	ANGUL Pin Code		
Building Completion Certificate Attachment	4			
Floor Wise Built-Up Area (in sq m)	· · <del></del>			
Floor(s	s)		Constructed	
Ground Floor			3013.163	
First Floor			591.64	
Second Floor			0	
Third Floor			0	
Fourth Floor			0	
Fifth Floor			0	
Total Built-Up Area (in sq m)			3604.803	

# Latitude Longitude 20.8301925 85.0969437

## FINANCIAL MANAGEMENT

FDR Details (Maintained by the Institution)					
Endowment Fund Details					
Reserve Fund Details					
Balance sheet as on the last d	late of the financial year (2020-21)				
S.No.	Year	Attachment			
1	2020-21				
Income & Expenditure accou	unt for the financial year (2020-21)				
S.No.	Year	Attachment			
1	2020-21				
Receipt & Payment account for the financial year (2020-21)					
S.No.	Year	Attachment			
1	2020-21				

#### PAR Detail Report

OTHER	INFORMATION
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Name of Grievance/Complaint Redressal Officer	SRUTIRUPA PANDA	Contact Number of Grievance/Complaint Redressal Officer	8917677461
Name of Contact Person in case of Emergency	PURNA CHANDRA BEHERA	Contact Number of Contact Person in case of Emergency	7978544162
Email id of Grievance/Complaint Redressal Officer	nkccte.angul.in1955@gmail.com	Email id of Contact Person in case of Emergency	purnabehera1968@gmail.com
Name of Nodal Officer for Anti Ragging	PURNA CHANDRA BEHERA	Contact no of Nodal Officer for Anti Ragging	7978544162
Name of Head of Internal Complaint Committee	DROUPADI PATEL	Contact Number of Head of Internal Complaint Committee	8249803449
Email id of Head of Internal Complaint Committ	ee	truptisunit@gmail.com	- ·
Library Details			
No. of books in the library	29669	No. of educational journals/ periodicals being 4	
No. of encyclopedia available in the library	30	Total seating capacity in the library	20

## WEBSITE INFORMATION (<u>www.scertodisha.nic.in/cteanugul</u>)

Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	<u></u>
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	<u>×</u>
G. Whether facilities added during the last quarter Uploaded on website.	No	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	<u> </u>
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	No	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	A
L. Whether receipt and payment account for the last financial year uploaded on website.	Yes	
M. Whether details of biometric data updated on website of the institution on weekly basis.	Yes	

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Labl	Yes	
Lab2	No	
Lab3	No	
	Yes	
		12/

### PAYMENT DETAILS

Transaction ID	P1819002260e1ec125edfb45e77379a	Transaction Ref. No.	RHMP8350065978
Transaction Date	27-12-2019 19:34:46	Transaction Amount	Fee (Rs): 5000.00/-
Transaction Mode	Net Banking-Online		

#### DISCLAIMER

I, DR. PURNA CHANDRA BEHERA son/ daughter of SHRI CHAKRADHAR BEHERA solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as HOD and I am also competent to fill this PAR and verify it. I am holding permanent account number AFIPB7646E.