

Mandatory Disclosure Format as per 8 (14) of NCTE Norms.

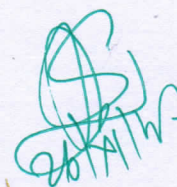
|      |  |   |
|------|--|---|
| 1    | Details of the Institution:                                |   |
| 1.1  | Name of the Institution                                    | District Institute of Education and Training, Sundargarh, Sankara,(Odisha),770020                           |
| 1.2  | Date of Establishment                                      | 1988  |
| 1.3  | Complete Postal Address                                    | AT/Po- Sankara, Dist- Sundargarh,Odisha,Pin-770020  |
| 1.4  | Phone  | 06622/273636  |
| 1.5  | Fax  | NA  |
| 1.6  | Email  | dietsankara@gmail.com   |
| 1.7  | Website  | <a href="http://scertodisha.nic.in/dietsundargarh/admin">http://scertodisha.nic.in/dietsundargarh/admin</a> |
| 1.8  | Nearest Railway Station                                    | Jharsuguda  |
| 1.9  | Nearest Town   | Sundargarh  |
| 1.10 | Type of Institution  | Co-education  |
| 1.11 | Status of Institution                                      | Non-Monitory.   |
| 2    | MANAGEMENT   |   |
| 2.1  | Government Owned   | Yes   |
| 2.2  | Govt-Aided   | No  |
| 2.3  | Self-financed  | No  |
| 2.4  | University Department                                      | No  |
| 3.   | Details of the Course Applied for                          |   |
| 3.1  | Level of the Course  | D.El.Ed   |
| 3.2  | Name of the Teacher Education Course                       | D.El.Ed   |
| 3.3. | Duration of the Course                                     | 2(Two) years  |
| 3.4  | Whether to be conduct in face to face or distance mode.    | Face to Face  |
| 3.5  | Present Intake   | 100(Hundred) one Year   |
| 3.6  | Academic Session from which the course will be conducted.  | 2018-2019   |
| 3.7  | Details of the Affiliating Body Name.                      | Directorate of TE and SCERT,Odisha and Board of Secondary Education,Odisha.                                 |
| 3.8  | Details of Affiliating Body Address/Fax/Tel                | 0674/2502928  |
| 4.   | LAND   |   |
| 4.1  | Land area in Sqmt  | 7,520 acre/30,432.312 sqmt  |
| 4.2  | Whether the Title of the Land is on Ownership basis.       | Education department  |
| 4.3  | Title of the Land is on Lease as per Law                   | No  |
| 4.4  | Duration of the Lease                                      | NA  |
| 4.5  | Land use Certificate obtained for Educational Institution. | Yes   |



|     |  |   |
|-----|--|---|
| 5   | Building   |   |
| 5.1 | Construction of the Building   | Yes   |
| 5.2 | Building is yet to be completed  | No  |
| 5.3 | Building is fire safety proof  | Yes   |
| 5.4 | Building is disabled friendly  | Yes   |
| 5.5 | Common Room for Boys/Girls available.  | No  |
| 5.6 | Date of Completion of Building   | 1991  |
| 5.7 | Covered area sq mt.  | 4513 sqmt.  |
| 5.8 | Number of Class Room   | 2(Two)  |
| 5.9 | Other Facilities   | Principal's Chamber, Office Room, ICT Lab, Library, Science lab, Staff Quarters, Hostel for Boy's and Girl's, Electricity, Generator, Drinking Water, Internet, |
| 6.  | LIBRARY  |   |
| 6.1 | The Library has separate reference section /journal section and reading room                                       | Yes   |
| 6.2 | Number of Books In Library.  | 7222  |
| 6.3 | Total number of educational journals/periodical being subscribed   | 519   |
| 6.4 | Number of encyclopedia , reference Books available in the Library,   | 712   |
| 6.5 | Number of Books for reference /encyclopedia in the Library   | 712   |
| 6.6 | Seating Capacity of the reading room of the Library  | 30  |
| 7   | Instructional Facilities.  |   |
| 7.1 | Detailed of laboratories available (Please Attached annexure)  | Science lab-1, Computer lab-1, Physical Lab-1,  |
| 7.2 | Arrangement made for practice teaching   | Yes   |
| 7.3 | Number and name of School(S) for practice teaching.  | 7   |
| 8   | Manpower(Photographs of Teaching Faculty should be displayed)  |   |
| 8.1 | Details of teaching staff(Date of Birth, qualification, professional qualification and other relevant information) | Annexure.1  |
| 8.2 | Details of non-teaching staff  | Annexure-2  |
| 9   | Facilities for Games and Sports  |   |
| 9.1 | Own Play Ground:   | No  |
















|      |   |     |
|------|---|-----|
| 9.2  | Play Ground of another on sharing basis | Yes |
| 9.3  | Gymnasium Multipurpose hall             | NO  |
| 9.4  | Facilities for Gymnasium                | NO  |
| 9.5  | Facilities for Athletic                 | Yes |
| 9.6  | Facilities for Indoor game              | No  |
| 9.7  | Facilities for Out door game            | Yes |
| 10   | Other Facilities Available :            |     |
| 10.1 | Canteen Facilities Available or Not     | No  |
| 10.2 | Medical Facilities available or Not     | Yes |
| 10.3 | Hostel facilities available or not      | Yes |





## DIET: SUNDARGARH: SANKARA

### STAFF PROFILE







| Sl. No. | Name of the staff    | Designation              | Social Cat | Qualification              |              | Date of Birth | Dt. of joining in Govt. Service | Dt. of joining in this DIET | Dt. of Superannuation | Contact No/ E-mail ID       | PHOTO  |
|---------|----------------------|--------------------------|------------|----------------------------|--------------|---------------|---------------------------------|-----------------------------|-----------------------|-----------------------------|--|
|         |                      |                          |            | Academic                   | Professional |               |                                 |                             |                       |                             |  |
| 1       | SIBA SHANKAR SARANGI | Principal                | Gen        | M.A.(Eco)                  | M.Ed         | 18.05.1963    | 22.03.1991                      | 23.03.2018                  | 31.05.2023            | 9861421012/<br>sssarangi18@ |  |
| 2       | LIPIKA BEHERA        | Sr. TE                   | SC         | M.A.(Edn),                 | B.Ed.        | 10.08.1974    | 14.08.2003                      | 19.08.2016                  | 31.08.2034            | 9437249858                  |   |
| 3       | MAMATA PRADHAN       | Sr. TE                   | ST         | MA(Edn)                    | B.Ed.        | 12.02.1974    | 14.08.2003                      | 01.07.2015                  | 28.02.2034            | 9437417214                  |   |
| 4       | SASMITA NAIK         | Sr. TE                   | ST         | M.Sc(Botany)               | M.Ed         | 28.02.1988    | 17.07.2015                      | 19.04.2018                  | 29.02.2048            | 8763728196                  |   |
| 5       | ANIMA TIRKEY         | TE                       | ST         | MA(Pol. Sc.)               | M.Ed         | 08.04.1983    | 01.05.2013                      | 01.05.2013                  | 30.04.2043            | 7894235657                  |   |
| 6       | GARUDESWAR DAS       | TE                       | SC         | M.Sc. (Math.),<br>MA(Odia) | B.Ed.        | 22.11.1979    | 11.02.2004                      | 23.06.2014                  | 30.11.2039            | 8658148517                  |   |
| 7       | BUDDHURAM KISAN      | TE                       | ST         | MA (Hist)                  | B.Ed.        | 27.05.1977    | 12.04.1999                      | 21.06.2014                  | 31.05.2037            | 9937748632                  |   |
| 8       | SANJAY KUMAR DAS     | TE                       | Gen        | M.Sc.(Math),<br>M.Phil,    | M.Ed.        | 09.01.1981    | 26.04.2013                      | 23.06.2014                  | 31.01.2041            | 9938196831                  |   |
| 9       | DAMAYANTI PADHAN     | TE                       | SEBC       | MA(Edn), M.Phil.           | B.Ed,        | 02.05.1979    | 01.04.2008                      | 20.06.2014                  | 31.05.2039            | 7854968909                  |   |
| 10      | MAMATA MAJHI         | TE                       | ST         | M.Sc.(Chem)                | B.Ed.        | 11.05.1976    | 29.06.2015                      | 30.06.2015                  | 31.05.2036            | 9668056739                  |   |
| 13      | SUJATA KALO          | Teacher Educator         | ST         | M.SC                       | B.ED         | 7/7/1982      | 23/6/2014                       | 19/6/2019                   | 31/7/2042             | 7749973753                  |   |
| 11      | JAGAMOCHAN MAHAKUL   | Statistical Investigator | Gen        | M.A.(Eco,Edn)              | PGDPM        | 25.5.1963     | 12.1.1993                       | 12.01.1993                  | 31.5.2023             | 9437682708                  |   |
| 12      | KANHU CHARAN NAVYAK  | LIBRARIAN                | Gen        | B.A.                       | B.Lib,Sc     | 09.03.1960    | 29.10.1996                      | 09.10.2018                  | 31.03.2020            | 9238967770                  |   |



ANNEXURE- 2/II

**DIET:SUNDARGARH:SANKARA**

**STAFF PROFILE**

| Sl.N<br>o. | Name of the staff        | Designation        | Social<br>Cat | Qualification |              | Date of<br>Birth | Dt. of joining<br>in<br>Govt. Service | Dt. of<br>joining in<br>this DIET | Dt. of<br>Superannuat<br>ion | Contact No./E-<br>mail ID   | PHOTO |
|------------|--------------------------|--------------------|---------------|---------------|--------------|------------------|---------------------------------------|-----------------------------------|------------------------------|---|-------|
|            |                          |                    |               | Academic      | Professional |                  |                                       |                                   |                              |   |       |
| 1          | 2                        | 3                  | 4             | 6             | 7            | 8                | 9                                     | 10                                | 11                           |   |       |
| 13         | ALOK RANJAN<br>PANI      | Sr Clerk           | Gen           | B.A.          | 1.7.1961     | 31.3.1992        | 07.05.1992                            | 30.6.2021                         | 943734459                    |  |       |
| 14         | BUDHURAM<br>NAIK         | Jr Clerk           | ST            | +2            | 5.10.1968    | 06.03.1999       | 26.05.2014                            | 31.10.2028                        | 9938640625                   |  |       |
| 15         | MANOJ KUMAR<br>MISHRA    | Jr Clerk           | Gen           | B.A.          | 13.4.1965    | 12.10.2009       | 12.10.2009                            | 30.4.2025                         | 9776982811                   |  |       |
| 16         | UPENDRA SINGH            | Sweeper-cum-<br>NW | ST            | HSC           | 2.6.1977     | 17.11.1999       | 17.11.1999                            | 30.6.2037                         | 9668486656                   |  |       |
| 17         | HIMANSU<br>SEKHAR DHULLA | NW                 | SEBC          | HSC           | 30.6.1985    | 07.08.2012       | 07.08.2012                            | 30.06.2045                        | 9178266131                   |  |       |
| 18         | PRATIMA TOPPO            | Peon               | ST            | BA            | 15.06.1982   | 30.11.2012       | 30.11.2012                            | 30.06.2042                        | 9861546746                   |  |       |

Principal  
DIET, Sundargarh, Sankara

