

क्रम संख्या/  
S. No. SSE/ 98 223336



(8339)

# केन्द्रीय माध्यमिक शिक्षा बोर्ड Central Board of Secondary Education

Regn. No. R97/8339/000049/40



सेकण्डरी स्कूल परीक्षा, १९९८  
ALL INDIA SECONDARY SCHOOL EXAMINATION 1998

यह प्रमाणित किया जाता है कि

This is to certify that

**JAYANTI PRADHAN**

अनुक्रमिक

आत्मन/आत्मना श्री

Roll No. 5125521

XX/Daughter of Shri

**DAYANIDHI PRADHAN**

जिनकी जन्म तिथि

Born on **FIRST JULY NINETEEN HUNDRED EIGHTY THREE**

इ. ने बोर्ड द्वारा मार्च १९९८ में आयोजित सेकण्डरी स्कूल परीक्षा

passed the Secondary School Examination of the Board held in March, 1998

विद्यालय से

from **J N V KOLABNAGAR KORAPUT ORISSA**

निम्न विषयों में उत्तीर्ण की :-

in the following subjects :

ENGLISH COURSE-B

ORIYA

MATHEMATICS

SCIENCE WITH PRAC.

SOCIAL SCIENCE

WORK EXPERIENCE

PHY & HEALTH EDUCA

ART EDUCATION

दिनांक

Date

दिनांक

Dated

15-06-1998

*K. D. Sharma*

( K. D. Sharma )

परीक्षा नियन्त्रक

Controller of Examinations

\* यह विन्दु जिस विषय के अग्र लया है, वह विषय परीक्षार्थी ने पूरक परीक्षा में उत्तीर्ण किया है।

\* against a subject indicates that the candidate passed in the subject at the Compartmental Examination

क्रमांक  
S.No. 98

0165621

CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका MARKS STATEMENT

सेकण्डरी स्कूल परीक्षा, 1998

ALL INDIA SECONDARY SCHOOL EXAMINATION, 1998

(8339)

नाम  
NAME

JAYANTI PRADHAN

अनुक्रमिक

ROLL NO.

5125521

जन्म तिथि

DATE OF BIRTH

1ST JULY NINETEEN HUNDRED EIGHTY THREE

कोड CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थानिक पंजा POSITIONAL GRADE
		सि. TH	प्र. PR	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
084	ENGLISH COURSE-B	060	XXX	060	SIXTY	A2
013	ORIYA	079	XXX	079	SEVENTY NINE	A1
041	MATHEMATICS	061	XXX	061	SIXTY ONE	B1
086	SCIENCE WITH PRAC.	052	025	077	SEVENTY SEVEN	A2
087	SOCIAL SCIENCE	059	XXX	059	FIFTY NINE	B1
500	WORK EXPERIENCE					C1
502	PHY & HEALTH EDUCA					B2
506	ART EDUCATION					C1

आवृत्तियों का अर्थ : Abbreviations

AB. विषय में अनुपस्थित Absent in the Subject.

Ex. सूत्र-प्राप्त Exempted

\* पृथक परीक्षा में उपस्थित Appeared in compartmental examination

दिनांक Dated

15-06-98

परिणाम Result

PASS

*W. Sharma*

परिीक्षक

Controller of Examinations

क्रम संख्या/  
S.No.SSCE/ 2000 189719

(012573)

# केन्द्रीय माध्यमिक शिक्षा बोर्ड Central Board of Secondary Education



सोनियर स्कूल सर्टिफिकेट परीक्षा, २०००  
ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2000

यह प्रमाणित किया जाता है कि

This is to certify that

**JAYANTI PRADHAN**

अनुक्रमिक

आत्मज/आत्मजा की

Roll No. **5217538**

~~son~~ Daughter of Shri **DAYANIDHI PRADHAN**

ने बोर्ड द्वारा मार्च २००० में आयोजित सोनियर स्कूल सर्टिफिकेट परीक्षा

passed the Senior School Certificate Examination of the Board held in March, 2000

विद्यालय से

from **J N V KOLABNAGAR KORAPUT ORISSA**

निम्न विषयों में उत्तीर्ण की:-

in the following subjects :

1 ENGLISH CORE

2 MATHEMATICS

3 PHYSICS

4 CHEMISTRY

5 BIOLOGY

6 WORK EXPERIENCE

7 PHY & HEALTH EDUCA 8 GENERAL STUDIES

दिल्ली

Delhi

दिनांक

Dated **31-05-2000**

(Pavnesh Kumar)

परीक्षा नियंत्रक

Controller of Examinations

- का चिन्ह जिस विषय के आगे अंकित है, वह विषय परीक्षार्थी ने पूरक परीक्षा में उत्तीर्ण किया है।
- against a subject indicates that the candidate passed in the subject at the Compartmental Examination.

क्रमांक 257582  
S.No. 2000

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका MARKS STATEMENT  
सीनियर स्कूल सर्टिफिकेट परीक्षा, २०००

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2000

नाम Name JAYANTI PRADHAN  
पिता का नाम Father's Name DAYANIDHI PRADHAN  
विद्यालय School 8339 J N V KOLABNAGAR KORAPUT ORISSA

अनुक्रमांक Roll No. 5217538

कोड CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितिगत ग्रेड POSITIONAL GRADE
		लि. TH	प्रे. PR	योग TOTAL	योग शब्दों में TOTAL IN WORDS	
301	ENGLISH CORE	070	XXX	070	SEVENTY	B1
041	MATHEMATICS	068	XXX	068	SIXTY EIGHT	B2
042	PHYSICS	035	027	062	SIXTY TWO	C1
043	CHEMISTRY	042	028	070	SEVENTY	B1
044	BIOLOGY	045	029	074	SEVENTY FOUR	B1
500	WORK EXPERIENCE					B1
502	PHY & HEALTH EDUCA					A1
503	GENERAL STUDIES					B1

आपसो का अर्थ Abbreviations

AB. विषय में अनुपस्थित Absent in the Subject

EX. छूट - प्रत्य Exempted

FP. प्रयोगात्मक में असफल Fail in Practical

FT. लिखित में असफल Fail in Theory

परिणाम Result PASS

दिल्ली Delhi

दिनांक Dated 31-05-2000

परीक्षा नियंत्रक

Controller of Examinations

UTKAL UNIVERSITY

BACHELOR OF SCIENCE HONOURS DIPLOMA  
FOR THOSE WHO ALSO OBTAIN DISTINCTION  
(THREE YEAR DEGREE COURSE)



ଉତ୍କଳ ବିଶ୍ୱବିଦ୍ୟାଳୟ

ବନ୍ଧୁକ ଓ ପିପୁଡ଼ା ସଡ଼ ରୋଡ଼ ବିଜ୍ଞାନ ଶାଖା ୭୫  
(ପୁରୀର ଉତ୍କଳ ବିଶ୍ୱବିଦ୍ୟାଳୟ)

This is to certify that

JAYANTI PRADHAN

of NAYAGARH COLLEGE, NAYAGARH

who passed the THREE YEAR DEGREE COURSE Examination for the degree of

BACHELOR OF SCIENCE held in the month of April

2003 with First class Honours in BOTANY

Distinction was this day admitted to the Degree.

SUBJECTS OF EXAMINATION

Course - 1 : CHEMISTRY

Course - 2 : ZOOLOGY

Course - 3 : BOTANY

FOUNDATION COURSE

1 ENGLISH

2 M.U. (OR) M

APPLIED / ANCILLARY COURSE

HISTORY



UTKAL UNIVERSITY  
Yash Vihar, Bhubaneswar

The 15 December 2003

VICE-CHANCELLOR

ମୁଦ୍ଦା ନାମ ଓ ଶ୍ରେଣୀ ନାମକ ଉପାଧିକୃତ ପୁରୀର ଉତ୍କଳ ବିଶ୍ୱବିଦ୍ୟାଳୟ  
ପ୍ରଥମ ପରୀକ୍ଷା ପାସ କରିବା ପରେ ଏହି ପୁରୀର ଉତ୍କଳ ବିଶ୍ୱବିଦ୍ୟାଳୟ  
ରୁ ପ୍ରଥମ ଶ୍ରେଣୀରେ  
ପଦ୍ମାବତୀ ଲକ୍ଷ୍ମଣଦାସ, ପଦ୍ମାବତୀ  
ପଦ୍ମାବତୀ ପ୍ରଭୃତି

ଏହି ଉପାଧିକୃତ ପଦ୍ମାବତୀ ପ୍ରଭୃତି

ପଦ୍ମାବତୀ ପ୍ରଭୃତି

ପଦ୍ମାବତୀ ପ୍ରଭୃତି

ପଦ୍ମାବତୀ ପ୍ରଭୃତି

ପଦ୍ମାବତୀ ପ୍ରଭୃତି

ପଦ୍ମାବତୀ ପ୍ରଭୃତି

ପଦ୍ମାବତୀ ପ୍ରଭୃତି

ପଦ୍ମାବତୀ ପ୍ରଭୃତି

ପଦ୍ମାବତୀ ପ୍ରଭୃତି

ଉପାଧିକୃତ ପଦ୍ମାବତୀ ପ୍ରଭୃତି

ପଦ୍ମାବତୀ ପ୍ରଭୃତି

ପଦ୍ମାବତୀ ପ୍ରଭୃତି

ପଦ୍ମାବତୀ ପ୍ରଭୃତି

ପଦ୍ମାବତୀ ପ୍ରଭୃତି

# UTKAL UNIVERSITY

THREE YEAR DEGREE COURSE EXAMINATION, 20 09,  
MARK SHEET

BL NO 15772

COLLEGE: NAYAGARH COLLEGE, NAYAGARH  
NAME: PRADHAN JAYANTI

ROLL NO. 5201N 7K008  
REGD NO. /

P H O N E M E N O T I O N S	CORE - 1				CORE - 2				CORE - 3				FOUNDATION				ANCILLARY						
	Subject	Pract	TH	PH	SE	Subject	Pract	TH	PH	SE	Subject	Pract	TH	PH	SE	Subject	Pract	TH	PH	SE			
	CHE	I	25	23	038	200	I	75	23	044	801	I	75	23	050	ENG	50	15	020	FISH	100	30	042
		II	75	22	038		II	75	22	049		II	75	22	037	WILY	50	15	021				
		III	50	20	038		III	50	20	035		III	75	23	053								
												IV	75	22	048								
												V	50	25	041								
												VI	50	20	042								
	CHE	IV	100	30	041	200	IV	100	30	056	801	VII	100	30	065								
		V	100	40	076		V	100	40	072		VIII	100	30	065								
												IX	100	40	084								
												X	100	40	082								
	TOTAL				229	TOTAL				758	TOTAL				563	TOTAL				1157			
	TOTAL OF CORE I + II				488	TOTAL OF CORE I + II + III				1052													

REMARKS: FIRST CLASS WITH DISTINCTION

*Calcutta*  
Principal

Nayagarh College, Nayagarh

*Kanabady*  
Controller of Examinations

CONTROLLER OF EXAMINATIONS



**UTKAL UNIVERSITY**  
Provisional Certificate

Sl. No. : F10405020

This is to certify that **JAYANTI PRADHAN**

bearing Roll No. **10416V055020**

Regd. No. **34629/00**

appearing from **P. G. DEPARTMENT OF BOTANY, UTKAL UNIVERSITY, BHUBANESWAR**

**B.A.** **REGULAR**

Candidate has passed the **MASTER OF SCIENCE IN BOTANY**

Examination of **2005**

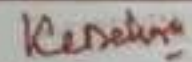
held in the month of **APRIL, 2005**

by **FIRST**

Class

  
Head of the Department/Principal

**PROFESSOR & HEAD**  
**P. G. Botany Department**  
**Utkal University, Bhubaneswar-751005**

  
Controller of Examinations



# UTKAL UNIVERSITY MARK SHEET

Sl. No.: P10405020

Roll No.: 12416V055020

Examination MASTER OF SCIENCE IN BOTANY EXAMINATION, 2005

Registration No.: 34629/09

Name: JAYANTI PHADHAN

College / Dept. P.G. DEPARTMENT OF BOTANY, UTKAL UNIVERSITY, BHUBANESWAR

Papers	Subject	Maximum Marks	Marks Obtained
<b>PART-I</b>			
PAPER-1	CELL AND MOLECULAR BIOLOGY	50	48
PAPER-2	PLANT PHYSIOLOGY AND METABOLISM	50	32
PAPER-3	CYTOGENETICS	50	35
PAPER-4	BIOTECHNOLOGY	50	31
PAPER-5	DIVERSITY OF LOWER PLANTS	50	33
PAPER-6	PRACTICAL : CELL AND MOLECULAR BIOLOGY & PLANT PHYSIOLOGY AND METABOLISM	100	66
PAPER-7	PRACTICAL : CYTOGENETICS AND BIOTECHNOLOGY	100	79
PAPER-8	PRACTICAL : DIVERSITY OF LOWER PLANTS	50	42
<b>PART-II</b>			
PAPER-9	BIOCHEMISTRY, CELL & MOLECULAR BIOLOGY-I	50	36
PAPER-10	BIOCHEMISTRY, CELL & MOLECULAR BIOLOGY-II	50	49
PAPER-11	PLANT DEVELOPMENT REPRODUCTION AND ECONOMIC BOTANY	50	38
PAPER-12	PLANT ECOLOGY	50	34
PAPER-13	TAXONOMY & DIVERSITY OF SEED PLANTS AND RESOURCE CONSERVATION	50	29
PAPER-14	PRACTICAL : BIOCHEMISTRY, CELL & MOLECULAR BIOLOGY	100	65
PAPER-15	PRACTICAL : PLANT DEVELOPMENT REPRODUCTION AND ECONOMIC BOTANY & PLANT ECOLOGY	100	79
PAPER-16	PRACTICAL : TAXONOMY AND DIVERSITY OF SEED PLANTS AND RESOURCE CONSERVATION	50	41
Result:	FIRST CLASS (SEVEN FOUR ZERO)	TOTAL	1000
			740

PROFESSOR &amp; HEAD

P. G. Botany Department

H. O. D./Principal of the College, Utkal University, Bhubaneswar-751004

  
 Controller of Examinations





**UTKAL UNIVERSITY**  
Provisional Certificate

Sl. No. :

A106060165

This is to certify that **JAYANTI PRADHAN**  
bearing Roll No. **2068030** Regd. no. **34639/03**  
appearing from **NALINI DEVI WOMEN'S COLLEGE OF TEACHER EDUCATION, BBER**  
as a **REGULAR** Candidate has passed the **BACHELOR OF EDUCATION**  
Examination of **2006** held in the month of **JULY, 2006**  
in **FIRST** Class

*Pradhan*  
*2.11.06*

Principal  
Head of the Department  
Principal

Control of Examinations

EXAMINATION COMPUTER CELL



# UTKAL UNIVERSITY

## MARK SHEET

Sl. No. : A106060166

Roll No. : 206B030

Registration No. : 34639/03

Examination BACHELOR OF EDUCATION EXAMINATION, 2006

Name : JAYANTI PRADHAN

College/Dept. BALIJI DEVI WOMEN'S COLLEGE OF TEACHER EDUCATION, HOJA

Papers	Subject	Maximum Marks	Marks Obtained
PAPER-1	TEACHER & EDUCATION IN THE EMERGING INDIAN SOCIETY	100	53
PAPER-2	EDUCATIONAL PSYCHOLOGY	100	68
PAPER-3	SECONDARY SCHOOL ORGANISATION, GUIDANCE & EDUCATIONAL TECH.	100	56
PAPER-4	FUNDAMENTALS OF TEACHING	100	46
PAPER-5	(A) HEALTH, PHYSICAL EDN. & RECREATION / ART & AESTHETIC EDN	50	24
	(B) INTEGRATED EDUCATION FOR CHILDREN WITH SPECIAL NEEDS	50	33
<b>METHODS OF TEACHING</b>			
PAPER-6	BIOLOGICAL SCIENCE	100	58
PAPER-7	GENERAL SCIENCE	100	55
PAPER-8	INTERNSHIP IN TEACHING AND PRACTICAL TEACHING		
	(A) BIOLOGICAL SCIENCE	100	65
	(B) GENERAL SCIENCE	100	84
PAPER-9	SOCIALLY USEFUL PRODUCTIVE WORK (TAILORING)	50	46
<b>Result: FIRST CLASS</b>		<b>TOTAL</b>	<b>950</b>
			<b>628</b>

H. O. D., Principal of the College

*Jayanti Pradhan*  
*22/11/06*  
 Head First ID  
 of Teacher Education  
 Department

Controller of Examinations

# Sambalpur University

ସମ୍ବଲପୁର ବିଶ୍ୱବିଦ୍ୟାଳୟ



## MASTER OF PHILOSOPHY

This is to Certify that

*Jayanti Pradhan*

of School of Life Sciences (Autonomous), Sambalpur University, who passed the Examination for the degree of

## Master of Philosophy

in Life Science held in the year 2007 and was placed in **First class** under Semester System, was this day admitted to the degree.

SAMBALPUR UNIVERSITY  
JYOTI VIHAR

The 28th February, 2008



*Abhijani*  
Vice-Chancellor



SCHOOL OF LIFE SCIENCES (Autonomous)  
**SAMBALPUR UNIVERSITY**

JYOTI VIHAR, BURLA, SAMBALPUR-768 019

**PROVISIONAL CERTIFICATE CUM GRADE SHEET**

This is to certify that **Jayanti Pradhan** bearing Roll No. 07LMP12 and University Registration No. 24886/07 passed the examination for the degree of **MASTER OF PHILOSOPHY in LIFE SCIENCES** (under the semester system) held in the month of December 2007 with Elective Paper "*Physico-Chemical Properties of Protein and Nucleic Acid*" was placed in **FIRST** class. The grades secured by the candidate in the semester examinations are as follows.

Examination	Course No.	Course Title	Credit hours	Grade Point
II Semester	LS-621	Seminar	3 CH	7.40
	LS-622	Dissertation and Viva	12 CH	8.71

TOTAL CREDIT HOURS : **15 CH** GRADE POINT AVERAGE: **8.449** (Eight point Four Four Nine)

EXAMINATION	CREDIT HOURS	GRADE POINT
I Semester	15 CH	7.299
II Semester	15 CH	8.449

GRAND TOTAL CREDIT HOURS: **30 CH**

OVER ALL GRADE POINT AVERAGE (OGPA): **7.874** (Seven point Eight Seven Four)

Conversion of OGPA to per cent of marks =  $(OGPA-0.5) \times 10$

Date of Result Publication: **13.08.2008**

Award of Class	First class	6.5 OGPA or more
	Second class	5.5 OGPA or more but less than 6.5 OGPA
	Third class	4.5 OGPA or more but less than 5.5 OGPA
	Fail	OGPA less than 4.0

*Premishda*

Head of the Department

Head  
School of Life Sciences  
Sambalpur University

*Neelaj*

Teacher-in-charge, Examination

Teacher-in-Charge  
Examination  
School of Life Sciences  
Sambalpur University

From :

**Prof. T.V. Rao**

Teacher-in-Charge Examination

School of Life Sciences



**SAMBALPUR UNIVERSITY**

JYOTI VIHAR – 768019

SAMBALPUR, ORISSA

Phone: (0663) 2431879 (O),

Fax: (0663) 2430158

### CONVERSION CERTIFICATE

Certified that the conversion formula as per the Regulation of General Academic Matters for the M.A/M.Sc & M.Phil Examination in Autonomous Departments of Sambalpur University (2006) is application to **Jayanti Pradhan** Roll No. 07LMP12, a student of **M.Phil Life Sciences** during the session 2007.

**2.4.1: Grade:** The grade awarded to a student in any particular course shall be based on his/her performance in all the tests conducted during a semester and shall be awarded at the end of the semester. The grade in each course is expressed in numerical value in 10.00 scale. The marks of a student shall be converted to 10.00 scale and the points scored thereby shall be called the 'Grade Point' (GP) in that course. Respective 'Grade Point Average' (GPA) and Overall Grade Point Average' (OGPA) shall be awarded at the end of each semester and all semesters respectively. A 4.0 GP is required for passing in individual paper and 4.5 GPA to pass any semester examination.

**2.4.2: Grade Point Average (GPA):** Grade Point Average of a semester shall be calculated as:

$$\text{GPA} = \frac{\text{Summation of [(credits in each course) x (Grade point in that course)]}{\text{Total No. of Credits in that Semester}}$$

Where the summation is taken over all courses in a given semester. GPA shall be rounded up to 2 decimal points.

**2.4.3: Overall Grade Point Average (OGPA):** It is the average of accumulated grade points of a student, worked out by dividing the cumulative total of grade points by the cumulative total of credit hours of all the course covered and completed by a student during all the Semesters. For the first semester of the programme the GPA and OGPA shall be the same.

$$\text{OGPA} = \frac{\text{Summation of [(GPA of each Semester) x (Total credits in that semester)]}{\text{Total No. of Credits of all the Semesters}}$$

Where the summation is taken over all semesters in a given programme. OGPA shall be rounded up to 2 decimal points. For merit list, in case of equality, the OGPA shall be calculated beyond two decimal places if necessary.

**2.4.4: Conversion of grades to marks and classification of results under Course Credit System:**

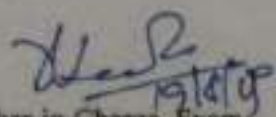
The OGPA can be converted to percentage of marks in the following manner.

$$\text{Percentage of Marks} = (\text{OGPA} - 0.5) \times 10$$

A student after successful completion of all the semesters, Degree shall be awarded in the following manner.

OGPA	≥ 6.5	First Class
OGPA	≥ 5.5 – < 6.5	Second Class
OGPA	≥ 4.5 – < 5.5	Third Class
OGPA	< 4.5	Fail

His/Her OGPA = 7.874 and Percentage of Mark = 73.74 %

  
Teacher-in-Charge, Exam  
School of Life Sciences  
Teacher-in-Charge  
Examination  
School of Life Sciences  
Sambalpur University



**UTKAL UNIVERSITY**  
Provisional Certificate

Sl. No. 14

A2521218

This is to certify that **JAYANTI PRADHAN**  
bearing Roll No. **25205011009** Regd. no. **3428/11**  
appearing from **NALINI DEVI WOMEN'S COLLEGE OF TEACHER EDUCATION, BBSR**  
as a **REGULAR** Candidate has passed the **MASTER OF EDUCATION**  
Examination of **2012** held in the month of **APRIL, 2013**  
in **FIRST** Class

*15-9-15*  
*15-9-15*  
Head of the Department/Principal  
of Teachers Education

*S.K. 1/03*  
Controller of Examinations



# UTKAL UNIVERSITY

## MARK SHEET

S. No. : A2521019

Roll No. : 25205A/11009

Registration No. : 8428711

Examination MASTER OF EDUCATION EXAMINATION, 2012

Name JAYANTI PRADHAN

College/Dept. NALINI DEVI WOMEN'S COLLEGE OF TEACHER EDUCATION

Papers	Subject	Maximum Marks	Marks Obtained
PAPER-1	PHILOSOPHICAL & SOCIOLOGICAL FOUNDATION	100	48
PAPER-2	ADVANCED EDUCATIONAL PSYCHOLOGY	100	65
PAPER-3	INTRODUCTION TO EDUCATIONAL RESEARCH	100	70
<b>TASK ORIENTED STREAM:</b>			
PAPER-4	SCIENCE EDUCATION	100	67
PAPER-5	THEORY	50	33
	PRACTICAL	50	45
<b>DISCIPLINE STREAM:</b>			
PAPER-6	EDUCATIONAL ADMINISTRATION AND SUPERVISION	100	74
PAPER-7	DISSERTATION	100	95
<b>Result: FIRST CLASS (FOUR NINE SEVEN)</b>		<b>TOTAL</b>	<b>700</b>
			<b>497</b>

*12-9-12*  
H. O. D. Principal of the College  
Nalini Devi Women's College  
of Teachers Education

*S. K. Das*  
Controller of Examinations

Electronic Certificate No: 132011239



**University Grants Commission**  
NATIONAL EDUCATIONAL TESTING BUREAU



**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

UGC Ref. No: 11239/(NET-DEC. 2013)

Roll No: 60090233



Certified that **JAYANTI PRADHAN**

Son/Daughter of **DAYANIDHI PRADHAN**

and **RAJANI PRADHAN**

has qualified

the UGC-NET for eligibility for Assistant Professor held on **29-12-2013**

in the Subject **EDUCATION**

The date of qualifying NET is **21st April, 2014**, which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the UGC by the employer through [www.ugcnetonline.in](http://www.ugcnetonline.in). This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

*Jayanti Pradhan*

Head  
NET Bureau

Date of Issue: **05-05-2015**

Note: a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET within two years from the date of declaration of UGC-NET result.

b) Wherever PWD is shown in the UGC Ref. No., the recruitment body should check the relevant documents of disability.