

**Testimonials of  
Dr. Sasmita Gahan, Assistant Professor (TE) History  
C.T.E., Balasore**



**BOARD OF SECONDARY EDUCATION, ORISSA**

**PROVISIONAL CERTIFICATE-COM-MEMORANDUM OF MARKS**

9011066751

ROLL NO 30R041

THIS IS TO CERTIFY THAT **SASMITA GAHANA**  
SON/DAUGHTER OF **SUNAKAR GAHANA**  
PASSED THE HIGH SCHOOL CERTIFICATE EXAMINATION HELD IN  
FROM **MARSAGHAI GIRLS HIGH SCHOOL MARSAGHAI**  
AND WAS PLACED IN **SECOND** DIVISION

BORN ON **20/05/75**  
APRIL, 90

THE SUBJECTS IN WHICH THE CANDIDATE WAS EXAMINED AND MARKS OBTAINED ARE AS UNDER

FIRST LANGUAGE		SECOND LANGUAGE ENGLISH	THIRD LANGUAGE				MATHEMATICS/ HOME SCIENCE		
CODE	MARKS		CODE	MARKS	CODE	MARKS	CODE	THEO	PRAC
0	45	33	TLS	53			CM	46	

GEN SCIENCE	SOCIAL SCIENCE		OPTIONAL			EXTRA OPTIONAL			AGGREGATE MARKS	
	HIST-CIV	GEO	CODE	THEO	PRAC	CODE	THEO	PRAC	WITHOUT EXT OPT	WITH EXT OPT
53	31	19	OPE	23	28	ECE	18		331	331

SUPW FNC GRADE B

DATE 30TH JUNE, 1990

SUBJECT CODES AND MAXIMUM MARKS ON REVERSE

*AG-10/7/90*  
 HEADMASTER,  
 Marsaghai Girls' High School  
 HEAD OF INSTITUTION *Cuttack* SECRETARY

302041

9011070216

ROLL NO.....

SERIAL NO. E.....

# Board of Secondary Education, Orissa



## HIGH SCHOOL CERTIFICATE EXAMINATION (Regular/Ex-Regular)

XXXXXXXXXXXX

I certify that SAGMITA GAHANA Son/Daughter  
 of SUNAKAR GAHANA born on 20 MAY 19 SEVENTYFIVE  
 passed the High School Certificate Examination held in the month  
 of APRIL 1993 from MARSAGHAI GIRLS HIGH SCHOOL MARSAGHAI  
 and was placed in the SECOND Division.

### SUBJECTS OF EXAMINATION

1. ORIYA
  2. English
  3. SANSKRIT-100
  4. Mathematics/Home Science
  5. General Science
  6. History-Civics and Geography
  7. Optional
  8. Extra Optional
  9. SUPW. FOOD NUTRITION+COOKING
- Grade B



THE 15TH DEC, 1993

Computer

Head Master  
Head Mistress

Secretary

*[Handwritten signature]*



**COUNCIL OF HIGHER SECONDARY EDUCATION, ORISSA, BHUBANESWAR**  
**MARKS SHEET CUM-PROVISIONAL PASS CERTIFICATE**  
**HIGHER SECONDARY EXAMINATION**

THIS IS TO CERTIFY THAT SASMITA GAHAN

OF MARSHAGHAI COLLEGE, MARSHAGHAI

HAS PASSED THE ANNUAL EXAM 1992 AND WAS PLACED IN SECOND DIVISION.

THE SUBJECTS IN WHICH THE CANDIDATE WAS EXAMINED AND MARKS OBTAINED ARE AS UNDER

ROLL NO.	REG. NO.	STREAM			
		ARTS (REGULAR)			
		MAX MARKS		MARKS OBTAINED	
SUBJECTS		PAP 1	PAP 2	PAP 1	PAP 2
137C182	028614/90				
ENGLISH		100	100	33	39
HIL ORIYA		100		49	
HISTORY		100	100	46	60
SOCIOLOGY		100	100	61	68
EDUCATION		75	75	52	32
EDUCATION (PRAC)		50		41	
POL. SCIENCE (EOP)		100	100	31	31
GRAND TOTAL WITHOUT EXTRA OPTIONAL IN WORDS <b>FOUR EIGHT ONE</b>		IN FIGURES <b>481</b>		GRAND TOTAL WITH EXTRA OPTIONAL <b>483</b>	
PASS MARKS: Theory 30% Practical 40% Aggregate 35%		DIVISIONS: First 40% Second 50% Third 10%		CONTROLLER OF EXAMINATIONS	



**COUNCIL OF HIGHER SECONDARY EDUCATION**  
**ORISSA, BHUBANESWAR**



**HIGHER SECONDARY EXAMINATION CERTIFICATE**

I Certify that **SASMITA GAHAN**  
of **MARSHAGHAI COLLEGE, MARSHAGHAID** passed the Higher Secondary  
Examination in **ARTS** held in the month of **MARCH 1992**  
and was placed in the **SECOND** Division

**SUBJECTS OF EXAMINATION**

**COMPULSORY** : ENGLISH  
                  : HIL ORIYA  
**OPTIONALS** : HISTORY  
                  : SOCIOLOGY  
                  : EDUCATION  
**EXTRA OPTIONAL** : POLITICAL SCIENCE

**UTKAL UNIVERSITY**  
THREE YEAR DEGREE COURSE EXAMINATION, 19  
MARK SHEET



SL. NO. 4670

COLLEGE NAME: MARSHAGHAI COLLEGE, MARSHAGHAI  
WANAN SAGMITA KUMARI

ROLL NO: 0447C 92002  
REGD. NO: 17486/92

P R E D E G R E E	CORE 1					Utkal University Kendrapada	CORE 2					FOUNDATION				ANCILLARY			
	Subject	Paper	FM	PM	MS		Subject	Paper	FM	PM	MS	Subject	FM	PM	MS	Subject	FM	PM	MS
D E G R E E	ENG I		100	30	030	Control Sheet Utkal University Kendrapada	EN I		100	30	030	RCS	30	15	030	SW	100	30	067
	HILO I		100	30	042		EN II		100	30	060	HFNI	30	15	020				
							EN III		100	30	050								
							EN IV		100	40	085								
F I N A L D E G R E E	ENG II		100	30	030		EN V		100	30	030								
	HILO II		100	30	047		VI		100	30	040								
						HIST III		100	30	050									
						IV		100	30	030									
TOTAL			157		TOTAL		207		TOTAL		471			Grand Total PG & PG-Care + Foundation and Ancillary					
					Total of Core 1 + 2		364		Total of Core 1 + 2 + 3		655			968					
<p>Grade: <b>SECOND CLASS</b></p> <p align="right">   <b>PRINCIPAL</b>  <b>MARSHAGHAI COLLEGE</b>                      Marshaghai, Kendrapada                 </p> <p align="right">   <b>Controller of Examination</b> </p>																			





PROVISIONAL CERTIFICATE

This is to certify that ~~GAHAN SASMITA KUMARI~~ *1876196*  
 bearing Roll No. ~~04476 92002~~ has passed the + 3 Degree of Bachelor of Arts/Science/  
 Controller of Examinations \*\*\*  
 Utkal University,  
 Vani Vihar, Bhubaneswar-4  
 Examination of 1995  
 from ~~MARSHAGHAI COLLEGE, MARSHAGHAI~~  
 in SECOND CLASS HONOURS  
 with \*\*\*\*\*

His/Her Subjects were.

Core—1

ENGLISH  
MIL (ORIYA)

Core—2

HISTORY

Core—3 (HONOURS)  
EDUCATION

Foundation  
Course :

RESOLUTION OF CONFLICT IN SOCIETY  
HISTORY OF FREEDOM MOVEMENT IN INDIA

Ancillary  
Course :

SOCIAL WORK

*WSE*  
*31/7/95*

*[Signature]*



Serial No. 152

M. A./M. Sc. Part II in Education  
(Final)

## UNIVERSITY OF KALYANI

The following is the statement of marks obtained by Sasmita GahanRoll Kln. No. 021 at the M. A./M. Sc. Part II Examination, 1998/2000 in Education held in the month of June 1998/2000

F. M. Q. M.*/P. M.	Compulsory Subjects		Elective Subjects		Total of Part II	Total of Part I	Grand Total	REMARKS
	Paper V Methodology of Educational Research 100	Paper VI Contemporary System of Educa- tion in the world with Special Refer- ence to India 100	Paper VII <u>HEI</u> 100	Paper VIII <u>Estn</u> 100				
	59	61	60	77	257	223	480	1

Date of Publication of Result 30 NOV 1998Prepared by SonjuDate of Issue of Marksheet 1 DEC 1998Compared by N.A.

Controller of Examinations.

Note: F. M.—indicates Full Marks, Q. M.—indicates Qualifying Marks, P. M.—indicates Pass Marks.

(See Overleaf)



**The University of Kalyani**



This is to Certify that

*Somita Saha*

obtained the Degree of Master of Arts / Science in Education in this University in the year 1998.....on fulfilment of the prescribed requirements and that she was placed in the *First*.....Class.

*Saha*  
Vice-Chancellor

UNIVERSITY OF KALYANI  
29 NOV 2000







# इन्दिरा गाँधी राष्ट्रीय मुक्त विश्वविद्यालय

## INDIRA GANDHI NATIONAL OPEN UNIVERSITY

STUDENT EVALUATION DIVISION  
Maidan Garhi, New Delhi - 110 068  
STATEMENT OF MARKS  
MASTER OF ARTS (HISTORY)

CERTIFICATE NO. : J<sup>936</sup> 0020007

MAH 115443927  
SASMITA GAHAN  
BATIJANGA  
HARIDASPUR

DATE : 12/03/2014

JAJPUR 755024  
ORISSA

TERM-END EXAM. : DECEMBER - 2014

COURSE CODE	SCORE IN CONTINUOUS EVALUATION						ACEM	ACEG	SCORE IN T.E./PROJECT/DISS		WEIGHTAGE		OVERALL MARKS	MAX MARKS	CRS GRD
	ASSG-1		ASSG-2		ASSG-3				MKS	GR	ACEM	T.E./PROJ/DISS.			
	MKS	GR	MKS	GR	MKS	GR									
MHI01	80	A	80	A	#	#	80	A	68	B	24	48	72	100	
MHI02	85	A	85	A	#	#	85	A	55	C	26	39	65	100	
MHI03	82	A	82	A	#	#	82	A	60	B	25	42	67	100	
MHI04	83	A	83	A	#	#	83	A	44	D	25	31	56	100	
MHI05	84	A	84	A	#	#	84	A	50	C	25	35	60	100	
MHI06	87	A	87	A	#	#	87	A	52	C	26	36	62	100	
MHI08	87	A	87	A	#	#	87	A	70	B	26	49	75	100	
MPSE03	78	B	#	#	#	#	78	B	66	B	23	46	35	50	
MPSE04	80	A	#	#	#	#	80	A	64	B	24	45	35	50	

Total Credits required for completion : 64  
Credits Completed : 64  
GRAND TOTAL : 527 / 800  
66.00 %

MASTER OF ARTS (HISTORY) SUCCESSFULLY COMPLETED WITH

Abbreviation Used :

- ASSG : Assignment
- GR : Grade
- ACEG : Average Continuous Evaluation Grade
- DISS : Dissertation
- PROJ : Project
- CRS GRD : Course Grade
- CRS STS : Course Status
- Not Submitted/Absent/Result Later, as the case may be

- MKS : Marks
- ACEM : Average Continuous Evaluation Marks
- T.E. : Term - end Examination
- TEM : Term - end Examination Marks
- SC : Successfully Completed
- NC : Not Completed

Marks in Assignment, Term-end Examination and Project work/Dissertation (wherever applicable) are shown out of 100

For Evaluation Methodology & course details, see overleaf

*P. Gupta*  
REGISTRAR (S)





सं. IG28-120682  
No.

अनुक्रमणिका 115443927  
Enrolment No.

इन्दिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
INDIRA GANDHI NATIONAL OPEN UNIVERSITY

प्रमाणित किया जाता है कि  
This is to certify that *Sasmita Gahan*

को निर्धारित पाठ्यक्रमों को पूरा करने और  
after having passed the prescribed courses of study in the

December 2013 की परीक्षा उत्तीर्ण करने पर स्नातकोत्तर उपाधि  
examination is hereby awarded the Degree of

*Master of Arts (History)*

प्रदान की जाती हैं।

श्रेणी / Division *First*

*[Signature]*

कुलसचिव  
Registrar



*[Signature]*

कुलपति  
Vice Chancellor

नई दिल्ली / New Delhi

दिनांक / Dated February 25, 2014

UTKAL UNIVERSITY  
MARK SHEET



Sl. No. : 9064

The following marks were awarded to

SASMITA GAHANA

Bearing Roll No. : 447C05A

and Regd. No. : 17456/92


at the B.E.D. (Private)

Examination, 1996 held in the month of

November


1996

Subject/Paper	Marks Awarded	Maximum Marks
Teacher Edn in the emerging Indian society	36	100
Educational Psychology	51	100
SSD B.T.	42	100
Fundamental of Teaching Practice	47	100
HPER / AAE	21	50
I.E.D.	24	50
METHOD		
Oriya Theory	43	100
History Theory	42	100
Oriya Practical	84	100
History Practical	90	100
S.U.P.W.	40	50
<b>Result :</b> PASS 2nd Division	<b>TOTAL</b>	
	540	950



*Prasanna*

Controller of Examination





UTKAL UNIVERSITY



Sl. No. 4626

Provisional Certificate

This is to certify that SASHITA GAHANA

bearing Roll No. 447C056

and appearing ~~XXXX~~

~~XXXXXXXXXX~~ /

~~XXXXXX~~ as a ~~XXXXXX~~ Regular/Non-Collegiate candidate has passed the BACHELOR OF EDUCATION

Examination, ~~199~~ MAY, 1996

held in the month of NOVEMBER, 1996

~~XX~~ AND PLACED IN 2ND ~~CLASS~~ Division.

A handwritten signature in blue ink, appearing to read 'Rajendra'.

Controller of Examination

Serial No.....034.....

M. Phil (Edn.) Second Semester (Final)

# UNIVERSITY OF KALYANI



The following is the statement of marks obtained by.....*Pasmilā Gahan*.....

Roll No. *003*.....at the M. Phil Second Semester Examination, 19*99* in Education.

	Social Determinants of Indian Education	Dissertation			Seminar on First Elective	Seminar on Second Elective	Total of Second Semester	Total of First Semester	Grand Total	Remarks
		Thesis	Viva-Voce	Seminar						
F. M.	100	100	25	25	25	25	300	300	600	
P. M.							120	120	240	
	<i>47</i>	<i>60</i>	<i>15</i>	<i>15</i>	<i>11</i>	<i>14</i>	<i>162</i>	<i>179</i>	<i>341</i>	<i>P</i>

Date of Publication of Result.....*14 NOV 2000*.....

Prepared by.....*S.*.....

Date of Issue of Marksheet.....*20 NOV 2000*.....

Compared by.....*B.*.....

Controller of Examinations

# University Of Kalyani



This is to Certify that

*Sasmita Gahan*

obtained the Degree of Master of Philosophy in Education in this University in the year 1999 on fulfilment of the prescribed requirements and that he/she was placed in the *Pass* Class.

Kalyani  
29 Nov 2000

*Saha*  
Vice-Chancellor



SHRI JAGDISHPRASAD JHABARMAL TIBREWALA UNIVERSITY

श्री जगदीशप्रसाद झाबरमल टीबडेवाला विश्वविद्यालय

Vidyanagari, Jhunjhunu - Churu Road, Dist- Jhunjhunu, Rajasthan - 333001

(Established U/S 2(f) of UGC Act, 1956. vide Act No. F2(5) Vidhi/2/2009 of 5-2-2009 of Govt. of Raj)

## Provisional Certificate

### Doctor Of Philosophy

This is to certify that *Sasmita Gahan* has qualified for the degree of Doctor Of Philosophy on the topic ' A SURVEY OF KNOWLEDGE AND ATTITUDE TOWARDS NUTRITION OF HIGH SCHOOL STUDENTS IN THE STATE OF BIHAR '. This comes into effect from the date of openly defended Viva-Voce examination held on 06/04/2016.

Ref No:- JJT/Ph.D./Degree/2016 /1103

Issue Date :16/04/2016



  
Registrar  
REGISTRAR  
JJT UNIVERSITY  
CHUDELLA (JJN-RAJ)



पंजीकरण सं: 201013002  
(Reg. No.)

नामांकन सं: PEN/EDU/13/00154  
(Enrollment No.)

# Shri Jagdishprasad Jhabarmal Tibrewala University, Jhunjhunu श्री जगदीशप्रसाद झाबरमल टिबड़ेवाला विश्वविद्यालय, झुंझुनूं



## डॉक्टर ऑफ़ फिलॉसफी

प्रमाणित किया जाता है कि **Sasmita Gahan** को इस विश्वविद्यालय के **Education** संकाय के अन्तर्गत डॉक्टर ऑफ़ फिलॉसफी की उपाधि से वर्ष **2017** में विभूषित किया गया।

इनके शोध प्रबन्ध का विषय निम्नलिखित था :-

A Survey Of Knowledge And Attitude Towards Nutrition Of High School Students In The State Of Bihar.

## DOCTOR OF PHILOSOPHY

*This is to certify that **Sasmita Gahan** has been awarded the degree of Doctor of Philosophy in the faculty of **Education** of this university in the year **2017**.*

*The title of his/ her thesis was:-*

A Survey Of Knowledge And Attitude Towards Nutrition Of High School Students In The State Of Bihar.

  
**Chancellor/Chairman**  
कुलाधिपति / चेयरमेन



  
**Vice-Chancellor/President**  
कुलपति / अध्यक्ष

28<sup>th</sup> February 2017