

ROLL NO. 01H4097

CERT. NO. A198.000070

SERIAL NO. M 0196604

# Board of Secondary Education, Orissa



## HIGH SCHOOL CERTIFICATE EXAMINATION (Regular/~~ix~~ Regular)

I certify that PADME PANDA Son/Daughter  
of SAROJINI PANDA and NARASINGHA CHARAN PANDA  
(Mother) (Father)  
born on 1ST AUGUST 19 EIGHTY THREE passed the High School  
Certificate Examination held in the month of APRIL 98  
from TOWN HIGH SCHOOL, PURUNAPARA, KALAHANDI  
and was placed in the SECOND Division.

### SUBJECTS OF EXAMINATION

- |                 |   |
|-----------------|---|
| 1. ORIA         | 4. MATHEMATICS (MTA & MTG)                |
| 2. ENGLISH      | 5. SCIENCE (SCP & SCL)                    |
| 3. HINDI        | 6. SOCIAL SCIENCE (SSH & SSG)             |
| WORK EXPERIENCE | ART EDUCATION HEALTH & PHYSICAL EDUCATION |
| GRADE - A       | A A                                       |



THE 15TH OCTOBER 1998

*[Signature]*  
 HEADMASTER  
 TOWN HIGH SCHOOL  
 PURUNAPARA, KALAHANDI

*[Signature]*  
 Secretary



**BOARD OF SECONDARY EDUCATION, ORISSA**  
**PROVISIONAL CERTIFICATE CUM MEMORANDUM OF MARKS**

SRL NO. 9811000097

ROLL NO 01MA097

THIS IS TO CERTIFY THAT **PADMINI PANDA**  
 SON/DAUGHTER OF (MOTHER) **SAROJINI PANDA**  
 (FATHER) **NARASINGHA CHARAN PANDA**  
 BORN ON **1ST AUGUST NINETEEN EIGHTY THREE** APPEARED AT THE ANNUAL  
 HIGH SCHOOL CERTIFICATE EXAMINATION, HELD IN **APRIL 1998**  
 FROM **TOWN HIGH SCHOOL, PURUNAPARA**

**SUBJECTS OF EXAMINATION, MARKS SECURED AND RESULT**

FIRST LANGUAGE		SECOND LANGUAGE		THIRD LANGUAGE		MATHEMATICS			SCIENCE		
CODE	MARKS	CODE	MARKS	CODE	MARKS	PAP I MTA	PAP II MTG	TOTAL	PAP I SCP	PAP II SCL	TOTAL
FLO	55	SLE	30	TLH	57	53	23	76	45	43	88

SOCIAL SCIENCE			AGGREGATE		RESULT	INTERNAL ASSESSMENT		
PAP I SSH	PAP II SSG	TOTAL	IN FIGURES	IN WORDS		WE	AE	HE
37	32	69	405	FOUR ZERO FIVE	2ND	A	A	A-A

DATE OF PUBLICATION OF RESULT **1ST. JULY 1998**

DATE OF ISSUE

HEAD OF THE INSTITUTION

DEPUTY SECRETARY

*[Handwritten Signature]*  
 10/7/98

*[Handwritten Signature]*

# COUNCIL OF HIGHER SECONDARY EDUCATION, ORISSA BHUBANESWAR



## HIGHER SECONDARY EXAMINATION CERTIFICATE

I certify that **PADME PANDA**  
 of **GOVT. WOMEN'S COLLEGE, BHAWANIPATNA**  
 has passed the Higher Secondary  
 Examination in **ARTS** held in the month of **MARCH 2000**  
 and was placed in the **THIRD** Division.

### SUBJECTS OF EXAMINATION

**COMPULSORY** : ENGLISH  
 MIL ORISA

**OPTIONALS** : EDUCATION  
 POLITICAL SCIENCE  
 HISTORY

\*\*\*\*\*

**WORK EXPERIENCE: A**

DATE

COMPARER

PRINCIPAL, **GOVT. WOMEN'S COLLEGE**  
BHAWANIPATNA

SECRETARY

**COUNCIL OF HIGHER SECONDARY EDUCATION ORISSA, BHUBANESWAR**  
**MARKS SHEET CUM-PROVISIONAL PASS CERTIFICATE**  
**HIGHER SECONDARY EXAMINATION**  
**PADMINI PANDA**

THIS IS TO CERTIFY THAT \_\_\_\_\_  
 PARENTS NAMES NARASINGHA CH PANDA / SAROJINI PANDA

OF GOVT. WOMEN'S COLLEGE, BHAWANIPATNA

HAS PASSED THE ANNUAL EXAM 2000 AND WAS PLACED IN THIRD DIVISION

THE SUBJECTS IN WHICH THE CANDIDATE WAS EXAMINED AND MARKS OBTAINED ARE AS UNDER

ROLL NO : <b>105FA054</b>	REGH NO <b>270717/98</b>	STREAM <b>ARTS (REGULAR)</b>
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SUBJECTS	MAX MARKS		MARKS OBTAINED	
	PAP 1	PAP 2	PAP 1	PAP 2
ENGLISH	100	100	30	30
MIL. ORIA	100		30	
EDUCATION	75	75	25	
EDUCATION (PRAC)	50		50	
POL. SCIENCE	100	100	51	
HISTORY	100	100	63	

WORK EXPERIENCE = A

GRAND TOTAL WITHOUT EXTRA OPTIONAL IN WORDS **FOUR ZERO THREE** IN FIGURES **403**

GRAND TOTAL WITH EXTRA OPTIONAL **403**

<b>PASS MARKS</b>	<b>DIVISION</b>
-Theory 30%	-First 60%
-Practical 40%	-Second 50%
-Aggregate 35%	-Third 35%

**PRINCIPAL**  
 HEAD OF INSTITUTION

*[Signature]*  
 CONTROLLER OF EXAMINATIONS

# Sambalpur University

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## DIPLOMA FOR BACHELOR OF ARTS (HONOURS)

This is to Certify that

*Padmini Panda*

*of Government College, Bhananipatna, who obtained Second Class Honours in Oriya and passed the Final Examination for the degree of*

## Bachelor of Arts

*held in the month of April 2003, was this day admitted to the degree.*

Subjects of Examination:

- |  |  |
|--|--|
| 1. Foundation Courses:<br><i>Science in Everyday Life</i><br><i>History of Freedom Movement in India</i><br><i>Environmental Science</i> | 3. Core Courses:<br><i>Education</i>                           |
| 2. Compulsory Courses:<br><i>English</i><br><i>M.I.C. (Oriya)</i>  | 4. Applied/Ancillary Course:<br><i>Rural Industrialisation</i> |

SAMBALPUR UNIVERSITY  
JYOTI VIHAR

The 4<sup>th</sup> June, 2004

Vice-Chancellor





# SAMBALPUR UNIVERSITY

JYOTI VIHAR, BURLA, SAMBALPUR - 768 019

## PROVISIONAL CERTIFICATE CUM MARKSHEET

This is to certify that **PADMINI PANDA**  
of Government College, Bhanupatna  
bearing Roll No. : 022920R1005      Regd. No. : 15299/2A  
passed the BACHELOR OF ARTS (Hons) three years  
degree course Exam. 2003 and has secured the following marks.

Course	Subject	Max. Mark	Mark Obtained
	ENG	100	37
	HIL OR	100	53
Core 2	EDN III/IV	100	44
	IV/V	100	82
Core 3(Hons)	ORI I/II/III/IV	100	41
	IV/V/VI/VII	100	46
	VII/VIII/IX	100	48
	X/XI/XII	100	49
Total Non Core Final Exam		400	204 + 0
Total Core Final Exam		400	216
Total Non Core First Exam		400	211 +
Total Core First Exam		400	190
Total Non Core First Exam		300	172
Total Core First & Final Exam		800	356
Total Non Core First & Final Exam		800	415
Grand Total		1800/1900	963

Result: Second Class Hons.  
Date of Pub. of Resl 16/Oct/2003

  
Asst. CONTROLLER OF EXAMINATIONS

# Sambalpur University

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## MASTER OF ARTS

This is to Certify that

*Padmini Panda*

*of Government College (Autonomous), Bhowanipatna, who passed the Examination for the degree of*

## Master of Arts

(Under semester system)

*held in the month of April 2005 and was placed in the First Class in Oriya with specialization in Editing & Translation, was this day admitted to the degree.*

SAMBALPUR UNIVERSITY  
JYOTI VIHAR

The 28th October, 2006

*[Signature]*  
Vice-Chancellor





**GOVERNMENT COLLEGE (AUTONOMOUS)  
BHAWANIPATNA, KALAHANDI (ORISSA)**

(SAMBALPUR UNIVERSITY)



**PROVISIONAL CERTIFICATE-CUM-MARKSHEET**

This is to certify that **PADMINI PANDA**  
Roll No. **PG2K408109** of **Registration No. 15299700** has been examined in all  
the semesters of Master of Arts in **ORISSA** Completed in the year **2005**  
He/She is placed in **FIRST** Division and has secured the following marks :

Examination / Papers with Nomenclature		Max. Marks	Marks Secured
<b>SEMESTER : I</b>			
PAPER-I	ANCIENT ORISSA LITERATURE	50	33
PAPER-II	MEDIEVAL ORISSA POETRY	50	34
PAPER-III	ANCIENT ORISSA POETRY	50	32
PAPER-IV	HISTORY OF ANCIENT ORISSA LITERATURE	50	38
<b>TOTAL :</b>		<b>200</b>	<b>137</b>
<b>SEMESTER : II</b>			
PAPER-V	MIDDLE ORISSA POETRY	50	27
PAPER-VI	EXAGGERATIVE & HYPERMETROPHIC POETRY	50	29
PAPER-VII	MODERN ORISSA POETRY	50	31
PAPER-VIII	HISTORY OF MODERN ORISSA LITERATURE	50	28
PAPER-IX	TERM PAPER IN MODERN ORISSA POETRY	100	75
<b>TOTAL :</b>		<b>300</b>	<b>197</b>
<b>SEMESTER : III</b>			
PAPER-X	MODERN ORISSA NOVEL & SHORT STORIES	50	33
PAPER-XI	ORISSA DRAMA	50	36
PAPER-XII	ORISSA LINGUISTICS	50	36
PAPER-XIII	THEORY OF LITERATURE AND CRITICISM	50	34
<b>TOTAL :</b>		<b>200</b>	<b>139</b>
<b>SEMESTER : IV</b>			
PAPER-XIV	ART OF EDITING & TRANSLATION	50	34
PAPER-XV	TRANSLATION	200	148
PAPER-XVI	SEMINAR & ORAL EXAM	50	47
<b>TOTAL :</b>		<b>300</b>	<b>229</b>
<b>GRAND TOTAL :</b>		<b>1000</b>	<b>696</b>

Result published on : 24/05/2005

VERIFYING OFFICER  
24/05/05

CONTROLLER OF EXAMINATION



# Sambalpur University

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## MASTER OF PHILOSOPHY

This is to Certify that

*Padmini Panda*

*of Government College (Autonomous), Bhanwanipatna, who passed the Examination for the degree of*

## Master of Philosophy

*in Oriya held in the year 2008 and was placed in **Second** class, was this day admitted to the degree.*

SAMBALPUR UNIVERSITY  
JYOTI VIHAR

The 14<sup>th</sup> July, 2010



*Prabhu*  
Vice-Chancellor



**GOVERNMENT COLLEGE (AUTONOMOUS)  
BHAWANIPATNA, KALAHANDI, ODISHA  
(SAMBALPUR UNIVERSITY)**



**PROVISIONAL-CERTIFICATE-cum-MARK-SHEET**

*This is to certify that* ..... **PADMINI PANDA** .....

*Roll No.* ..... **08MORI 003** ..... *Registration No.* ..... **15299/00** ..... *has been placed in*

..... **SECOND** ..... *Division of Master of Philosophy in* ..... **ORIYA** ..... *examination*

..... **2008** ..... *held in the month of* ..... **SEPTEMBER** ..... *and has secured the marks as follows.*

Papers with Nomenclature		Maximum Marks	Marks Secured
Paper-I	ସିଦ୍ଧାନ୍ତ ଉପରେ ।	100	65
Paper-II	ପ୍ରାଚୀନ ଓ ମଧ୍ୟଯୁଗୀୟ ଓଡ଼ିଆ ଭାଷା ଓ ଲିପିର ବିକାଶ ।	100	55
Paper-III	ଐତିହାସିକ, ସାମ୍ପ୍ରଦାୟିକ, ଭାଷାତତ୍ତ୍ୱ ଓ ସାମ୍ପ୍ରଦାୟିକ ପୁସ୍ତକମାନଙ୍କ ଉପରେ ଉପରୋକ୍ତ ପ୍ରଶ୍ନମାନଙ୍କ ଉତ୍ତର ।	100	50
Paper-IV	Dissertation : ଉପରୋକ୍ତ ପ୍ରଶ୍ନମାନଙ୍କ ଉପରେ ଉପରୋକ୍ତ ପ୍ରଶ୍ନମାନଙ୍କ ଉତ୍ତର ।	100	54
<b>GRAND TOTAL</b>		<b>400</b>	<b>254</b>

*Marks awarded in words* ..... **TWO FIVE FOUR** .....

*Percentage of Marks* ..... **63.5** .....

*Result Published On* ..... **20 / 02 / 2010** .....

  
**VERIFYING OFFICER**

  
**CONTROLLER OF EXAMINATIONS**  
Controller of Examinations  
Govt. Autonomous College  
BHAWANIPATNA

# Visva-Bharati

This is to certify that

*Padmini Panda*

was admitted to the Doctor of Philosophy in the  
Department of *Odia* under *Bhasha-  
Bhavana* in this University in the year  
2018 on presentation of a dissertation titled  
“1980 Parabarti Odia Kshudragalpare  
Adibasi Chitra O Charitra (The Tribal  
Picture in Post 1980 Odia Short Story).”

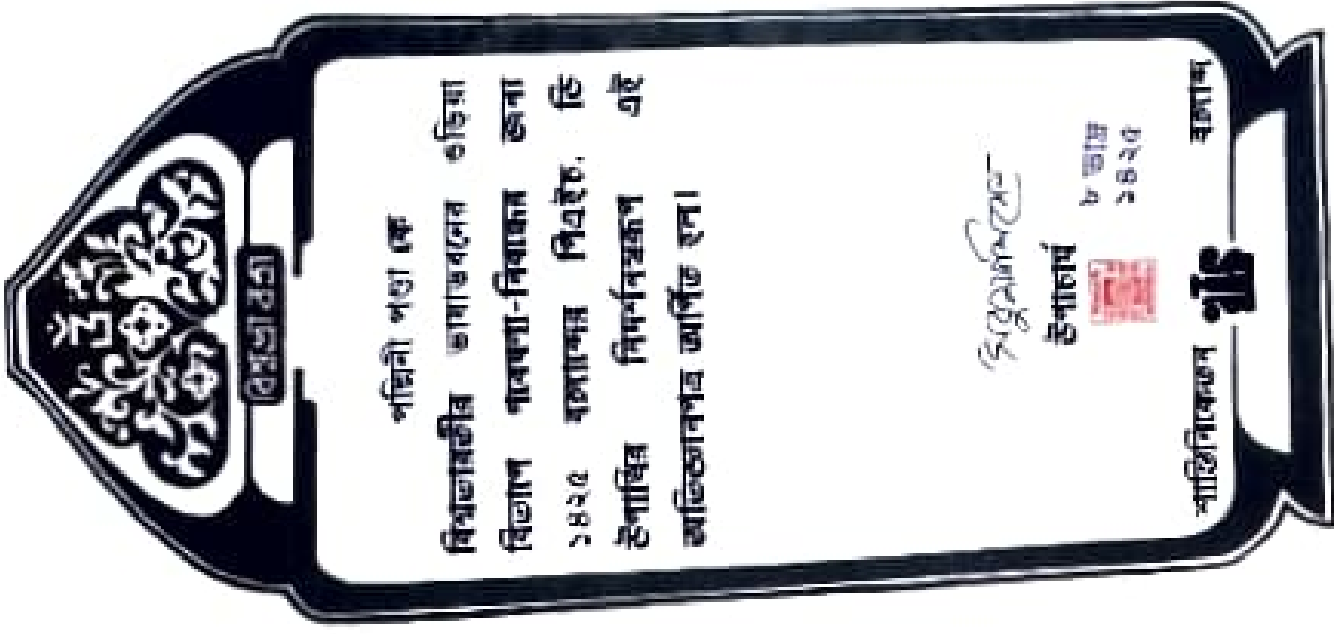
*Sabuj Kishore*

Vice-Chancellor



**Samiti**

August 25, 2018



Electronic Certificate No: 112010435



**University Grants Commission**  
**NATIONAL EDUCATIONAL TESTING BUREAU**



**NATIONAL ELIGIBILITY TEST FOR LECTURESHIP**

UGC Ref. No: 10435/(NET-DEC. 2011)

Roll No: 60230050



Certified that **PADMINI PANDA**

Son/Daughter of **NARASINGHA CHARAN PANDA**

and **SAROJINI PANDA**

has qualified

the UGC-NET for eligibility for lectureship held on **24-12-2011**

in the subject **ORIYA**

The date of qualifying NET is **15th June, 2012**, which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the UGC by the employer through [www.ugcnetonline.in](http://www.ugcnetonline.in). This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

*Sunder Das*

Date of Issue: **14-07-2012**

Head  
NET Bureau

Note: a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET within two years from the date of declaration of UGC NET result.

b) Whenever 'PH' or 'VH' is shown in the UGC Ref. No., the recruitment body should check the relevant documents of Physically Handicapped / Visually Handicapped candidate.



# CH. CHARAN SINGH UNIVERSITY, MEERUT

## STATEMENT OF MARKS

Examination / Year B. Ed. - 2012

Candidate's Name : PADMINI PANDA Roll No. : E8157613  
 Father's Name : NARASINGHA CHARAN PANDA Enrol No. : M 113526  
 Mother's Name : SARJINI PANDA  
 Institution's Name : DEWAN INSTITUTE OF MANAGEMENT STUDIES, PARTAPUR, MEERUT

NAME OF THE COURSE	CODE No.	MARKS		MARKS OBTAINED		TOTAL
		Max.	Min.	THEORY	PRACTICAL	
TEACHER IN EMERGING INDIAN SOCIETY	101	100		66		66
DEVE. OF LEARNER & TEACHING LEARNING PROCESS	102	100		70		70
ESSENTIAL OF EDUCATIONAL TECHNOLOGY & MANAGEMENT	103	100		68		68
DEVELOPMENT OF EDUCATIONAL SYSTEM IN INDIA	104	100		69		69
COMPUTER EDUCATION	210	100		66		66
TEACHING OF ENGLISH	314	100		74		74
TEACHING OF SOCIAL STUDIES	316	100		69		69
PRACTICAL : (SESS. WORK)	701	100			75	
PRACTICAL : TEACHING SKILLS	702	200			178	
		MAX. MARKS	MIN. MARKS	MARKS OBT.		RESULT
TOTAL THEORY		700	252	402		FIRST
TOTAL PRACTICAL		300	144	253		FIRST

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final



72116534

Date : 16/05/13

Checked By	
1. Prof. Signature <b>SUSHIL KUMAR</b>	2. Prof. Signature <b>K.S. Singh</b>

P. Rajan  
 Registrar  
 C.C.C. University, Meerut