

ROLL NO. 330043

SERIAL NO. G0019322  
A191.019207

# Board of Secondary Education, Orissa



## HIGH SCHOOL CERTIFICATE EXAMINATION (Regular/Ex-Reguler)

I certify that PRATIVA MANJARI DASH born on 04 MAY 19 SEVENTYSEVEN  
of ABHIMANYU DASH Son/Daughter  
passed the High School Certificate Examination held in the month  
of APRIL, 91 from MAHATAB HIGH SCHOOL PALLAHARA  
and was placed in the SECOND Division.

### SUBJECTS OF EXAMINATION

- |                                 |                               |
|---------------------------------|-------------------------------|
| 1. ORIYA                        | 4. MATHEMATICS (MTA & MTG)    |
| 2. ENGLISH                      | 5. SCIENCE (SCP & SCL)        |
| 3. SANSKRIT                     | 6. SOCIAL SCIENCE (SSH & SSG) |
| WORK EXPERIENCE / ART EDUCATION | HEALTH & PHYSICAL EDUCATIO    |
| GRADE - A                       | B                             |



THE 15TH DEC, 1991

*[Signature]*  
Comptroller  
Head Master  
Head Mistress

*[Signature]*  
Secretary



**BOARD OF SECONDARY EDUCATION, ORISSA**  
**PROVISIONAL CERTIFICATE-CUM-MEMORANDUM OF MARKS**

9111019157

ROLL NO. 33D043

THIS IS TO CERTIFY THAT PRATIVA MANJARI DASH  
SON/DAUGHTER OF ABHIMANYU DASH  
BORN ON 04/05/77

APPEARED THE HIGH SCHOOL CERTIFICATE

EXAMINATION HELD IN APRIL, 1991 ~~XXXXM~~  
AND WAS PLACED IN SECOND DIVISION.  
FROM MAHATAB HIGH SCHOOL PALLAHARA  
THE SUBJECTS OF EXAMINATION AND MARKS OBTAINED

FIRST LANGUAGE		SECOND LANGUAGE		THIRD LANGUAGE		MATHEMATICS		
CODE	MARKS	CODE	MARKS	CODE	MARKS	P-I MTA	P-II MTG	TOTAL
FLO	68	SLE	53	TLS	77	56	51	107

SCIENCE			SOCIAL SCIENCE			AGGREGATE	INTERNAL ASSESSMENT		
P-I SCP	P-II SCL	TOTAL	P-I SSH	P-II SSG	TOTAL		WE	AE	HE
34	31	065	41	29	070	0440	A	3	B

DATE OF PUBLICATION OF RESULT: 22ND JULY, 1991

DATE OF ISSUE

*[Signature]*  
20/7/91  
Headmaster  
M. B. SCHOOL  
Palasbara

*[Signature]*  
DEPUTY SECRETARY

# COUNCIL OF HIGHER SECONDARY EDUCATION

## ORISSA, BHUBANESWAR



### HIGHER SECONDARY EXAMINATION CERTIFICATE

I Certify that **PRATIVA MANJARI DASH**  
of **GOVT. WOMEN'S COLLEGE, KEONJHAR** has passed the Higher Secondary  
Examination in **SCIENCE** held in the month of **MARCH 1994**  
and was placed in the **THIRD** Division

### SUBJECTS OF EXAMINATION

**COMPULSORY** : ENGLISH  
MIL ORIYA  
**OPTIONALS** : PHYSICS  
CHEMISTRY  
MATHEMATICS  
\*\*\*\*\*



*Mm*  
*18.2.96*  
Principal  
Govt. Women's College  
Keonjhar,  
HEAD OF THE INSTITUTEION  
*[Signature]*  
SECRETARY

DATE \_\_\_\_\_  
COMPARER *[Signature]*

**COUNCIL OF HIGHER SECONDARY EDUCATION; ORISSA, BHUBANESWAR**  
**MARKS SHEET CUM-PROVISIONAL PASS CERTIFICATE**

HIGHER SECONDARY EXAMINATION  
 PRATIVA MANJARI DASH

THIS IS TO CERTIFY THAT

OF GOVT. WOMEN'S COLLEGE, KEONJHAR

HAS PASSED THE ANNUAL EXAM 1994 AND WAS PLACED IN THIRD DIVISION

THE SUBJECTS IN WHICH THE CANDIDATE WAS EXAMINED AND MARKS OBTAINED ARE AS UNDER:

ROLL NO.		REG NO.		STREAM			
218GA013		077109/91		SCIENCE (REGULAR)			
SUBJECTS				MAX. MARKS		MARKS OBTAINED	
				PAP 1	PAP 2	PAP 1	PAP 2
ENGLISH				100	100	30	37
MIL ORIYA				100		53	
PHYSICS				75	75	42	03
PHYSICS (PRAC)				50		31	
CHEMISTRY				75	75	29	18
CHEMISTRY (PRAC)				50		20	
MATHS				100	100	59	30
BOTANY (EOP)				75		05	
BOTANY (PRAC) (EOP)				25		07	
ZOOLOGY (EOP)				75		04	
ZOOLOGY (PRAC) (EOP)				25		13	
GRAND TOTAL WITHOUT EXTRA OPTIONAL IN WORDS				GRAND TOTAL WITH EXTRA OPTIONAL			
THREE FIVE TWO				IN FIGURES 352			
PASS MARKS		DIVISIONS		For. D. B. M. 22-6-94 Principal Govt. Women's Keonjhar HEAD OF INSTITUTION			
-Theory	30%	-First	60%				
-Practicals	40%	-Second	50%				
-Aggregate	35%	-Third	35%				
				CONTROLLER OF EXAMINATIONS R.			

25093  
94

THAPAR FORMS

1696-ENG-004

# Sambalpur University

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## DIPLOMA FOR BACHELOR OF ARTS (HONOURS)

(Those who Pass with Distinction)

This is to Certify that

*Prativa Manjari Dash*  
of *Deogarh* College, *Deogarh*  
who obtained *Second Class Honours in English*  
Examination with Distinction and passed the Final  
Examination for the degree of

### Bachelor of Arts

held in the month of *April* 1997. was this  
day admitted to the degree.

Other Subjects of Examination :

1) Foundation Course :

Science in Everyday Life  
Evolution of Life  
Social and Cultural History of India  
Value Systems

x

x

2) Compulsory Course

ENGLISH  
M. I. L. (*Oriya*) / Alt. English

3) Core Course :

*Education*

4) Applied/Ancillary Course :

Rural Industrialisation  
Rural Banking

x

x

SAMBALPUR UNIVERSITY  
JYOTI VIHAR, BURLA

The 2nd JULY 1998

*[Signature]*  
Vice-Chancellor



JYOTI VIHAR, BURLA

53

Book No. 278

MARK SHEET

Sl. No.

Date... 13.08.1997

The following marks have been awarded to Pratibha Manjari Dash  
 Roll No 1526 ENG 004 Regd No 4581/94 of Deogarh  
 College Deogarh / a ~~non~~ collegiate candidate at the ~~First~~ Final Exam. of  
 Three Year Degree Course in Arts (Pass/Hons) held in the month of ..... 1997

Subject	Full Marks	Pass Marks	Marks Secured	Total	Remarks
Foundation Course					Total Marks : ( Pass/Hons ) - 1200/1600 Pass Marks : ( Pass/Hons ) - 432/576 Pass Marks with Distn - 600 1st. Class (Hons) - 480/2nd Class (Hons) - 360/Pass without (Hons) - 288
1.....	50	15			
2.....	50	15			
Applied/Ancillary Course	100	30		92	
Core I ( Compulsory )					
1. English	100	30	26		
2. M. I L (or) Alt-English	100	30	22		
Core - II					
..... <u>EDN</u> Paper - I	100/75	30/23	15		
Paper - II	100/75/50	30/23/20	15		
Practical	100/50	40/20	23		
Core -III (Pass/Hons)					
..... <u>ENG</u> Theory Paper-I	100/75	30/23	27		
Theory Paper-II	100/75	30/23	25		
Theory Paper-III	100/75	39/23	20		
Theory Paper-IV	100/75	30/23	25		
Practical-I	100/50	40/20	25		
Practical-II	100/50	40/20	24		
Hons. Marks Secured in First Exam. Theory/Pract.	400	120/140		220	425
Marks Secured in Final Exam. ( Excluding Hons )	600/400			233	448
Marks Secured in First Exam. ( Excluding Hons FC AC. )	600/400			215	
Grand TOTAL	1200/1600				945 Online four five)

Written by : mnCompared by : PKSECTION OFFICER  
E. G. IV SECTION

# Sambalpur University

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## MASTER OF ARTS

This is to Certify that

Prativa Manjari Dash (or)

of Gangadhar Meher College, Sambalpur, an Autonomous College  
of this University, having fulfilled the requirements of the degree of

## MASTER OF ARTS

held in the month of April 1999 / ~~2000~~ was placed  
in First Class in English with optional group  
in Linguistics and Teaching of English and was this day admitted to the degree.

SAMBALPUR UNIVERSITY  
JYOTI VIHAR, BURLA

The 10 SEP 2000

*Medash*  
Vice-Chancellor

# GANGADHAR MEHER COLLEGE

(AUTONOMOUS)



SAMBALPUR (ORISSA)  
(SAMBALPUR UNIVERSITY)

No.: PG-367

Date: 14/01/2000

## STATEMENT OF MARKS

This is to certify that the following marks were awarded to PRATIHA MANJARI DASH (U)

Examination Roll No. 98A06-8354

University Regn. No. 4981/94

at the MASTER OF ARTS (M.A.) Examination in English

Part I / Part II / Whole / Improvement 1999

Paper	Maximum Marks	Marks Awarded
Paper I <u>English Literature from Chaucer to 1600</u>	100	60
Paper II <u>Restoration &amp; 18th Century Literature</u>	100	55
Paper III <u>Romantic Literature</u>	100	60
Paper IV <u>Victorian Literature</u>	100	58
Paper V <u>20th Century Literature</u>	100	63
Paper VI <u>Criticism &amp; Contemporary Critical Concept</u>	100	68
Paper VII <u>Linguistics &amp; Teaching of Eng.1/ Trans -1</u>	100	75
Paper VIII <u>Linguistics &amp; Teaching of Eng.2/ Trans -2</u>	100	65
Paper IX _____	100	
Paper X _____	100	
Paper XI _____	100	
Paper XII _____	100	
<b>GRAND TOTAL</b>	<b>800</b>	<b>515</b>

Marks awarded in words FIVE HUNDRED FIFTEEN

Percentage of Marks 64.38

14.1.2000  
Verified Officer

14.1.2000





# UTKAL UNIVERSITY

## Provisional Certificate

Sl. No.

1

This is to certify that

PRATIYA MANJARI DASH

bearing Roll No.

01

Regd. No. 10660/2000

appearing from

PG DEPARTMENT OF ENGLISH, UTKAL UNIVERSITY

as a

REGULAR

Candidate has passed the

M. PHIL IN  
ENGLISH

Examination of

2001

held in the month of

AUGUST, 2001

\*\*

Class/Division

Head of the Department of English  
Utkal University  
Head of the Department / Principal  
Rhubaneswar

Controller of Examinations

# Sambalpur University

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## DOCTOR OF PHILOSOPHY

This is to Certify that

**Prativa Manjari Dash**

*having passed the examination for the degree of*

**Doctor of Philosophy**

*in the faculty of Arts on the thesis "Indianization of English in Mulk Raj Anand's Untouchable" held in the month of July, 2009, was this day admitted to the degree.*

SAMBALPUR UNIVERSITY  
JYOTI VIHAR, BURLA

The 14th July, 2010

*Prativa Manjari Dash*  
Vice-Chancellor

