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National Council for Teacher Education(NCTE)

(A Statutory Body of the Goverment of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

Performance Appraisal Report (PAR)

INSTITUTION'S PROFILE

Institution Code	**202233BAC02329**	Application Code	**P2021001566**
Name of the Institution	DR.PARSURAM MISHRA INSTITUTE OF ADVANCED STUDY IN EDUCATION,SAMBALPUR	Type of Institution	GOVERNMENT INSTITUTION
Whether the Institution run under self-financing scheme?	NO		
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	1962	Website	HTTP://SCERTODISHA.NIC.IN/DRPMIASESAMBALPUR/
Status of the Institution	1 **(See Section 2(b) of NCTE Regulation, 2014)**		
E-Mail ID (For recovering your password and any future communication with NCTE)	principalpmiase@gmail.com	Alternate E-Mail ID	pmiasesambalpur@gmail.com
Institution Mobile No. (For future communication with NCTE)	9437784619	Telephone No.	663-2412590
Fax No.			
Address of the Institution at the time of Recognition			
○ Survey ○ Khata ○ Gata ○ Khasra ◉ Plot No.	1639,1643,1644,1663,1665,1663	Street/ Road	MOTIJHARAN
Village	SAMBALPUR	Post Office	BSS NAGAR
Taluka/ Mandal/ Block	SAMBALPUR	Town/ City	SAMBALPUR
State	ODISHA	District	SAMBALPUR
Pin Code	768001		
Whether any change in address after recognition?	No		
Particulars of Authorized Person/Representative for filling PAR			
Name	DR.DIBAKAR SARANGI	Father Name	BANCHHANIDHI SARANGI
E-Mail ID	dibakar.sarangi@gmail.com	Mobile No.	9437784619
Designation	HOD	Permanent Account Number (PAN)	aonps1099c
Authorization letter on the stamp paper as per admissible government rate for filling PAR			
Details of Head/ Principal of the Institution			
Name	DR.SNIGDHA MISHRA	E-Mail ID	SNIGDHAMISHRA63@GMAIL.COM
Mobile No.	9937789735		

PARENT ORGANIZATION DETAIL

Type of Parent Organization	NOT-APPLICABLE		
Permanent Account Number (PAN)	AAAGD0105L	TAN (If Applicable)	BBND00677F

MULTI DISCIPLINARY PROGRAMME(S)

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?	No

DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	**Name:** Bachelor of Education (B.Ed) degree. **Medium:** english	or-s/e-12/96 **Start Year:** 1996-97 **Approved Unit:** 2 **Approved Intake:** 100 **Student Admitted:** 92	**Order No.:** 722 **Date:** 31/05/1996 **Attachment:**	**Order No.:** 1803 **Date:** 28/06/2001 **Session:** 2001-02 **Attachment:**	**Order No.:** 32761 **Date:** 31/05/2015 **Attachment:**	**Order No.:** 62990 **Date:** 08/09/2020 **Attachment:**	**Order No.:** 64423 **Date:** 31/08/2021 **Attachment:**	**Court:** **Bench:** **Petition Type:** **Case No.:** **Date:** **Attachment:**

FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Joining Date	Relieving Date
1		TE22070317	S JYOTIRANI	06/05/1985	S PRAKASHRAO	S GAJALAXMI	7978218987	sjyotiranis85@gmailc.om	AUMPR5156N	09/29/2011	
2		TE22070478	KUMARI SARITA ACHARYA	06/01/1975	JANARDAN ACHARYA	PRITIBHA ACHARYA	9438626341	bpradhan71@gmail.com	ASNPA0948C	05/24/1997	
3		TE21005230A	ELINA HOTA	06/21/1995	MURALIDHAR HOTA	PRABHATI PUROHIT	7978360467	hotaelina@gmail.com	AAAAA0000A	07/20/2020	
4		TE22070454	SUSHREE SANGEETA PRADHAN	06/30/1983	SUDARSHAN PRADHAN	KAMALINI PRADHAN	9438490454	rosalin5.pradhan@gmail.com	DDLPP4228Q	07/20/2020	
5		TE22070470	UDAYANATH GARNAYAK	05/01/1956	KARUNAKAR GARNAYAK	RAMBHA GARNAYAK	9937611315	udayanathgarnayak@gmail.com	ACBPG2024P	07/20/2020	
6		TE22070365	SNIGDHA MISHRA	06/02/1963	DIBAKAR MISHRA	BASANTI MISHRA	9937789735	snigdhamishra63@gmail.com	AHCPM5749H	05/31/2021	
7		TE22070370	ISWAR PATEL	01/14/2064	NILAMBER PATEL	SUSHILA PATEL	9861194201	iswarpatel64@gmail.com	AGQPP8892D	08/31/2015	
8		TE22070233	NARENDRA KUMAR RANA	01/17/1962	NISHAMANI RANA	KALWALINI RANA	9437721918	ranank62@gmail.com	ACIPR6763M	10/10/2017	
9		TE22070481	NRISINGH NATH NAYAK	06/03/1964	DWARKANATH NAYAK	PRAMILA NAYAK	9437562315	nayaknrusinghanath@gmail.com	ACLPN1988M	11/04/1992	
10		TE22070361	DIBAKAR SARANGI	04/18/1965	BACHHANIDHI SARANGI	INDUMATI DEVI	9437784619	dibakar.sarangi@gmail.com	AONPS1099C	10/09/2017	

LAND DETAILS

Address of the Institute (Mentioned in the affidavit)					
○ Survey ○ Khata ○ Gata ○ Khasra ○ Plot No.			Village/Town		
Tehsil/ Block/ Taluka		State		District	
Land area mentioned in the Affidavit (in sq m)		5787.00468	Built Up area mentioned in the Affidavit (in sq m)		2992.463
Whether Notarized or not		0	Affidavit Attachment		
Mode of Possession of Land					
Mode of Possession		Ownership			
Name of Owner of the Land		GOVERNMENT OF ODISHA	Whether the ownership of land is in favour of Society/ Trust/ Company		No
Registration Details					
Date of Registration of land		20/08/1963	Registration No.		IT IS UNDER PROCESS & REGD, NO NOT CORRECT
Registration Authority of land documents with address					
Name of Registering Authority of land documents		GOVERNMENT OF ODISHA	Village/ Town/ City		SAMBALPUR
Taluka/ Mandal	SAMBALPUR	State	ODISHA	District	SAMBALPUR
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space					

DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE

DETAILS OF MUTATION CERTIFICATE OF LAND			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	No		
DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE			
Date of Issue of CLU	21/02/2022	CLU Issuing Authority	TAHALSILDAR SAMBALPUR DATE OF ISSUE IS NOT CORRECT
CLU Letter No.	NA UNDERPROCESS	Converted/ diverted land area under the CLU (in sq m)	0
Attachment			
DETAILS OF NON-ENCUMBRANCE CERTIFICATE			
Date of Issue of Non-Encumbrance Certificate	21/02/2022	Non-Encumbrance Certificate Issuing Authority	DATE OF ISSUE OF NEC NOT CORRECT
Non-Encumbrance Certificate Letter No.	NA UNDERPROCESS	Total land area mentioned in NEC Certificate (in sq m)	0
Attachment			

DETAILS OF BUILDING PLAN

Total Land Area mentioned in the building plan (in sq m)	5787.00468	Total Built Up Area mentioned in the building plan (in sq m)	2992.463
Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)			
Name of Approving Authority with address	EXECUTIVE ENGINEER PWD SAMBALPUR	Village/Town	SAMBALPUR
Taluka/ Mandal	SAMBALPUR	City	SAMBALPUR
State	27	District	515
Pin Code	768001	Date of Approval	31/07/1963
Building Plan Attachment			
BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S			

Room No	Room Size(in sq m)
1	132.4
2	132.4
3	132.4
15	42.92
20	42.92
22	72.46
16	47.28
21	47.28

Multipurpose Hall (in sq m)	371.6122	Library-Cum-Reading Room (in sq m)	278.7091
Other information required			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	Yes		
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not	No		
Whether safeguard against fire hazard has been provided in all parts of the building.	No		
Facilities provided for Ramp and Lift	Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.	Yes
Electricity Connection Meter No.	416001120156	Water Connection Meter No.	768
Whether the institution's campus, building, furniture etc is barrier free.	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	Yes

DETAILS OF BUILDING COMPLETION

Whether completion of building is as per approved building plan or not		Yes			
Total Land Area mentioned in the Building Completion Certificate (in sq m)		5787.00468	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)		2254.96116
Building Completion Certificate Issuing Authority					
Name of Authority		EXECUTIVE ENGINEER PWD SAMBALPUR	Date of Issue		20/08/1963
Address		MOTIJHARAN SAMBALPUR ODISHA	Taluka/ Mandal		SAMBALPUR
State	ODISHA	District	SAMBALPUR	Pin Code	768001
Building Completion Certificate Attachment					

Floor Wise Built-Up Area (in sq m)

Floor(s)	Constructed
Ground Floor	1239
First Floor	1015
Second Floor	0
Third Floor	0
Fourth Floor	0
Fifth Floor	0
Total Built-Up Area (in sq m)	2254

GEOGRAPHIC LOCATION

Latitude	Longitude
21.4689768	83.9863598

FINANCIAL MANAGEMENT

FDR Details (Maintained by the Institution)

Endowment Fund Details

Reserve Fund Details

Balance sheet as on the last date of the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

Income & Expenditure account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

Receipt & Payment account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

OTHER INFORMATION

Name of Grievance/Complaint Redressal Officer	Dr Dibakar Sarangi	Contact Number of Grievance/Complaint Redressal Officer	7978221466
Name of Contact Person in case of Emergency	Dr Dibakar Sarangi	Contact Number of Contact Person in case of Emergency	7978221466
Email id of Grievance/Complaint Redressal Officer	dibakar.sarangi@gmail.com	Email id of Contact Person in case of Emergency	dibakar.sarangi@gmail.com
Name of Nodal Officer for Anti Ragging	Dr Dibakar Sarangi	Contact no of Nodal Officer for Anti Ragging	7978221466
Name of Head of Internal Complaint Committee	Dr Dibakar Sarangi	Contact Number of Head of Internal Complaint Committee	7978221466
Email id of Head of Internal Complaint Committee		dibakar.sarangi@gmail.com	
Library Details			
No. of books in the library	18361	No. of educational journals/ periodicals being subscribed	5
No. of encyclopedia available in the library	20	Total seating capacity in the library	50

WEBSITE INFORMATION (http://scertodisha.nic.in/drpmiasesambalpur/)

Questions	Yes/No	Attachment (Screenshot)
K. Whether income and expenditure account for the last financial year uploaded on website.	No	
F. Whether fees charged from students uploaded on website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	No	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	No	
G. Whether facilities added during the last quarter Uploaded on website.	No	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	No	
M. Whether details of biometric data updated on website of the institution on weekly basis.	No	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	No	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	No	
A. Whether hyperlink of council's website made on the Institution's website.	No	
D. Whether details of students uploaded on website.	No	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
L. Whether receipt and payment account for the last financial year uploaded on website.	No	

PHOTO OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	

PAYMENT DETAILS

Transaction ID	P1819001998f8ae23c6be3b11af9c66	Transaction Ref. No.	RSBI8349792036
Transaction Date	27-12-2019 18:14:32	Transaction Amount	Fee (Rs): 00005000.00/-
Transaction Mode	Net Banking-Online		

DISCLAIMER

I, **DR.DIBAKAR SARANGI** son/ daughter of **BANCHHANIDHI SARANGI** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **HOD** and I am also competent to fill this PAR and verify it. I am holding permanent account number **AONPS1099C**.