

# NORTH ORISSA UNIVERSITY



## BARIPADA

### DIPLOMA FOR BACHELOR OF EDUCATION

*This is to certify that*..... MANDAKINEE BARIK .....

*of*..... A. A. TRAINING COLLEGE, FAKIRPUR, KEONJHAR ..... *who passed the*

*BACHELOR OF EDUCATION Examination,*..... 2008 ..... *held in the month of*

*APRIL 2008*..... *and was placed in the*..... FIRST ..... *class*

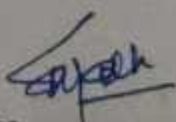
*was this day admitted to the Degree.*

**Method of Teaching :** SCIENCE

- 1) GENERAL SCIENCE
- 2) BIO-SCIENCE

North Orissa University, Baripada

The 14<sup>TH</sup> SEPTEMBER, 2009 .....

  
Vice-Chancellor



# NORTH ORISSA UNIVERSITY

## MARK SHEET

SI. No. : 76

Roll No. : 17702NB08001

Examination : BACHELOR OF EDUCATION OF 2008

Regd. No. : 08765/07

Name : **MANDAKINEE BARIK**

College/Dept\*\* **A.A. TRAINING COLLEGE, FAKIRPUR**

Papers	Subject	EDUCATION (SCIENCE)	Maximum Marks	Marks Obtained
NORTH ORISSA UNIVERSITY	NORTH ORISSA UNIVERSITY	NORTH ORISSA UNIVERSITY	100	68
NORTH ORISSA UNIVERSITY	NORTH ORISSA UNIVERSITY	NORTH ORISSA UNIVERSITY	100	63
NORTH ORISSA UNIVERSITY	NORTH ORISSA UNIVERSITY	NORTH ORISSA UNIVERSITY	100	44
NORTH ORISSA UNIVERSITY	NORTH ORISSA UNIVERSITY	NORTH ORISSA UNIVERSITY	100	77
NORTH ORISSA UNIVERSITY	NORTH ORISSA UNIVERSITY	NORTH ORISSA UNIVERSITY	50	40
NORTH ORISSA UNIVERSITY	NORTH ORISSA UNIVERSITY	NORTH ORISSA UNIVERSITY	50	32
NORTH ORISSA UNIVERSITY	NORTH ORISSA UNIVERSITY	NORTH ORISSA UNIVERSITY	100	36
NORTH ORISSA UNIVERSITY	NORTH ORISSA UNIVERSITY	NORTH ORISSA UNIVERSITY	100	61
NORTH ORISSA UNIVERSITY	NORTH ORISSA UNIVERSITY	NORTH ORISSA UNIVERSITY	100	89
NORTH ORISSA UNIVERSITY	NORTH ORISSA UNIVERSITY	NORTH ORISSA UNIVERSITY	100	91
NORTH ORISSA UNIVERSITY	NORTH ORISSA UNIVERSITY	NORTH ORISSA UNIVERSITY	50	47
NORTH ORISSA UNIVERSITY	NORTH ORISSA UNIVERSITY	NORTH ORISSA UNIVERSITY	50	47
<b>Result:</b> <b>FIRST CLASS</b>			<b>TOTAL</b>	<b>648</b>

*M. D. Prasad of the College*

*Principals Examinations*

# OFFICE OF THE PRINCIPAL DIETKEONJHAR

06766537703


dietkeonjhar@gmail.com



## TO WHOM IT MAY CONCERN

Certified that **Sri/Smt./Kum. Mandakinee Barik** of this institute has been serving as a **Sr. TE/ TE** from **01.03.2013** to **21.02.2023** and **his / her** teaching experience in **DIET/BITE/ETEI** is **9** year **11** months **21** days as per service Book.

I wish **him/her** all success in life.

  
01/03/23  
Principal,  
DIET, Keonjhar  
PRINCIPAL  
DIET, KEONJHAR





**NATIONAL TESTING AGENCY**

*Excellence in Assessment*

E-certificate No.: DEC19U26657

**University Grants Commission**



## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 190521050432

Roll No: OR0505200847



*Certified that* MANDAKINEE BARIK

*Son/Daughter of* KETAKI BARIK

*and* GOPAL CHANDRA BARIK

*has qualified*

*the UGC-NET for eligibility for Assistant Professor held on 3rd December, 2019 in the subject*  
EDUCATION

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 31st December, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 30th December, 2021, whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever.*

Date of issue: 08.01.2020

*Jubarajhar*  
Senior Director, NTA

**Note:** NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.



# UTKAL UNIVERSITY

BHUBANESWAR, ODISHA, INDIA

## MARK SHEET

SL. NO : 18M04890



MASTER OF ARTS IN EDUCATION EXAMINATION-2018  
COLLEGE / DEPARTMENT : DDCE, UTKAL UNIVERSITY

NAME : MANDAKINEE BARIK

ROLL/REGD. NO. : 1601030590900358

## 1ST SEMESTER

PAPER CODE	PAPER TITLE	MM	UM	CM	MS	GP	GR
13010305101	PHILOSOPHICAL FOUNDATION OF EDUCATION	70+30	46	19	65	7	B
13010305102	SOCIOLOGICAL FOUNDATION OF EDUCATION	70+30	48	20	68	7	B
13010305103	ADVANCE EDUCATIONAL PSYCHOLOGY	70+30	54	16	70	8	A
13010305104	TEACHERS EDUCATION	70+30	54	24	79	8	A
<b>RESULT : P</b>	<b>SGPA : 7.50</b>	<b>GRADE : A</b>	<b>TOTAL</b>	<b>400</b>	<b>281</b>		

## 2ND SEMESTER

PAPER CODE	PAPER TITLE	MM	UM	CM	MS	GP	GR
13010305105	MODERN TRENDS IN METHODS OF TEACHING (THEORY) - SCIENCE	70+30	62	23	85	9	E
13010305106	EDUCATIONAL TECHNOLOGY	70+30	48	19	67	7	B
13010305107	METHODS OF EDUCATIONAL RESEARCH AND STATISTICS	70+30	29	20	49	5	D
13010305108	EDUCATIONAL PLANNING AND MANAGEMENT	70+30	52	20	72	8	A
13010305109	COMPARATIVE EDUCATION: UK/USA/INDIA	70+30	41	21	62	7	B
<b>RESULT : P</b>	<b>SGPA : 7.20</b>	<b>GRADE : B</b>	<b>TOTAL</b>	<b>500</b>	<b>335</b>		

## 3RD SEMESTER

PAPER CODE	PAPER TITLE	MM	UM	CM	MS	GP	GR
13010305210	MODERN TRENDS IN METHODS OF TEACHING SCIENCE	70+30	55	25	80	9	E
13010305218	SPECIAL EDUCATION	70+30	54	24	78	8	A
13010305219	EARLY CHILDHOOD EDUCATION	70+30	59	25	84	9	E
13010305227	DEVELOPMENT ADMINISTRATION	70+30	47	18	65	7	B
13010305226	WOMEN IN INDIA	70+30	39	21	60	7	B
<b>RESULT : P</b>	<b>SGPA : 8.00</b>	<b>GRADE : A</b>	<b>TOTAL</b>	<b>500</b>	<b>367</b>		

## 4TH SEMESTER

PAPER CODE	PAPER TITLE	MM	UM	CM	MS	GP	GR
13010305122	CURRICULUM PLANNING & DEVELOPMENT	70+30	59	23	82	9	E
13010305123	TOOLS & TECHNIQUE OF EDUCATION MESUREMENT & EVALUATION	70+30	48	23	71	8	A
13010305124	DISSERTATION WITH VIVA-VOCE	200	165		165	9	E
<b>RESULT : P</b>	<b>SGPA : 8.75</b>	<b>GRADE : E</b>	<b>TOTAL</b>	<b>400</b>	<b>318</b>		

FINAL RESULT : PASS

CGPA : 7.86

CGPA GRADE : A

GRAND TOTAL : 1301 / 1800

GRAND TOTAL CREDIT POINT INDEXED : 72

DATE OF PUBLICATION OF RESULT : 20-09-2018

## ABBREVIATION CODE

GRADE (GR) : O - OUTSTANDING, E - EXCELLENT, A - VERY GOOD, B - GOOD, C - FAIR, D - PASS, F - FAILED

GRADE POINT (GP) : O-10, E-9, A-8, B-7, C-6, D-5, F-0

SGPA - SEMESTER GRADE POINT AVERAGE, CGPA - CUMULATIVE GRADE POINT AVERAGE

ABS/AB - ABSENT, P - PASS, F - FAILED, UM - UNIVERSITY MARK, COL - COLLEGE MARK, MS - MARK SECURED

PRINCIPAL OF THE COLLEGE



CONTROLLER OF EXAMINATIONS





**UTKAL UNIVERSITY**  
BHUBANESWAR, ODISHA, INDIA  
**PROVISIONAL CERTIFICATE**



SL. NO: 18C00609

This is to certify that **MANDAKINEE BARIK**  
bearing Roll No. **1601030590900358** Regd. No. **1601030590900358**  
appearing from **D.D.C.E. UTKAL UNIVERSITY, BHUBANESWAR**  
as a **REGULAR** candidate has passed the **MASTER OF ARTS IN EDUCATION**  
Examination of **2018** held in the month of **JUN, 2018**  
in **GRADE : A**

DATE OF PUBLICATION OF RESULT : 20-09-2018

A handwritten signature in blue ink, likely belonging to the Head of the Department/Principal.

Head of the Department/Principal



A handwritten signature in blue ink, likely belonging to the Controller of Examinations.

Controller of Examinations



# UTKAL UNIVERSITY

## MARK SHEET

Sl. No. : A10407002

Roll No. : 10416V054002

Examination M. SC. IN ROTARY (4TH SEMESTER) EXAMINATION, 2007 Registration No. : 10778/02

Name : MANDAKINEE BARIK

College/Dept. P. G. DEPARTMENT OF ROTARY, UTKAL UNIVERSITY

Papers	Subject	Maximum Marks	Obtained
PAPER-13	BIOCHEMISTRY AND MOLECULAR BIOLOGY	50	44
PAPER-14	BIOCHEMISTRY AND MOLECULAR BIOLOGY	50	40
PAPER-15	BIOCHEMISTRY AND MOLECULAR BIOLOGY	50	35
PAPER-16	PRACTICAL	100	85
TOTAL OF 4TH SEMESTER :		250	204
TOTAL OF 3RD SEMESTER :		250	184
TOTAL OF 2ND SEMESTER :		250	173
TOTAL OF 1ST SEMESTER :		250	179

Result : FIRST CLASS ( SEVEN FOUR ZERO )

Head of the Department

P. G. Deptt of Botany

Utkal University

Bhubaneswar-751004

Controller of Examinations

H. O. D./Principal of the College



# UTKAL UNIVERSITY

## Provisional Certificate

Sl. No. : A10407002

This is to certify that

MANDAKINEE BARIK

bearing Roll No.

10416V054002

Regd. no. 10778/02

appearing from P. G. DEPARTMENT OF BOTANY, UTKAL UNIVERSITY, BHUBANESWAR

as a REGULAR Candidate has passed the MASTER OF SCIENCE IN BOTANY

Examination of 2007 held in the month of APRIL, 2007

In FIRST Class

**Head of the Department**

P. G. Deptt: of Botany

Head of the Department/Principal Utkal University

Bhubaneswar-751004

**Controller of Examinations**



5201A02001

# UTKAL UNIVERSITY

HONOURS DIPLOMA FOR BACHELOR OF SCIENCE WITH DISTINCTION



# ଉତ୍କଳ ବିଶ୍ୱବିଦ୍ୟାଳୟ

ସମ୍ମାନ ଓ ନିପୁଣତା ସହ ସ୍ୱାତନ୍ତ୍ର ବିଜ୍ଞାନ ଯୋଗ୍ୟତା ପତ୍ର

*This is to certify that*

**MANDAKINEE BARIK**

of **GOVT. COLLEGE, ANGUL**

*who passed the Examination for the degree of*

**BACHELOR OF SCIENCE**

*held in the month of*

**2005**

**APRIL 2005**

**WITH FIRST CLASS HONOURS IN BOTANY AND DISTINCTION**

*was this day admitted to the Degree.*

### SUBJECTS OF EXAMINATION :

COMPULSORY	ENGLISH	M.I.L. (ORIIYA)
	INDIAN SOCIETY AND CULTURE	
	ENVIRONMENTAL STUDY	
PASS	ZOOLOGY	
HONOURS	BOTANY	
MAJOR ELECTIVE	CHEMISTRY	
MINOR ELECTIVE	MATHEMATICS AND STATISTICS FOR BIOLOGY STUDENTS	

**UTKAL UNIVERSITY**

Vani Vihar, Bhubaneswar,

Orissa, India.

The

03 December

2006

**VICE-CHANCELLOR**

ଏହି ପ୍ରମାଣ ପତ୍ର

ମାନ୍ଦକିନୀ ବାରିକ

ସରକାରୀ ମହାବିଦ୍ୟାଳୟ, ଅନୁଗୋଳ

ଆପ୍ରେଲ ୨୦୦୫

ରେ ଅନୁଷ୍ଠିତ

ସ୍ୱାତନ୍ତ୍ର ବିଜ୍ଞାନ

ପରୀକ୍ଷାରେ

ଉତ୍ତୀର୍ଣ୍ଣ ବିଜ୍ଞାନ

ରେ ପ୍ରଥମ ଶ୍ରେଣୀରେ

ଅର୍ଥାତ୍ ଏହି ଉପାଧି ପ୍ରଦାନ କରାଯାଇଛି। ସମ୍ମାନ ଓ ନିପୁଣତା ସହ ଉତ୍ତୀର୍ଣ୍ଣ ହୋଇଥିବାରୁ

ପରୀକ୍ଷା ବିଷୟ :

ଅପରାଧନା

ଓଡ଼ିଆ

ଆଧୁନିକ ଉଚ୍ଚତାପୀ ଜାଣି । ଓଡ଼ିଆ ।

ଉଚ୍ଚତାପୀ ସମାଜ ଓ ସଂସ୍କୃତି

ପରିବେଶ ପାଠ

ପାଠ

ପ୍ରାକୃତିକ ବିଜ୍ଞାନ

ସଂସ୍କୃତ

ଉତ୍ତୀର୍ଣ୍ଣ ବିଜ୍ଞାନ

ନୈତକ ଉତ୍ତୀର୍ଣ୍ଣ

ଉପାଧାନ ବିଜ୍ଞାନ

ମାନବ ଉତ୍ତୀର୍ଣ୍ଣ

ଜୀବବିଜ୍ଞାନ ଛାତ୍ରଙ୍କର ଉତ୍ତୀର୍ଣ୍ଣ ଓ ପରିବ୍ୟାପନ

ଉତ୍କଳ ବିଶ୍ୱବିଦ୍ୟାଳୟ

ପ୍ରମାଣପତ୍ର, ଭୁବନେଶ୍ୱର,

ଓଡ଼ିଶା, ଭାରତ

ତା

୦୩ ଡିସେମ୍ବର

୨୦୦୬

*Handwritten signature and name*  
ଉତ୍କଳ ବିଶ୍ୱବିଦ୍ୟାଳୟ  
ଭୁବନେଶ୍ୱର



# UTKAL UNIVERSITY

THREE YEAR DEGREE COURSE EXAMINATION  
MARK SHEET

2005SL NO :

ROLL NO : 5201A02001

REGD. NO :

COLLEGE : GOVT. COLLEGE, ANGUL

NAME :

**MANDAKINEE BARIK**  
FIRST UNIVERSITY EXAM.

SECOND UNIVERSITY EXAM.

FINAL UNIVERSITY EXAM.

FIRST UNIVERSITY EXAM.					SECOND UNIVERSITY EXAM.					FINAL UNIVERSITY EXAM.				
SUBJECT	PAPER	FM	PM	MS	SUBJECT	PAPER	FM	PM	MS	SUBJECT	PAPER	FM	PM	MS
ENG		50	15	32	ES		100	30	45	ISC		100	30	44
MIL (D)		50	15	31										
PASS					ZOO	III	75	23	54					
ZOO	I	75	23	17	ZOO	IV	75	23	44					
ZOO	II	75	23	52	PRAC		50	20	43					
PRAC		50	20	42										
HONS					BOT	III	75	23	51	BOT	V	75	23	47
BOT	I	75	23	55	BOT	IV	75	23	61	BOT	VI	75	23	61
BOT	II	75	23	43	PRAC		50	20	44	PRAC		50	20	37
PRAC		50	20	35						BOT	VII	75	23	41
										BOT	VIII	75	23	52
										PRAC		50	20	41
MIN. ELE.					MAJ. ELE.					CHE	II	100	30	36
MS		100	30	42	CHE	I	100	30	50					
<b>TOTAL</b>		<b>600</b>		<b>349</b>	<b>TOTAL</b>		<b>600</b>		<b>392</b>	<b>TOTAL</b>		<b>600</b>		<b>359</b>
<b>HONS. TOTAL :</b>		<b>568</b>			<b>PASS TOTAL :</b>		<b>532</b>			<b>GRAND TOTAL :</b>		<b>1100</b>		

RESULTS : FIRST CLASS HONOURS WITH DISTINCTION

*[Signature]*  
PRINCIPAL OF THE COLLEGE  
Govt. College, Angul

*[Signature]*  
CONTROLLER OF EXAMINATIONS

SANTOSHI COMPUTER FORMATS



ROLL NO. 326DA021  
REGN. NO. 197556/2000

SERIAL NO. 1190257

CER. SNO: 20021039695

**COUNCIL OF HIGHER SECONDARY EDUCATION, ORISSA**  
**BHUBANESWAR**



**HIGHER SECONDARY EXAMINATION CERTIFICATE**

I Certify that **MANDAKINEE BARIK**  
Son/Daughter of Smt. **KETAKI BARIK**  
& Sri **GOPAL CHANDRA BARIK**  
of **TTPS.HS.SCHOOL, TALCHER THERMAL**  
has passed the Higher Secondary Examination in **SCIENCE**  
held in the month of **MARCH 2002** and was placed in the **FIRST Division**.

**SUBJECTS OF EXAMINATION**

**COMPULSORY : ENGLISH**  
**MIL ORIYA**

**OPTIONALS : PHYSICS**  
**CHEMISTRY**  
**MATHS**

**EXTRA OPTIONAL : BIOLOGY**

**WORK EXPERIENCE: B**

DATE

COMPARER

HEAD OF THE  
INSTITUTION

SECRETARY

T.T.P.S. Higher Secondary School  
Talcher Thermal

092842

# COUNCIL OF HIGHER SECONDARY EDUCATION, ORISSA BHUBANESWAR



## PASS CERTIFICATE-CUM-MEMORANDUM OF MARKS HIGHER SECONDARY EXAMINATION

THIS IS TO CERTIFY THAT **MANDAKINEE BARIK**  
 SON/DAUGHTER OF **GOPAL CHANDRA BARIK/KETAKI BARIK**  
 OF **TTPS.HS.SCHOOL, TALCHER THERMAL** HAS PASSED  
 THE **ANNUAL EXAM 2002** AND WAS PLACED IN **FIRST** DIVISION  
 THE SUBJECTS IN WHICH THE CANDIDATE WAS EXAMINED AND MARKS OBTAINED ARE AS UNDER

ROLL NO	REGN. NO	STREAM			
<b>326DAD21</b>	<b>197556/00</b>	<b>SCIENCE (REGULAR)</b>			
SUBJECTS	MAX. MARKS		MARKS OBTAINED		
	PAP 1	PAP 2	PAP 1	PAP 2	
ENGLISH	100	100	58	62	
MIL ORIYA	100		53		
PHYSICS	75	75	52	38	
PHYSICS (PRAC)	50		43		
CHEMISTRY	75	75	45	36	
CHEMISTRY (PRAC)	50		40		
MATHS	100	100	43	58	
BOTANY (EOP)	75		49		
BOTANY (PRAC) (EOP)	25		20		
ZOOLOGY (EOP)	75		51		
ZOOLOGY (PRAC) (EOP)	25		22		
<b>WORK EXPERIENCE = B</b>					
GRAND TOTAL WITHOUT EXTRA OPTIONAL IN WORDS		GRAND TOTAL WITH EXTRA OPTIONAL			
<b>FIVE FOUR EIGHT</b>		<b>548</b>		<b>625</b>	
PASS MARKS Theory 30% Practicals 40% Aggregate 30%		DIVISION -First 60% -Second 50% -Third 35%			
HEAD OF INSTITUTION <i>(Signature)</i>		CONTROLLER OF EXAMINATIONS <i>(Signature)</i>			
DATE OF PUBLICATION :		31/MAY/2002			





**BOARD OF SECONDARY EDUCATION, ORISSA**  
**PROVISIONAL CERTIFICATE CUM MEMORANDUM OF MARKS**

SRL NO. 2K11107107

KOLL NO. 37R3160

THIS IS TO CERTIFY THAT **MANDAKINEE BARIK**  
 SON/DAUGHTER OF (MOTHER) **KETAKI BARIK**  
 (FATHER) **GOPAL CHANDRA BARIK**  
 BORN ON **19TH MARCH NINETEEN EIGHTY FIVE** APPEARED AT THE ANNUAL  
 HIGH SCHOOL CERTIFICATE EXAMINATION, HELD IN **APRIL 2000**  
 FROM **TALCHER THERMAL HIGH SCHOOL, TALCHER THERMAL, ANGUL**

**SUBJECTS OF EXAMINATION, MARKS SECURED AND RESULT**

FIRST LANGUAGE	SECOND LANGUAGE		THIRD LANGUAGE		MATHEMATICS			SCIENCE		TOTAL	
	CODE	MARKS	CODE	MARKS	PAP I MTA	PAP II MTG	TOTAL	PAP I SCP	PAP II SQL		
FLO	60	SLE	75	TLS	96	65	74	139	67	70	137

SOCIAL SCIENCE			AGGREGATE			RESULT	INTERNAL ASSESSMENT		
PAP I ASST ENG	PAP II ENG	TOTAL	M FIGURES	M WORDS	GRADE		WE	AE	HE
57	62	119	626	SIX TWO SIX	1ST	A	A	B	

DATE OF PUBLICATION OF RESULT

20TH. JUNE 2000

DATE OF ISSUE

29.6.2000

HEAD OF THE INSTITUTION

DEPUTY SECRETARY

*Pradip K. Barik*  
29.6.2000

*[Signature]*

ROLL NO. 37RB160

CERT. NO. A12K.043132

SERIAL NO. M 0743141

# Board of Secondary Education, Orissa



## HIGH SCHOOL CERTIFICATE EXAMINATION (Regular/EX-FREQUENT)

I certify that MANDAKINEE BARIK Son/Daughter

of KETAKI BARIK and GOPAL CHANDRA BARIK

(Mother) (Father)

born on 19TH MARCH 19 EIGHTY FIVE passed the High School

Certificate Examination held in the month of APRIL 2000

from TALCHER THERMAL HIGH SCHOOL, TALCHER THERMAL, ANGUL

and was placed in the FIRST Division.

### SUBJECTS OF EXAMINATION

- 1. ORIYA
- 2. ENGLISH
- 3. SANSKRIT
- 4. MATHEMATICS (MTA & MTG)
- 5. SCIENCE (SCP & SCL)
- 6. SOCIAL SCIENCE (SSH & SSG)
- WORK EXPERIENCE ART EDUCATION HEALTH & PHYSICAL EDUCATION
- GRADE - A



THE 10TH NOVEMBER 2000

*[Signature]*  
Headmaster

Talcher Thermal

High School.

Headmistress

*[Signature]*  
Secretary

Secretary