


SAMBALPUR UNIVERSITY
JYOTI VIHAR: DIST.-SAMBALPUR (ODISHA)-768 019

No. 02226 /E.G.II

Dated the, 14.07.2021

NOTIFICATION

PROGRAMME FOR SECOND YEAR BACHELOR OF EDUCATION EXAMINATION, 2021

Time of Examination: 11.00 a.m. to 01.00 p.m.

03.08.2021	PE-5	KNOWLEDGE AND CURRICULUM
04.08.2021	PE-6	EDUCATIONAL MANAGEMENT
05.08.2021	PE-7a	CREATING AN INCLUSIVE SCHOOL
06.08.2021	PE-7b	GENDER, SCHOOL AND SOCIETY
09.08.2021	PE -8a	ACTION RESEARCH
10.08.2021	PE -8b	GUIDANCE AND COUNSELLING
11.08.2021	CPS ₁	LANGUAGE ACROSS THE CURRICULUM
12.08.2021	CPS ₃ (a & b)	PEDAGOGY OF A SCHOOL SUBJECT: - MATHEMATICS, PHYSICAL SCIENCE, BIOLOGICAL SCIENCE, SOCIAL SCIENCE- (GEOGRAPHY, HISTORY & POLITICAL SCIENCE), LANGUAGE (ODIA/ENGLISH).

- N.B.: (I) Practical Examination may be held before commencement of Theory Examination.
(II) All candidates should contact the Principal/Centre Superintendent for Practical Examination (Test).
(III) Omission, if any, may please be reported to undersigned immediately.


CONTROLLER OF EXAMINATIONS

Memo No. 02227 /EG.II


Dated the, 14.07.2021

Copy forwarded for information and necessary action to:-

1. The Principal, Dr.P.M.I.A.S.E., Sambalpur/College of Teacher Education, Bolangir/College of Teacher Education, Bhawanipatna/college of Teacher Education, Rourkela/Panchayat College, Bargarh (Five copies each) **BY SPEED POST.**
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6. Director, Higher Education, Odisha, Bhubaneswar.
7. Secretary, OPSC, 19, Dr.P.K.Parija Road, Cuttack-1.
8. Registrars, All the Universities of Odisha.

P.T.O

9. Inspectors of Schools, Bolangir/Kalahandi/Sambalpur/Bargarh, Rourkela
10. Collector, Sambalpur/Bolangir/Kalahandi/Bargarh and A.D.M., Rourkela.
11. Superintendent of Police, Sambalpur/Bolangir/Kalahandi/Rourkela, Bargarh.
12. Editors, The Sun Times/Sambad/Prajatantrpa/Matrubhasa/Kosala/Agnisikha for favour of publication as news item in their respective dailies FREE OF COST for information and benefit of the students.
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16. The Controller of Examinations Unit/Section Officer, EC-VI/EC-IV/Code Section (Five copies each)/Ten (10) spare copies to EG-II Section/Receptionist/Computer Unit/Notice Board for general information /PIO Cell/e-Governance Cell.
17. The Director, e-Governance, Nodal Centre, Sambalpur University.


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