

V2-138

V09851-0239

# West Bengal Board Of Secondary Education



## MADHYAMIK PARIKSHA (SECONDARY EXAMINATION), 2008

Certified that **SABYASACHI DAS**

Son / ~~XXXXXX~~ / ~~XXX~~ of **SUBAL CHANDRA DAS**

appearing from / **XX RANISAI BANIPITH**



Whose date of birth is **TWENTY EIGHTH** day of **DECEMBER** One Thousand Nine Hundred  
and **NINETY TWO** duly passed the Madhyamik Pariksha (Secondary Examination)  
held in the month of February, 2008 and was placed in the **FIRST** division.



Kolkata-700 016,

Dated, the 28th May, 2008.

*Swojan Kumar Sarker*  
Secretary

*Manala Roy*  
President

067698

065668

NO. M/100232

INDEX NO. V2-138

# West Bengal Board Of Secondary Education



MARK SHEET OF MADHYAMIK PARIKSHA  
(SECONDARY EXAMINATION) 2008

ROLL **V09851**NO. **0239**NAME **SABYASACHI DAS**S / ~~DA~~ OF **SUBAL CHANDRA DAS**APPEARING FROM **RANISAI BANIPITH**HIS ~~OWN~~ COMBINATION OF SUBJECTS (IN SYMBOLS) **BFL ESL WPS**

PASS MARKS IN EACH GROUP - 34%. QUALIFYING MARKS (INCLUDING ORAL) IN EACH SUBJECT - 20%.

LANGUAGE GROUP	FULL MARKS	MARKS OBTAINED		
FL-(WRITTEN) FIRST PAPER	90	50		
FL-(WRITTEN) SECOND PAPER	90	56		
FL-(ORAL)	20	20		
FIRST LANGUAGE	200	126		
SECOND LANGUAGE	100	50	GROUP TOTAL (FM-300)	176
<b>SCIENCE GROUP</b>				
MATHEMATICS	100	81		
PSC. (WRITTEN)	90	58		
PSC. (ORAL)	10	10		
PHYSICAL SCIENCE	100	68		
LSC. (WRITTEN)	90	73		
LSC. (ORAL)	10	10		
LIFE SCIENCE	100	83	GROUP TOTAL (FM-300)	232
<b>INDIA &amp; HER PEOPLE GROUP</b>				
HISTORY (WRITTEN)	90	71		
HISTORY (ORAL)	10	10		
HISTORY	100	81		
GEO. (WRITTEN)	90	62		
GEO. (ORAL)	10	10		
GEOGRAPHY	100	72	GROUP TOTAL (FM-200)	153
ADDITIONAL *	100	89	ADD *	55
<b>** GRAND TOTAL → 616 (Six Hundred Sixteen)</b>				
<b>*** DIVISION → 1* FIRST</b>				

\* MARKS IN EXCESS OF THE PASS MARKS ARE ADDED TO THE TOTAL OF A SUCCESSFUL CANDIDATE FOR DETERMINING DIVISION.

\*\* FULL MARKS - 800, PASS MARKS - 272

\*\*\* 1st DIV. - 480, 2nd DIV. - 360, 3rd DIV. - 272

*Pradyip Ghosh*

DEPUTY SECRETARY (EXAM.)

*Sudyan Kumar Sarker*

SECRETARY

Institution Code 05073

No. 87

*West Bengal Council Of Higher Secondary Education*



**Certified that** SBYASACHI DAS  
**Roll** 333141 **No.** 0110  
**son/daughter/ward of** SUBAL CHANDRA DAS  
**passed the Higher Secondary Examination 2010 from**  
GOBRA INDRANARAYAN KSHETRA MOHAN HIGH SCHOOL.



Vidyasagar Bhavan  
Salt Lake, Kolkata - 700 091

India  
Date 4th June, 2010

*Dikar*  
President

# WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION  
CODE  
05073

NO.  
B224846



**MARK-SHEET**  
Higher Secondary Examination  
**2010**

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

SABYASACHI DAS

ROLL 333141

No. 0110

AT THE HIGHER SECONDARY EXAMINATION 2010.

SUBJECTS	FULL MARKS		PASS MARKS		MARKS		TOTAL	GRADE
	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	THEORY	PRACTICAL /ORAL/ PROJECT	IN FIGURES	
							IN WORDS	
<b>COMPULSORY LANGUAGE</b>								
BNGA	100		30		64		64	A
							(SIXTY FOUR)	
ENGB	100		30		60		60	A
							(SIXTY)	
<b>COMPULSORY ELECTIVE</b>								
CDMA	70	30	21	9	43	30	73	A
							(SEVENTY THREE)	
GEGR	80	20	24	6	66	20	86	A+
							(EIGHTY SIX)	
NUTN	80	20	24	6	59	19	78	A
							(SEVENTY EIGHT)	
<b>OPTIONAL ELECTIVE</b>								
BIGS	80	20	24	6	45	18	63	A
							(SIXTY THREE)	
<b>COMPULSORY</b>								
ENVE	40	60	30 (TOTAL)		34	50	84	A+
							(EIGHTY FOUR)	

RESULT: PASSED

*Shaloy Roy*

EXAMINATION

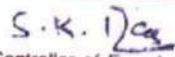


**UTKAL UNIVERSITY**  
Provisional Certificate

Sl. No.: P24110841033

This is to certify that	SABYASACHI DAS		
bearing Roll No.	24182U108033	Regd. no.	54524/10
appearing from	REGIONAL INSTITUTE OF EDUCATION , BHUBANESWAR		
as a	REGULAR	Candidate has passed the	FOUR YEAR INTEGRATED B.A.B.ED.
Examination of	2014	held in the month of	MAY , 2014
In	FIRST CLASS HONS. FIRST	Class	IN GEOGRAPHY IN EDUCATION
NDT.NO. 4523 DT.25/06/14			

  
Head of the Department/Principal

  
Controller of Examinations



## UTKAL UNIVERSITY MARK SHEET

Sl. No. : 10A2418219

Roll No. : 24182U108033

Registration No. : 54524/10

Examination FOUR YEAR INTEGRATED B.A. B.ED. EXAMINATION 2014

Name : SARYASACHI DAS

College/Dept.

R. I. E. (NCERT), BHUBANESWAR

Papers	Subject				Maximum Marks	Marks Obtained
		UM	CM	MM		
<b>8TH SEMESTER :</b>						
<b>PROFESSIONAL COURSE :</b>						
	VISION OF INDIAN EDUCATION, ISSUES & CONCERNS	43	17		75+25	60
	MANAGEMENT OF SCHOOL	21	12		35+15	33
	FIELD WORK WITH COMMUNITY				GRADE	A
<b>SUBJECT SPECIALIZATION :</b>						
	LANGUAGE : ENGLISH	41	16		75+25	57
	SOCIAL SCIENCE: GEOGRAPHY (60+15+25)	45	12	16	100	73
	HONS: GEOGRAPHY				100	76
	HONS (GEOG) TOTAL :	694/1000				
	SUBJECT OTHER THAN HONS :	531/1000				
	LANGUAGE PROFICIENCY :	265/400				
	PROFESSIONAL EDUCATION :	1036/1600				
	GRAND TOTAL :	2526/4000				
<b>Result :</b>	ARTS- 1ST CLASS HONS. EDUCATION- 1ST CLASS				<b>TOTAL</b>	450 299

EXAMINATION COMPUTER CELL

H. O. D./Principal of the College

*[Signature]*

S.K. Das  
Controller of Examinations



# UTKAL UNIVERSITY

## Provisional Certificate

Sl. No. :

A1094426

This is to certify that **SABYASACHI DAS**

bearing Roll No. **10905V144015** Regd. no. **54524/10**

appearing from **P.G. DEPARTMENT OF GEOGRAPHY, UTKAL UNIVERSITY**

as a **REGULAR** Candidate has passed the **M.A./M.SC. IN GEOGRAPHY**

Examination of **2016** held in the month of **JUNE, 2016**

in **PASS** Class

*[Signature]*  
Head of the Department/Principal  
P.G. Deptt. of Geography  
Utkal University, Vanl Vihar  
Bhubaneswar-4

*[Signature]*  
S.K. 1/9  
Controller of Examinations

EXAMINATION COMPUTER CELL



## UTKAL UNIVERSITY MARK SHEET

Sl. No.: A109415427

Roll No.: 10905V144015

Examination: B.A./M. SC. IN GEOGRAPHY 4TH SEMESTER EXAM., 2016

Registration No.: 54524/10

Name: **SABYASACHI DAS**

College/Dept.: P.G. DEPT. OF GEOGRAPHY, UTKAL UNIVERSITY

Papers	Subject	GR	GP	CP	Maximum Marks	Marks Obtained
<b>SPECIAL PAPER : URBAN AND REGIONAL PLANNING</b>						
GEOG4C01	URBAN PLANNING	A	8	32	100	78
GEOG4C02	REGIONAL PLANNING	A+	9	36	100	83
GEOG4C03	RURAL DEVELOPMENT PLANNING	A	8	32	100	71
GEOG4C04	URBAN AND REGIONAL PLANNING PRACTICAL	A+	9	36	100	87
GEOG4C05	DISSERTATION	A	8	32	100	78
TOTAL CREDIT POINT INDEXED :				168		
SGPA						
TOTAL OF 4TH SEMESTER :					500	397
TOTAL OF 3RD SEMESTER :					500	386
TOTAL OF 2ND SEMESTER :					500	368
TOTAL OF 1ST SEMESTER :					500	301
GRADE : 0: 905-1000, A+: 885-990, A: 785-790, B: 685-690, C: 585-590, D: 485-490, E: 385-390, F: 085						
Result	PASS	CGPA : 7.85			I ONE FOUR FIVE TWO I	
					TOTAL	2000
						1452

EXAMINATION COMPUTER CELL

*[Signature]*  
H. O. D./Principal of the College  
Head  
P.G. Dept. of Geography  
Utkal University, Van Vihar  
Bhubaneswar-4

*[Signature]*  
S.K. 1/09  
Controller of Examinations





**The West Bengal University of Teachers' Training,  
Education Planning and Administration**

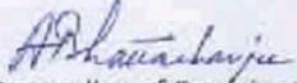
25/2 & 25/3, Ballygunge Circular Road, Kolkata - 700019

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**PROVISIONAL CERTIFICATE**

*This is to certify that **Sabyasachi Das** (Roll 111001 No. 170039, Reg. No. 11100 - 00385 of 2017-18) of Department of Teacher Education, WBUTTEPA duly passed the **M.Ed. 4<sup>th</sup> Semester Examination 2019** (held in the month of June 2018) and obtained **CGPA (Cumulative Grade Point Average) 8.03** and overall percentage of marks **75.15** under The West Bengal University of Teachers' Training, Education Planning and Administration.*

Date : 13.08.2019

  
Controller of Examinations

Controller of Examinations  
The West Bengal University of  
Teachers' Training, Education  
Planning and Administration

# The West Bengal University of Teachers' Training, Education Planning & Administration

MED4/19/0352

Aadhaar **3850 8551 5744**



19/055785/352



## GRADE CARD

### TWO-YEAR MASTER OF EDUCATION (M.Ed.) 4th SEMESTER EXAMINATION 2019

The following is the statement of Grades, Grade Points and Credit Points obtained by **SABYASACHI DAS**

Roll: **111001** No. **170039** Registration No. **11100-00385** of **2017-2018** at the M.Ed. 4th Semester Examination, 2019 (held in May 2019) of **DEPARTMENT OF TEACHER EDUCATION, WBUTTEPA.**

Course Code	Course Name	Credit	Int. Assessment/ Practicum		External Assessment		Course Total				Credit Point
			Full Marks	Grade	Full Marks	Grade	Full Marks	Marks Obtn.	Grade	Grade Point	
<b>Theoretical Courses</b>											
2.4.1	Perspectives, Issues and Research in Teacher Education	4	30	A	70	D	100	77	C	8	32
2.4.3a	Educational Planning in the Context of Secondary Education	4	30	A	70	D	100	71	C	8	32
2.4.3b	Educational Administration in the Context of Secondary Education	4	30	B	70	E	100	67	D	7	28
2.4.3c	Educational Management and School Leadership in the Context of Secondary Education	4	30	A	70	D	100	73	C	8	32
<b>Dissertation</b>											
2.4.4	Dissertation	4	50	A	50	A	100	95	A	10	40
<b>Semester Total</b>		20	170		330		500	383			164
<b>Grade &amp; Grade Point Definition</b>				<b>Computation of Credit Point and Semester Grade Point Average (SGPA) and Cumulative Grade Point Average (CGPA)</b>				<b>SEMESTER SUMMARY</b>			
<b>Performance</b>	<b>% of Marks</b>	<b>Letter Grade</b>	<b>Grade Point</b>					<b>Semester</b>	<b>Credit</b>	<b>SGPA</b>	<b>Marks Obtn.</b>
Excellent	90 - 100	A	10	Credit Point = Grade Point x Credit				<b>1st</b>	20	7.70	353
Very Good	80 - 89.99	B	9					SGPA = $\frac{\sum \text{Credit Points of all courses}}{\text{Total Credits of Semester}}$			
Good	70 - 79.99	C	8	CGPA = $\frac{\sum \text{Credit Points of all Semesters}}{\text{Total Credits of all Semesters}}$							
Average	60 - 69.99	D	7								
Fair	50 - 59.99	E	6								
Failed in Course	Below 50	F	0								
<b>Cumulative Statement of M.Ed. Programme</b>											
<b>Total Credit</b>	<b>Total SGPA</b>	<b>CGPA</b>	<b>Full Marks</b>	<b>Grand</b>	<b>Overall % of Marks</b>	<b>RESULT</b>					
80	32.10	8.03	2000	1503	75.15	PASSED					

Q = Qualifying Marks (40%), NQ = Not Qualified (Below 40%), AB = Absent, SNC = Semester Not Cleared  
DSQ = Disqualified

Date of Publication of Result: 31.07.2019

36072019

*A. Bhattacharya*

Controller of Examinations



**UTKAL UNIVERSITY**  
Provisional Certificate

Sl. No. :

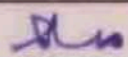
415808022

This is to certify that	SABYASACHI DAS		
bearing Roll No.	Z5805VS17008	Regd. no.	54524/10
appearing from	P.G. DEPARTMENT OF GEOGRAPHY, UTKAL UNIVERSITY, BHUBANESHWAR		
as a	REGULAR	Candidate has passed the	MASTER OF PHILOSOPHY IN GEOGRAPHY
Examination of	2017	held in the month of	2017
in	PASS	Class	

EXAMINATION COMPUTER CELL

  
Head of the Department/Principal

Head  
P.G. Deptt. of Geography  
Utkal University, Van Vihar  
Bhubaneswar-4

  
Controller of Examinations



# UTKAL UNIVERSITY MARK SHEET

Sl. No. : 629809219

Roll No. : 23605V017008

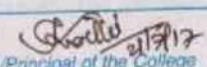
Registration No. : 21524/10

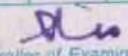
Examination M. PHIL IN GEOGRAPHY 2ND SEMESTER EXAMINATION, 2017

Name : **SABYASACHI DAS**

College/Dept. P.G. DEPARTMENT OF GEOGRAPHY, UTKAL UNIVERSITY

Papers	Subject	Maximum Marks	Marks Obtained
PAPER-3	APPLIED GEOGRAPHY	100	63
PAPER-4	DISSERTATION	100	86
TOTAL OF 1ST SEMESTER :		200	133
Result : <b>PASS</b> ( TWO EIGHT TWO )		<b>TOTAL</b>	<b>400</b> / <b>282</b>

  
 H. O. D./Principal of the College  
 P.G. Dept. of Geography  
 Utkal University, Van Vihar  
 Bhubaneswar-4

  
 Controller of Examinations

EXAMINATION COMPUTER CELL

Electronic Certificate No.: 152027072



**University Grants Commission**  
NATIONAL EDUCATIONAL TESTING BUREAU



**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

UGC Ref. No.: 27072/(SC)(NET-DEC. 2015)

Roll No.: 57005848

Certified that SABYASACHI DAS



Son/Daughter of SUBAL CHANDRA DAS

and SUMITA DAS

*had applied for the UGC-NET for eligibility for Assistant Professor held on 27-12-2015 in the SC category and qualified by securing marks at par with the qualifying cut-off for SC category in the Subject GEOGRAPHY*

*As per the information provided by the candidate, he/she had not completed his/her Master's degree or equivalent examination at the time of applying for NET.*

*The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., 11th April, 2016, OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by 10th April, 2018, whichever is later.*

*This is an electronic certificate only and its authenticity should be verified from the UGC by the employer. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.*

*Validity of this electronic certificate is forever.*

Date of Issue: 09-02-2017

*Surender Singh*

Head  
NET Bureau

Note: a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

b) Wherever SC/ST/OBC/PWD is shown in the UGC Ref. No., the institution/recruitment body should check the relevant documents of that category.



**NATIONAL TESTING AGENCY**

*Excellence in Assessment*

E-certificate No.: JUN20U18845

**University Grants Commission**



## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 200510573932

Roll No: WB1052100514



*Certified that* SABYASACHI DAS

*Son/Daughter of* SUMITA DAS

*and* SUBAL CHANDRA DAS

*has qualified*

*the UGC-NET for eligibility for Assistant Professor held on* 12th November, 2020 *in the subject*

EDUCATION

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 30th November, 2020, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 29th November, 2022, whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever.*

Date of issue: 10.12.2020

*Jubarashan*  
Senior Director, NTA

**Note:** NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.