**NCTE Mandatory Disclosure Format**

1. **Details of the institution:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1.1 | Name of the Institution | : | **GOVT. ETEI, DHARAMGARH** | | | |
|  |  |  |  | | | |
| 1.2 | Date of Establishment | : | **1962** | | | |
| 1.3 | Complete postal address | : | **AT/PO – DHARAMGARH, DIST – KALAHANDI, ODISHA -766015** | | | |
|  |  |  |  | | | |
| 1.4 | Phone (with STD code) | : | **06672-242026** |  |  |  |
| 1.5 | Fax | : |  |  |  |  |
| 1.6 | E-mail | : | [**stsdharmagarh@gmail.com**](mailto:principal.pk@gmail.com) | | | |
|  |  |  |  | |  |  |
| 1.7 | Website Address | : | <http://scertodisha.nic.in/eteidharamgarh/> |  | | |
| 1.8 | Nearest Railway Station | : | **JUNAGARH ROAD** | | | |
| 1.9 | Nearest Town | : | **DHARAMGARH** | | | |
| 1.10 | Type of Institution (Boys/Girls/Co-Education): | | **Co- Education** | | | |
| 1.11 | Status of Institution (Minority/Non-Minority): | | **Non-Minority** | | | |

1. **Management:**

|  |  |  |  |
| --- | --- | --- | --- |
| 2.1 | Government owned | : | **GOVERNM,ENT** |
|  |  |  |
|  |  |  |
| **2.2** | Govt.Aided | : | **N/A** |
| 2.3 | Self-financed | : | **N/A** |
| 2.4 | University Department | : | **N/A** |
| 2.5 | Any other (please specify) | : | **N/A** |

1. **Details of the course applied for**

|  |  |  |  |
| --- | --- | --- | --- |
| 3.1 | Level of the Course | : | **TRAINING** |
|  |  |  |  |
| 3.2 | Name of the Teacher Education |  |  |
|  | Course | : | **D.EL.ED** |
| 3.3 | Duration of the Course | : | **TWO Years** |
| 3.4 | Intake | : | **100 for each year** |
| 3.5 | Whether to be conducted in |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 3.5 | Details of the Affiliating Body |  |  |
|  | Name | : | **TE & SCERT. ODISHA** |
|  | Address | : | **BHUBANESWAR** |
|  | Tel | : | **0674-2502928** |
|  | Fax | : | **0674-2502928** |
|  |  |  |  |
| 3.6 | face to face or distance mode | : | **Face to face** |
|  | Academic Session from which | : |  |
|  | the course will be conducted |  | **July, every session** |

1. **Land:**

4.1 Whether copy of the Affidavit in the prescribed format has been displayed on the website as required under Regulation 8(9) of the NCTE Regulation 2007

**4.2** Land Identification

: Yes

: **Government Land, NEAR BEO OFFICE**

|  |  |  |  |
| --- | --- | --- | --- |
| 4.2 | Whether the Title of the land is on |  |  |
|  | Ownership basis | : | **Government** |
|  | Title of the land is on lease |  |  |
| 4.5 | Land Use Certificate obtained |  |  |
|  | for Educational Institution | : | **N/A** |

1. **Manpower (Photographs of Teaching Faculty should be displayed)**

|  |  |  |
| --- | --- | --- |
| 5.1 | Details of proposed/appointed teaching staff |  |
|  | (Date of birth, Qualification, Professional |  |
|  | Qualification, and other relevant information) | **Link to faculty profile on website** |
| 5.2 | Details of proposed/appointed non-teaching staff | **Link to the NT staff on website** |

1. **Building**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 6.1 | Construction of the building is completed: |  | **Yes(present building)** |  |
| 6.2 | Building is yet to be constructed | : | **One New building in process** |  |
| 6.3 | Building is fire safety proof | : | **yes** |  |
| 6.4 | Building is disabled friendly | : | **Yes** |  |
| 6.5 | Common room for boys/girls available | : | **Yes** |  |
| 6.6 | Date of completion of the building | : | **Constructed building handed over to** |  |
|  |  |  | **the College by R & B** |  |
| 6.7 | Covered are in sq mt. | : | **In 2016** |  |
| **2072 sq mt.** |  |
| 6.8 | Number of classroom | : | **4** |  |

1. **Library**

7.1The Library has separate reference

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | section/journal section and reading room | | : | **Yes** | | |
| 7.2 | Number of books in the library | | : | **4594** | | |
| 7.3 | Total number of educational journal/ | |  |  | | |
|  | periodical in the library being subscribed | | : | **10** | | |
| 7.4 | Number of encyclopedia available | | : | **2** | | |
|  |  | |  |  | | |
|  |  | |  |  | | |
| 7.5 | Number of books available in the reference section | | | |  |
|  | of the library |  | | |  |
| 7.6 | Seating capacity of the reading room of the library | | | | **100** |

1. **Instructional Facilities**

|  |  |  |  |
| --- | --- | --- | --- |
| **8.1** | Details of laboratories available | : | **Math & Science Laboratory** |
|  |  |  | **Curriculum Lab** |
|  |  |  | **Language Laboratory** |
|  |  |  |
|  |  |  |
|  |  |  |
| **8.2** | Arrangement made for practice teaching | : | **Yes** |
| 8.3 | Number and Name of practice teaching |  |  |
|  | Schools | : | **06 (All the schools are located in Dharamgarh)** |

1. KD NODAL UP SCHOOL
2. GOVT UP SCHOOL SALEKELAPADA
3. CENTRE PRIMARY SCHOOL
4. JAGANNATH PADA PRY. SCHOOL
5. NODAL UP SCHOOL, KASHIBAHAL
6. PRY. SCHOOL KEBIDI
7. **Facilities for games and sports**

|  |  |  |  |
| --- | --- | --- | --- |
| 9.1 | Own playground | : | **No** |
| 9.2 | Playground of another institution on |  |  |
|  | sharing basis | : | **Yes** |
| 9.3 | Gymnasium/Multipurpose Hall | : | **Yes** |
| 9.4 | Facilities for gymnasium | : | **No** |
| 9.5 | Facilities for athletics | : | **Yes** |
| 9.6 | facilities for indoor games | : | **Yes** |

1. **Other facilities available**

|  |  |  |  |
| --- | --- | --- | --- |
| 10.1 | Canteen facilities available or not | : | **No** |
| 10.2 | Medical facilities available or not | : | **Yes(first aid)** |
| 10.3 | Hostel facilities available or not | **:** | **Yes for boys only** |