



భారత విశిష్ట గుర్తింపు ప్రాధికార సంస్థ

భారత ప్రభుత్వం

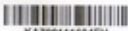
Unique Identification Authority of India  
Government of India

నమోదు సంఖ్య / Enrollment No. : 2189/50277/51907

14/06/2013

To  
Ajit Kumar Pradhan  
అజిత్ కుమార్ ప్రధాన్  
S/O: Basisth Pradhan  
Pipalmunda  
Ruseda, Tushura, Balangir,  
Odisha - 767067  
7854857415

7981163



KA798111634FH



మీ ఆధార్ సంఖ్య / Your Aadhaar No. :

2570 2792 1490

నా ఆధార్, నా గుర్తింపు



భారత ప్రభుత్వం

Government of India



అజిత్ కుమార్ ప్రధాన్  
Ajit Kumar Pradhan  
పుట్టిన తేదీ / DOB: 01/03/1982  
పురుషుడు / Male



2570 2792 1490

నా ఆధార్, నా గుర్తింపు

# Sambalpur University

ସମ୍ବଲପୁର ବିଶ୍ୱବିଦ୍ୟାଳୟ



## DIPLOMA FOR BACHELOR OF ARTS (HONOURS)

(Those who Pass with Distinction)

This is to Certify that

*Ajit Kumar Pradhan*

*of Dayanand Anglo Vedic College, Titilagarh, who obtained Second Class Honours in English examination with Distinction and passed the Final Examination for the degree of*

## Bachelor of Arts

*held in the month of April 2002, was this day admitted to the degree.*

### Subjects of Examination:

- |  |  |
|--|--|
| 1. Foundation Courses:<br><i>Science in Everyday Life<br/>Social and Cultural History of India<br/>Environmental Science</i> | 3. Core Courses:<br><i>Political Science</i>                   |
| 2. Compulsory Courses:<br><i>English<br/>M.L.C.(Oriya)</i>   | 4. Applied/Ancillary Course:<br><i>Rural Industrialization</i> |

SAMBALPUR UNIVERSITY  
JYOTI VIHAR

The 13<sup>th</sup> December, 2002



*H. S. Pradhan*  
Vice-Chancellor



# SAMBALPUR UNIVERSITY

JYOTI VIHAR, BURLA, SAMBALPUR - 768 019

## PROVISIONAL CERTIFICATE CUM MARKSHEET

This is to certify that **AJIT KUMAR PRADHAN**  
of **D.A.V. COLLEGE, TITLAGARH**

bearing Roll.No. (10150)080004


Regd.No. (1270)9/99

passed the **BACHELOR OF ARTS (Hons)** three years

degree course Exam. 2002 and has secured the following marks.

Course	Subject	Max Mark	Mark Obtained
Core 1	ENG	100	52
	HIL/ OR	100	66
Core 2	PSC III/IV	100/75	64
	IV/V	100/75/50	50
	VI	50	
	Core 3(Hon)	ENG III/V/VIII	100
Core 3(Hon)	IV/VI/VIII	100	49
	VI/VII/X	100	51
	VIII/X	100/50	71
	XI	50	

Total Hon First Exam	400	238
Total Core Final Exam	400	232
Total Hon First Exam	400	207
Total Core First Exam	400	214
Total Non Core First Exam	200/300	191
Total Core first & Final Exam	800	444
Total Non First & Final Exam	800	445
Grand Total	1800/1900	1082
Result	SECOND CLASS (HON) WITH DISTN.	
Date of Pub. of Res	14/06/2002	

  
**Asst. CONTROLLER OF EXAMINATIONS**

ROLL NO. 1338A003  
REGN. NO. 049747/1997

SERIAL NO. 0883928

CER. NO. 1999/083106

**COUNCIL OF HIGHER SECONDARY EDUCATION, ORISSA**  
**BHUBANESWAR**



**HIGHER SECONDARY EXAMINATION CERTIFICATE**

I Certify that **AJIT KUMAR PRADHAN**  
of **TUSRA COLLEGE, TUSRA** has passed the Higher Secondary  
Examination in **ARTS** held in the month of **MARCH 1999**  
and was placed in the **FIRST** Division.

**SUBJECTS OF EXAMINATION**

COMPULSORY : ENGLISH  
                  : MIL CRITA

OPTIONALS : HISTORY  
              : OPTIONAL ORISA  
              : POLITICAL SCIENCE

EXTRA OPTIONAL : LOGIC

WORK EXPERIENCE : A

DATE **16/1/02** COMPARER

HEAD OF THE  
INSTITUTION

SECRETARY

**COUNCIL OF HIGHER SECONDARY EDUCATION; ORISSA, BHUBANESWAR**  
**MARKS SHEET CUM-PROVISIONAL PASS CERTIFICATE**  
**HIGHER SECONDARY EXAMINATION**

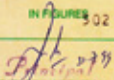
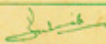
AJIT KUMAR PRADHAN

THIS IS TO CERTIFY THAT \_\_\_\_\_  
 PARENTS NAMES BASISTH PRADHAN / LAXMI PRADHAN

OF TUSRA COLLEGE, TUSRA

HAS PASSED THE ANNUAL EXAM 1999 AND WAS PLACED IN FIRST DIVISION.

THE SUBJECTS IN WHICH THE CANDIDATE WAS EXAMINED AND MARKS OBTAINED ARE AS UNDER :

ROLL NO: <b>1359A003</b>	REGD. NO.: <b>049747/97</b>	STREAM: <b>ARTS (REGULAR)</b>			
SUBJECTS		MAX. MARKS		MARKS OBTAINED	
		PAP 1	PAP 2	PAP 1	PAP 2
ENGLISH		100	100	38	55
MIL. ORIYA		100		50	
HISTORY		100	100	60	67
OPT. ORIYA		100	100	60	55
POL. SCIENCE		100	100	59	69
LOGIC (EOP)		100	100	69	88
WORK EXPERIENCE = A					
GRAND TOTAL WITHOUT EXTRA OPTIONAL IN WORDS <b>FIVE ZERO TWO</b>		IN FIGURES <b>302</b>		GRAND TOTAL WITH EXTRA OPTIONAL <b>619</b>	
PASS MARKS	DIVISIONS	 HEAD OF INSTITUTION			
-Theory 30%	-First 60%				
-Practicals 40%	-Second 50%				
-Aggregate 35%	-Third 35%				
		 CONTROLLER OF EXAMINATIONS			

DATE OF PUBLICATION : 29/JUL/1999.



**BOARD OF SECONDARY EDUCATION ORISSA**  
PROVISIONAL CERTIFICATE CUM MEMORANDUM OF MARKS

SRL NO. 9711213372

ROLL NO. 33FC002

THIS IS TO CERTIFY THAT AJIT KUMAR PRADHAN  
SON/ DAUGHTER OF (MOTHER) LAXMI PRADHAN  
(FATHER) BASISTH PRADHAN  
BORN ON 1ST JULY NINETEEN HUNDRED EIGHTY TWO  
APPEARED THE ANNUAL HIGH SCHOOL CERTIFICATE EXAMINATION,  
HELD IN APRIL 1997  
FROM RUSUDA HIGH SCHOOL, RUSUDA

**SUBJECTS OF EXAMINATION, MARKS SECURED AND RESULT**

FIRST LANGUAGE		SECOND LANGUAGE		THIRD LANGUAGE		MATHEMATICS			SCIENCE		
CODE	MARKS	CODE	MARKS	CODE	MARKS	PAP I MTA	PAP II MTG	TOTAL	PAP I SCP	PAP II SCL	TOTAL
FLO	50	SLE	40	TLS	80	47	42	89	33	59	92

SOCIAL SCIENCE			AGGREGATE	RESULT	INTERNAL ASSESSMENT		
PAP I SSH	PAP II SSG	TOTAL			WE	AE	HE
46	45	91	442	2ND	B	A	B

DATE OF PUBLICATION OF RESULTS 20TH. JUNE 1997

*Pradhan*  
58/6/92  
Headmaster

HEAD OF THE INSTITUTION  
Rusuda High School

DATE OF ISSUE

*[Signature]*  
DEPUTY SECRETARY

# The English and Foreign Languages University

Hyderabad 500 605, India



*Handwritten signature*  
Controller of



Session ...2009-10...

This is to certify that

Mr. Ajit Kumar Pradhan

having completed the course of study prescribed by the University and fulfilled the requirements by examination and by dissertation, is hereby awarded the degree of

**MASTER OF PHILOSOPHY**

in

English (English Language Education)

with Distinction

Dated ...9<sup>th</sup> Dec 2010...

*Handwritten signature*  
Registrar

*Handwritten signature*  
R. Anni Javalli  
Vice-Chancellor



*This is to certify that*

**AJIT KUMAR PRADHAN**

*of* **P.G. DEPARTMENT OF ENGLISH, VANVIBHAR**  
*who passed the Examination for the degree of*

**MASTER OF ARTS IN ENGLISH**

*of* **2005** *held in the month of* **JULY 2005**

**WITH FIRST CLASS**

*and this day admitted to the Degree.*

**SUBJECTS OF EXAMINATION :**

**SPECIAL PAPER GRAM**

**LINGUISTICS**

**UTKAL UNIVERSITY**

**Van Vihar, Bhubaneswar,**

**Orissa, India.**

**The 03 December 2005**

**VICE-CHANCELLOR**

**ଉତ୍କଳ ବିଶ୍ୱବିଦ୍ୟାଳୟ**

**ପଢ଼ାବଳୟ ଏମ୍. ଏ. ଶାଖା**

**ଶ୍ରୀ ଶ୍ରୀ ଶ୍ରୀ**

**ଅଜିତ କୁମାର ପ୍ରଧାନ**

**ପି. ଗ୍ରୀ. ବିଭାଗ, ବନବିହାର**

**ପ୍ରଥମ ଶ୍ରେଣୀ ସହ ପ୍ରଥମ**

**ପଢ଼ାବଳୟ ଏମ୍. ଏ. ଶାଖା**

**ପ୍ରଥମ ଶ୍ରେଣୀ ସହ ପ୍ରଥମ ଶ୍ରେଣୀ**

**ଉପାଧ୍ୟକ୍ଷ**

**ଏମ୍. ଏ. ଶାଖା ପଢ଼ା ବଳୟ**

**ଉପାଧ୍ୟକ୍ଷ**

**UTKAL UNIVERSITY**

**ପଢ଼ାବଳୟ ଏମ୍. ଏ. ଶାଖା**

**ବିଭାଗୀୟ**

**ଉପାଧ୍ୟକ୍ଷ**

**ଏମ୍. ଏ. ଶାଖା**

**ପଢ଼ା ବଳୟ**

**୦୩ ଡିସେମ୍ବର ୨୦୦୫**

**ଶ୍ରୀ ସୁନୀତାହାନ୍ସୁ ଶିଳ୍ପ**

**୧୦୦୦**





# UTKAL UNIVERSITY

## MARK SHEET

Sl. No.: F10705203

Roll No.: 10711V055036

Examination

MASTER OF ARTS IN ENGLISH EXAMINATION, 2005

Registration No.: 1187/02

Name: **AJIT KUMAR PRADHAN**College / Dept. **P.G. DEPARTMENT OF ENGLISH, UTKAL UNIVERSITY, BHUBANESWAR**

Papers	Subject	Maximum Marks	Marks Obtained
<b>PART-I</b>			
PAPER-1	ENGLISH LITERATURE FROM CHAUCER TO 1660	100	56
PAPER-2	RESTORATION AND EIGHTEENTH CENTURY ENGLISH LITERATURE	100	60
PAPER-3	NINETEENTH CENTURY ENGLISH LITERATURE	100	60
PAPER-4	LITERARY CRITICISM, STRUCTURE & PHONETICS OF MODERN ENGLISH	100	60
<b>TOTAL OF PART-I</b>		<b>400</b>	<b>236</b>
<b>PART-II</b>			
PAPER-5	TWENTIETH CENTURY ENGLISH LITERATURE	100	57
PAPER-6	WORLD LITERATURE IN ENGLISH	100	56
<b>SPECIAL PAPER : LINGUISTICS, STYLISTICS &amp; TEACHING OF ENGLISH AS A SECOND LANGUAGE</b>			
PAPER-7		100	68
PAPER-8		100	63
<b>Result : FIRST CLASS (FOUR EIGHT ZERO)</b>		<b>TOTAL</b>	<b>800</b> <b>480</b>

*Kesava*

Controller of Examinations

H. O. D./Principal of the College

# The English and Foreign Languages University

(A Central University established by an Act of Parliament)

Hyderabad 500 007, India



Registrar



This is to certify that

*Mr. Ajit Kumar Pradhan*

*having completed the course of study prescribed by the University  
and having fulfilled the stipulated requirements by examination and  
by thesis is hereby awarded the degree of*

**DOCTOR OF PHILOSOPHY**

in

*English (English Language Education)*

Dated 08-03-2016

Registrar

Vice-Chancellor