

UTKAL UNIVERSITY

MARK SHEET

Sl. No.: 5252017112
 Roll No.: 225F091112

Registration No.:
 B.SC. B.ED. (PART-I) EXAMINATION, 2010

Name: SUKANTA SARKAR
 College/Dept: REGIONAL INSTITUTE OF EDUCATION, BHUBANESWAR



Examination

| Papers | Subject | Maximum Marks | Marks Obtained |
|---|-------------------|-----------------|----------------|
| --- EDUCATION --- PAPER-I TEACHER & EDUCATION IN THE EMERGING INDIAN SOCIETY PAPER-II (A) HEALTH, PHYSICAL EDUCATION & RECREATION (B) INTEGRATED EDUCATION FOR CHILDREN WITH SPECIAL NEEDS | | 100 50 50 | 43 25 15 |
| --- CHEMISTRY --- PAPER-I INORGANIC, ORGANIC & PHYSICAL CHEMISTRY PAPER-II PRACTICALS | | 100 50 | 39 43 |
| --- BOTANY --- PAPER-I MICROBIOLOGY, CELL BIOLOGY, BIOCHEMISTRY PAPER-II PRACTICALS | | 100 50 | 35 36 |
| --- ZOOLOGY --- PAPER-I NONCHORDATA PAPER-II PRACTICALS | | 100 50 | 34 32 |
| Result: PASS | (THREE TWO TWO) | TOTAL | 322 |

H. O. D./Principal of the Regional Institute of Education
 Bhubaneswar

Control Examinations



UTKAL UNIVERSITY MARK SHEET

Sl. No. : S252029112

Roll No. : Z25P092112

029548

Examination B.S.C. B.ED. (PART-II) EXAMINATION, 2011

Registration No. : 44425/09

Name : **SUKANTA SARKAR**

College/Dept. REGIONAL INSTITUTE OF EDUCATION, NIERT (RISK)

| Papers | Subject | Maximum Marks | Marks Obtained |
|--|----------------------|----------------|----------------|
| - EDUCATION - PAPER- III : EDUCATIONAL PSYCHOLOGY PAPER- IV : FUNDAMENTALS OF TEACHING | (TH) (TH) | 100 100 | 38 43 |
| (- BIOLOGICAL SCIENCE GROUP -> - CHEMISTRY - PAPER- III : PHYSICAL & INORGANIC CHEMISTRY PAPER- IV : PHYSICAL & ORGANIC CHEMISTRY PAPER- V : PRACTICAL | (TH) (TH) (PR) | 75 75 75 | 35 31 55 |
| - BOTANY - PAPER- III : BRYOPHYTA, PTERIDOPHYTA, ANATOMY OF ANGIOSPERMS PAPER- IV : GYMNOSPERMS, ECOLOGY & TAXONOMY PAPER- V : PRACTICAL | (TH) (TH) (PR) | 75 75 75 | 51 54 59 |
| - ZOOLOGY - PAPER- III : CHORDATA PAPER- IV : CELL BIOLOGY, GENETICS, MOLECULAR BIOLOGY & EVOLUTION PAPER- V : PRACTICAL | (TH) (TH) (PR) | 75 75 75 | 44 39 51 |
| Result : PASS | (FOUR NINE NINE) | 875 | 499 |
| TOTAL | | 875 | 499 |

H. O. D./Principal of the College
H. O. D.

[Signature]
Controller Examinations



UTKAL UNIVERSITY MARK SHEET

020916

Sl. No. : S252039112
Roll No. : 225P093112

Examination B. SC. B. ED. (PART-III) EXAMINATION, 2012

Registration No. :

Name : **SUKANTA SARKAR**

College/Dept. :

REGIONAL INSTITUTE OF EDUCATION, NCERT BBSR

| Papers | Subject | 52 | 20 | Maximum Marks | Marks Obtained |
|---|---------|------------------|----|---------------|----------------|
| ---EDUCATION--- | | | | | |
| ENVIRONMENTAL EDUCATION | | | | 75+25 | 72 |
| PAPER-V & VI : CONTENT-METHODS OF TEACHING | | (TH) | | 100 | 50 |
| (I) GENERAL SCIENCE | | (TH) | | 100 | 36 |
| (II) BIOLOGICAL SCIENCE | | (PR) | | 50 | 38 |
| PAPER-VII : PRE-INTERNSHIP | | | | | |
| <--- BIOLOGICAL SCIENCE GROUP --> | | | | | |
| ---CHEMISTRY--- | | | | | |
| PAPER-VI : PHYSICAL & INORGANIC | | (TH) | | 75 | 23 |
| PAPER-VII : PRACTICAL | | (PR) | | 75 | 58 |
| ---BOTANY--- | | | | | |
| PAPER-VI : CYTOGENETICS, PLANT BREEDING, PHYSIOLOGY | | (TH) | | 75 | 50 |
| PAPER-VII : PRACTICAL | | (PR) | | 75 | 48 |
| ---ZOOLOGY--- | | | | | |
| PAPER-VI : DEVELOPMENTAL BIOLOGY, ENDOCRINOLOGY & BIO-CHEMISTRY | | (TH) | | 75 | 32 |
| PAPER-VII : PRACTICAL | | (PR) | | 75 | 54 |
| Result : | PASS | (FOUR SIX ONE) | | TOTAL | 800 |
| | | | | | 461 |

(Signature)
H. O. D./Principal of the College

(Signature)
S.K. Das
Controller of Examinations



UTKAL UNIVERSITY

MARK SHEET

Sl. No. : S4225094112

Roll No. : 225P094112

Examination BACHELOR IN SCIENCE & BACHELOR IN EDUCATION (PART-IV) EXAMINATION, 2013

Registration No. : 44425/09

Name : **SUKANTA SARKAR**

College/Dept. REGIONAL INSTITUTE OF EDUCATION, NCERT BBSR

| Papers | Subject | Maximum Marks | | Marks Obtained | | | | | | | | | | | | | | | | | |
|--|--|----------------|-----------------|------------------|------------------|--|-------------------|-----|------------------|-----|------------------|------|--|-----------|------------------|-----|---------|------|--|-----------|-----|
| | | Marks | Grade | Marks | Grade | | | | | | | | | | | | | | | | |
| PAPER-8 | INTERNSHIP IN TEACHING | 100 | | 54 | | | | | | | | | | | | | | | | | |
| PAPER-9 | SECONDARY SCHOOL ORGN. GUIDANCE & EDUCATIONAL TECHNOLOGY | 50 | | 40 | | | | | | | | | | | | | | | | | |
| PAPER-10 | S.U.P.W. ---> | | | | | | | | | | | | | | | | | | | | |
| PAPER-11 | FIELD WORK WITH COMMUNITY | | | | | | | | | | | | | | | | | | | | |
| GROUP : CBZ | | | | | | | | | | | | | | | | | | | | | |
| PAPER-8 | PHYSICAL & INORGANIC CHEMISTRY | 75 | | 35 | | | | | | | | | | | | | | | | | |
| PAPER-8 | EVOLUTION, ECONOMIC BOTANY & EMBRYOLOGY | 75 | | 46 | | | | | | | | | | | | | | | | | |
| PAPER-8 | ECOLOGY, ZOOGEOGRAPHY, SYSTEMATICS & PHYSIOLOGY | 75 | | 41 | | | | | | | | | | | | | | | | | |
| PAPER-1 | PLANT PROPAGATION AND BIOTECHNOLOGY | 100 | | 66 | | | | | | | | | | | | | | | | | |
| PAPER-2 | PRACTICAL | 100 | | 85 | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;"> <table style="width: 100%; border: none;"> <tr> <td style="border: none;">SCIENCE</td> <td style="border: none;">239</td> </tr> <tr> <td style="border: none;">TOTAL OF PART-I</td> <td style="border: none;">083</td> </tr> <tr> <td style="border: none;">TOTAL OF PART-II</td> <td style="border: none;">081</td> </tr> <tr> <td style="border: none;">TOTAL OF PART-III</td> <td style="border: none;">196</td> </tr> <tr> <td style="border: none;">TOTAL OF PART-IV</td> <td style="border: none;">219</td> </tr> <tr> <td style="border: none;">TOTAL =</td> <td style="border: none;">1195</td> </tr> </table> </td> <td style="width: 50%; border: none;"> <table style="width: 100%; border: none;"> <tr> <td style="border: none;">EDUCATION</td> <td style="border: none;">579</td> </tr> </table> </td> </tr> </table> | | | | | | <table style="width: 100%; border: none;"> <tr> <td style="border: none;">SCIENCE</td> <td style="border: none;">239</td> </tr> <tr> <td style="border: none;">TOTAL OF PART-I</td> <td style="border: none;">083</td> </tr> <tr> <td style="border: none;">TOTAL OF PART-II</td> <td style="border: none;">081</td> </tr> <tr> <td style="border: none;">TOTAL OF PART-III</td> <td style="border: none;">196</td> </tr> <tr> <td style="border: none;">TOTAL OF PART-IV</td> <td style="border: none;">219</td> </tr> <tr> <td style="border: none;">TOTAL =</td> <td style="border: none;">1195</td> </tr> </table> | SCIENCE | 239 | TOTAL OF PART-I | 083 | TOTAL OF PART-II | 081 | TOTAL OF PART-III | 196 | TOTAL OF PART-IV | 219 | TOTAL = | 1195 | <table style="width: 100%; border: none;"> <tr> <td style="border: none;">EDUCATION</td> <td style="border: none;">579</td> </tr> </table> | EDUCATION | 579 |
| <table style="width: 100%; border: none;"> <tr> <td style="border: none;">SCIENCE</td> <td style="border: none;">239</td> </tr> <tr> <td style="border: none;">TOTAL OF PART-I</td> <td style="border: none;">083</td> </tr> <tr> <td style="border: none;">TOTAL OF PART-II</td> <td style="border: none;">081</td> </tr> <tr> <td style="border: none;">TOTAL OF PART-III</td> <td style="border: none;">196</td> </tr> <tr> <td style="border: none;">TOTAL OF PART-IV</td> <td style="border: none;">219</td> </tr> <tr> <td style="border: none;">TOTAL =</td> <td style="border: none;">1195</td> </tr> </table> | SCIENCE | 239 | TOTAL OF PART-I | 083 | TOTAL OF PART-II | 081 | TOTAL OF PART-III | 196 | TOTAL OF PART-IV | 219 | TOTAL = | 1195 | <table style="width: 100%; border: none;"> <tr> <td style="border: none;">EDUCATION</td> <td style="border: none;">579</td> </tr> </table> | EDUCATION | 579 | | | | | | |
| SCIENCE | 239 | | | | | | | | | | | | | | | | | | | | |
| TOTAL OF PART-I | 083 | | | | | | | | | | | | | | | | | | | | |
| TOTAL OF PART-II | 081 | | | | | | | | | | | | | | | | | | | | |
| TOTAL OF PART-III | 196 | | | | | | | | | | | | | | | | | | | | |
| TOTAL OF PART-IV | 219 | | | | | | | | | | | | | | | | | | | | |
| TOTAL = | 1195 | | | | | | | | | | | | | | | | | | | | |
| EDUCATION | 579 | | | | | | | | | | | | | | | | | | | | |
| Result : | | SCIENCE | | EDUCATION | | | | | | | | | | | | | | | | | |
| | | SECOND | | SECOND | | | | | | | | | | | | | | | | | |
| | | TOTAL | | TOTAL | | | | | | | | | | | | | | | | | |
| | | 3050 | | 1774 | | | | | | | | | | | | | | | | | |

S.K. Das
Controller of Examinations

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