

## National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

### Performance Appraisal Report (PAR)

#### INSTITUTION'S PROFILE

Institution Code	20227986401151	Application Code	P2021001242
Name of the Institution	COLLEGE OF TEACHER EDUCATION, BALASORE, ODISHA.	Type of Institution	GOVERNMENT INSTITUTION
Whether the Institution run under self-financing scheme?	NO		
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	1977	Website	HTTP://SCERTODISHA.NIC.IN/CTEBALASORE
Status of the Institution	1 ( <a href="#">See Section 2(b) of NCTE Regulation, 2014</a> )		
E-Mail ID (For recovering your password and any future communication with NCTE)	establish.cte.bls.1990@gmail.com	Alternate E-Mail ID	principalctebbs@gmail.com
Institution Mobile No. (For future communication with NCTE)	9437267453	Telephone No.	06782-262523
Fax No.	260736		

#### Address of the Institution at the time of Recognition

<input type="radio"/> Survey <input checked="" type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.	253	Street/ Road	ZILLA SCHOOL ROAD
Village	CHANDRAGADI	Post Office	BALASORE
Taluka/ Mandal/ Block	BALASORE SADAR	Town/ City	BALASORE
State	ODISHA	District	BALASORE
Pin Code	756001		
Whether any change in address after recognition?	No		

#### Particulars of Authorized Person/Representative for filling PAR

Name	DR. HAREKRUSHNA SAHOO	Father Name	DAITARI SAHOO
E-Mail ID	HKSBSL1962@GMAIL.COM	Mobile No.	9437267453
Designation	PRINCIPAL	Permanent Account Number (PAN)	ALAPS4908G
Authorization letter on the stamp paper as per admissible government rate for filling PAR			

#### Details of Head/ Principal of the Institution

Name	DR. HAREKRUSHNA SAHOO	E-Mail ID	HKSBSL1962@GMAIL.COM
Mobile No.	9437267453		

#### PARENT ORGANIZATION DETAIL

Type of Parent Organization	NOT-APPLICABLE		
Permanent Account Number (PAN)	ALAPS4908G	TAN (If Applicable)	0

**MULTI DISCIPLINARY PROGRAMME(S)**

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution? No

**DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES**

S.No.	Programme	Institution Code/Application No. (of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	<b>Name:</b> Bachelor of Education (B.Ed) degree. <b>Medium:</b> English	ERC/7-19/2001 <b>Start Year:</b> 2001-02 <b>Approved Unit:</b> 2 <b>Approved Intake:</b> 100 <b>Student Admitted:</b> 100	<b>Order No.:</b> 1802 <b>Date:</b> 28/06/2001 <b>Attachment:</b>	<b>Order No.:</b> 64426 <b>Date:</b> 31/08/2021 <b>Session:</b> 2021-22 <b>Attachment:</b>	<b>Order No.:</b> erc/ncte/or-s/e-1/1996/b.ed.(revised order)2015/32762 <b>Date:</b> 31/05/2015 <b>Attachment:</b>	<b>Order No.:</b> 62150 <b>Date:</b> 28/01/2020 <b>Attachment:</b>	<b>Order No.:</b> 64426 <b>Date:</b> 31/08/2021 <b>Attachment:</b>	<b>Court:</b> <b>Bench:</b> <b>Petition Type:</b> <b>Case No.:</b> <b>Date:</b> <b>Attachment:</b>

**FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)**

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Joining Date	Relieving Date
1		TE22044599	GEETARANI DUTTA	01/06/1965	PADMALOCHAN DUTTA	JAYANTIBALA DUTTA	9437295126	geetarani47.grd@gmail.com	ARQPD0206N	01/16/1988	
2		TE22044570	SANGRAM KESHARI KAR	04/01/1967	LATE SIRIS KUMAR KAR	SAROJ KAR	9437265050	sangramkar67@gmail.com	AGXPK7320C	03/19/1990	
3		TE22044720	DR. HAREKRUSHNA SAHOO	02/12/1962	DAITYARY SAHOO	LATE TARAMANI SAHOO	9437267453	hksbls1962@gmail.com	ALAPS4908G	09/25/1987	
4		TE22044637	DR MAHESWAR PANDA	02/24/1963	LATE KRUPASINDHU PANDA	LATE MALATI PANDA	7978965318	maheswar.panda63@gmail.com	ACHPP1992K	04/25/1990	

**LAND DETAILS**

<b>Address of the Institute (Mentioned in the affidavit)</b>				
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.			Village/Town	
Tehsil/ Block/ Taluka		State	District	
Land area mentioned in the Affidavit (in sq m)		31205.98	Built Up area mentioned in the Affidavit (in sq m) 1314.02	
Whether Notarized or not		0	Affidavit Attachment	
<b>Mode of Possession of Land</b>				
Mode of Possession		Ownership		
Name of Owner of the Land		REVENUE AND DISASTER MANAGEMENT	Whether the ownership of land is in favour of Society/ Trust/ Company	No
<b>Registration Details</b>				
Date of Registration of land		02/11/2016	Registration No.	33763
<b>Registration Authority of land documents with address</b>				
Name of Registering Authority of land documents		REVENUE AND DISASTER MANAGEMENT	Village/ Town/ City	CHANDRAGADI
Taluka/ Mandal BALASORE		State	ODISHA	District BALASORE
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space				

**DETAILS OF MUTATION CERTIFICATE OF LAND**

Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	No
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**DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE**

Date of Issue of CLU	02/11/2016	CLU Issuing Authority	REVENUE AND DISASTER MANAGEMENT
CLU Letter No.	33763	Converted/ diverted land area under the CLU (in sq m)	31205.98
Attachment			

**DETAILS OF NON-ENCUMBRANCE CERTIFICATE**

Date of Issue of Non-Encumbrance Certificate	02/11/2016	Non-Encumbrance Certificate Issuing Authority	REVENUE AND DISASTER MANAGEMENT
Non-Encumbrance Certificate Letter No.	33763	Total land area mentioned in NEC Certificate (in sq m)	31205.98
Attachment			

**DETAILS OF BUILDING PLAN**

Total Land Area mentioned in the building plan (in sq m)	31205.98	Total Built Up Area mentioned in the building plan (in sq m)	1314.02
<b>Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)</b>			
Name of Approving Authority with address	R & B DIVISION, BALASORE	Village/Town	BALASORE
Taluka/ Mandal	BALASORE	City	BALASORE
State	27	District	489
Pin Code	756001	Date of Approval	26/05/1990
Building Plan Attachment			
<b>BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S</b>			
Room No	Room Size(in sq m)		
3	131.6		
4	91.78		
5	91.78		
2	114.7		
1	116.1		
Multipurpose Hall (in sq m)	185.80	Library-Cum-Reading Room (in sq m)	66.89
<b>Other information required</b>			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	No		
Whether safeguard against fire hazard has been provided in all parts of the building.	Yes		
<b>Fire Safety</b>			
Fire Safety Certificate Issuing Authority	BALASORE FIRE STATION	Fire Safety Certificate No.	2990
		Fire Safety Certificate Date	09/03/2013
Facilities provided for Ramp and Lift	Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.	Yes
Electricity Connection Meter No.	321101040106	Water Connection Meter No.	2108956
Whether the institution's campus, building, furniture etc is barrier free.	No	Whether the institution's campus, building, facility etc is disabled friendly.	No

**DETAILS OF BUILDING COMPLETION**

Whether completion of building is as per approved building plan or not	Yes		
Total Land Area mentioned in the Building Completion Certificate (in sq m)	31205.98	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)	1314.02
<b>Building Completion Certificate Issuing Authority</b>			
Name of Authority	EXECUTIVE ENGINEER	Date of Issue	02/05/2019
Address	R & B DIVISION, BALASORE	Taluka/ Mandal	BALASORE
State	ODISHA	District	BALASORE
		Pin Code	756001
Building Completion Certificate Attachment			
<b>Floor Wise Built-Up Area (in sq m)</b>			
	<b>Floor(s)</b>	<b>Constructed</b>	
Ground Floor		879.3914	
First Floor		434.6280	
Second Floor		0	
Third Floor		0	
Fourth Floor		0	
Fifth Floor		0	
Total Built-Up Area (in sq m)		1314.0194	

**GEOGRAPHIC LOCATION**

<b>Latitude</b>	<b>Longitude</b>
21.4967615	86.9284731



**FDR Details (Maintained by the Institution)****Endowment Fund Details****Reserve Fund Details****Balance sheet as on the last date of the financial year (2020-21)**

S.No.	Year	Attachment
1	2020-21	

**Income & Expenditure account for the financial year (2020-21)**

S.No.	Year	Attachment
1	2020-21	

**Receipt & Payment account for the financial year (2020-21)**

S.No.	Year	Attachment
1	2020-21	

**OTHER INFORMATION**

Name of Grievance/Complaint Redressal Officer	DR HAREKRUSHNA SAHOO	Contact Number of Grievance/Complaint Redressal Officer	9437267453
Name of Contact Person in case of Emergency	DR MAHESWAR PANDA	Contact Number of Contact Person in case of Emergency	9658175072
Email id of Grievance/Complaint Redressal Officer	hksbls1962@gmail.com	Email id of Contact Person in case of Emergency	maheswar.panda63@gmail.com
Name of Nodal Officer for Anti Ragging	DR HAREKRUSHNA SAHOO	Contact no of Nodal Officer for Anti Ragging	9437267453
Name of Head of Internal Complaint Committee	DR HAREKRUSHNA SAHOO	Contact Number of Head of Internal Complaint Committee	9437267453
Email id of Head of Internal Complaint Committee		hksbls1962@gmail.com	
<b>Library Details</b>			
No. of books in the library	10063	No. of educational journals/ periodicals being subscribed	132
No. of encyclopedia available in the library	4	Total seating capacity in the library	30

Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
M. Whether details of biometric data updated on website of the institution on weekly basis.	No	
G. Whether facilities added during the last quarter Uploaded on website.	Yes	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	
L. Whether receipt and payment account for the last financial year uploaded on website.	Yes	

**PHOTO OF INSTITUTE'S BUILDING**

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	

**PAYMENT DETAILS**

Transaction ID	P1819001614b494d9f52ad4859fc48f	Transaction Ref. No.	RSBI8348602404
Transaction Date	27-12-2019 12:44:54	Transaction Amount	Fee (Rs): 00005000.00/-
Transaction Mode	Net Banking-Online		

**DISCLAIMER**

I, **DR. HAREKRUSHNA SAHOO** son/ daughter of **DAITARI SAHOO** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **PRINCIPAL** and I am also competent to fill this PAR and verify it. I am holding permanent account number **ALAPS4908G**.