

Board of Secondary Education, Orissa

ROLL NO.

01MG052

CERT NO.

B105.001659

SERIAL NO. M

0897149



HIGH SCHOOL CERTIFICATE EXAMINATION (Regular/Extraordinary)

I certify that SUDHANSHUBALA TRIPATHY Son/Daughter

of JYOTSNA TRIPATHY

(Mother)

and ANANDA CHANDRA TRIPATHY

(Father)

born on 4TH JUNE 19 NINETY

passed the High School

Certificate Examination held in the month of

AUGUST 2005

from GOVT GIRLS' HIGH SCHOOL, SONEPUR, SUBARNAPUR

and was placed in the FIRST Division.

SUBJECTS OF EXAMINATION

- |                 |                               |                             |
|-----------------|-------------------------------|-----------------------------|
| 1. ORIYA        | 4. MATHEMATICS                | (MTA & MTG)                 |
| 2. ENGLISH      | 5. SCIENCE                    | (SCP & SCL)                 |
| 3. HINDI        | 6. SOCIAL SCIENCE (SSH & SSG) |                             |
| WORK EXPERIENCE | ART EDUCATION                 | HEALTH & PHYSICAL EDUCATION |
| GRADE - C       | B                             | B                           |



THE 26TH JULY 2006

Headmaster  
Headmistress  
Head of the school

Misra Ketan Ranvi  
Secretary

SONEPUR



# BOARD OF SECONDARY EDUCATION, ORISSA

PROVISIONAL CERTIFICATE CUM MEMORANDUM OF MARKS

SRL NO.

0521005933

ROLL NO.

01HG052

THIS IS TO CERTIFY THAT  
SUDHANSHUBALA TRIPATHY  
SON/DAUGHTER OF (MOTHER) JYOTSNA TRIPATHY  
(FATHER) ANANDA CHANDRA TRIPATHY  
BORN ON 14TH JUNE 1991  
HIGH SCHOOL CERTIFICATE EXAMINATION, HELD IN AUGUST 2005  
APPEARED AT THE SUPPLEMENTARY  
FROM GOVT GIRLS' HIGH SCHOOL, SONEPUR, SUBARNAPUR

## SUBJECTS OF EXAMINATION, MARKS SECURED AND RESULT

FIRST LANGUAGE	SECOND LANGUAGE		THIRD LANGUAGE		MATHEMATICS			SCIENCE			
	CODE	MARKS	CODE	MARKS	PAP-I MTA	PAP-II MTB	TOTAL	PAP-I SCL	PAP-II HCL	TOTAL	
FLO	70	5LE	63	TLH	80	59	57	116	59	62	121

SOCIAL SCIENCE			AGGREGATE		RESULT	INTERNAL ASSESSMENT		
PAP-I SOL	PAP-II SSG	TOTAL	IN FIGURES	IN WORDS		VE	GRADE AE	HE
56	60	116	568	FIVE SIX EIGHT	1ST	C	B	B

DATE OF PUBLICATION OF RESULT

17TH NOV, 2005

25-11-05  
DATE OF ISSUE

*Headmistress*  
Hiranandini Akhtri (Soni)

DEPUTY SECRETARY

ROLL NO. 109BB086  
REGN.NO. 066196/2005

SERIAL NO. 306221

CER. SNO: 20071046267

# COUNCIL OF HIGHER SECONDARY EDUCATION, ORISSA BHUBANESWAR



## HIGHER SECONDARY EXAMINATION CERTIFICATE

I Certify that **SUDHANSHUBALA TRIPATHY**  
Son/Daughter of Smt. **JYOTSNA TRIPATHY**  
& Sri **ANANDA CHANDRA TRIPATHY**  
of **SONEPUR COLLEGE, SONEPUR-RAJ**  
has passed the Higher Secondary Examination in **ARTS**  
held in the month of **MARCH 2007** and was placed in the **FIRST** Division.

## SUBJECTS OF EXAMINATION

COMPULSORY : ENGLISH  
MIL. ORIYA

OPTIONALS : ECONOMICS  
EDUCATION  
HISTORY

EXTRA OPTIONAL : LOGIC

WORK EXPERIENCE: A



DATE  
08-JUN-07

COMPARER

*[Signature]*

Principal  
SONEPUR COLLEGE  
Soni  
HEAD OF THE  
INSTITUTION

*[Signature]*  
SECRETARY



# COUNCIL OF HIGHER SECONDARY EDUCATION, ORISSA BHUBANESWAR

SERIAL NO. **303349**  
07046267



## MEMORANDUM OF MARKS HIGHER SECONDARY EXAMINATION

THIS IS TO CERTIFY THAT **SUDHANSHUBALA TRIPATHY**  
SON/ DAUGHTER OF **ANANDA CHANDRA TRIPATHY/JYOTSNA TRIPATHY**  
OF **SONEPUR COLLEGE, SONEPUR-RAJ** HAS PASSED  
THE **ANNUAL EXAM 2007** AND IS PLACED IN **FIRST** DIVISION  
THE SUBJECTS IN WHICH THE CANDIDATE WAS EXAMINED AND MARKS OBTAINED ARE AS UNDER.

ROLL NO. <b>109BB086</b>	REGN. NO. <b>066196/05</b>	STREAM <b>ARTS (REGULAR)</b>		
SUBJECTS	MAX. MARKS		MARKS OBTAINED	
	PAP 1	PAP 2	PAP 1	PAP 2
ENGLISH	100	100	35	39
MIL ORIYA	100		60	
ECONOMICS	100	100	71	75
EDUCATION	75	75	55	59
EDUCATION (PRAC)	50		43	
HISTORY	100	100	40	62
LOGIC (EOP)	100	100	78	92
WORK EXPERIENCE = A				
GRAND TOTAL WITHOUT EXTRA OPTIONAL IN WORDS		GRAND TOTAL WITH EXTRA OPTIONAL IN FIGURES		
<b>FIVE THREE NINE</b>		<b>539</b>		<b>649</b>
PASS MARKS		DIVISION		
- Theory	30%	- First	60%	
- Practicals	40%	- Second	50%	
- Aggregate	35%	- Third	35%	
		<i>B. Anandan</i> HEAD OF INSTITUTION <b>PRINCIPAL</b>	<i>OT</i> CONTROLLER OF EXAMINATIONS.	
DATE OF PUBLICATION		<b>08-JUN-2007</b> <i>Sonepur Collage</i> <b>SONEPUR</b>		

# Sambalpur University

ସମ୍ବଲପୁର ବିଶ୍ୱବିଦ୍ୟାଳୟ



## DIPLOMA FOR BACHELOR OF ARTS (HONOURS)

(Those who Pass with Distinction)

This is to Certify that

*Sudhanshubala Tripathy*

*of Sonepur College, Sonepur, who obtained First Class Honours in Education examination with Distinction and passed the Final Examination for the degree of*

## Bachelor of Arts

*held in the month of April 2010, was this day admitted to the degree.*

### Subjects of Examination:

1. Compulsory Courses:

*English  
M.I.L.(Oriya)  
Environmental Studies  
Indian Society & Culture*

2. Elective Courses:

*Indian Economy  
Landmarks in Indian History*

SAMBALPUR UNIVERSITY  
JYOTI VIHAR

The 24th February, 2011

*Dr. Jyoti*  
Vice-Chancellor





# SAMBALPUR UNIVERSITY

JYOTI VIHAR, BURLA, SAMBALPUR - 768 019

## PROVISIONAL CERTIFICATE CUM MARKSHEET

This is to certify that SUDHANSHUBALA TRIPATHY of Sonapur College, Sonapur bearing Rollno.: 05708EDN015 Regd. No.: 18874/07 passed the Bachelor of Arts Hons Three Year Degree Examination, April, 2010 and has secured following marks

Courses & Subjects	Max. Marks	Marks Obtained
<b>FIRST UNIVERSITY EXAMINATION-2008</b>		
Comp-P1 English-I	100	40
Comp-P2 M.I.L.: Oriya-I	100	68
EL.A-P1 Indian Economy-I	100	55
EL.A-P2 Indian Economy-II	100	55
Hons-P1 Education-I	075	47
Hons-P2 Education-II	075	53
Hons-P3 Education-III (Practical)	050	47
<b>TOTAL:</b>	<b>600</b>	<b>365</b>
<b>SECOND UNIVERSITY EXAMINATION-2009</b>		
Comp-P3 English-II	100	48
Comp-P4 M.I.L.: Oriya-II	100	57
Hons-P4 Education-IV	075	63
Hons-P5 Education-V	075	53
Hons-P6 Education-VI (Practical)	050	45
Hons-P7 Education-VII	075	55
Hons-P8 Education-VIII	075	48
Hons-P9 Education-IX (Practical)	050	45
<b>TOTAL:</b>	<b>600</b>	<b>414</b>
<b>FINAL UNIVERSITY EXAMINATION-2010</b>		
Comp-P5 Environmental Studies	100	53
Comp-P6 Indian Society & Culture	100	70
EL.B-P1 Landmarks in Indian History-I	100	39
EL.B-P2 Landmarks in Indian History-II	100	69
Hons-P10 Education-X	075	48
Hons-P11 Education-XI	075	39
Hons-P12 Education-XII (Practical)	050	47
<b>TOTAL:</b>	<b>600</b>	<b>365</b>

Total Non Hons: 554

Total Honours: 590

**GRAND TOTAL: 1800**

**1144**

Result: First Class Honours with Distinction

Notification & Date: 2630/EC-I (25/5/2010)

*(Signature)*

Principal

*(Signature)*

Asst. CONTROLLER OF EXAMINATIONS

# Sambalpur University

ସମ୍ବଲପୁର ବିଶ୍ୱବିଦ୍ୟାଳୟ



## BACHELOR OF EDUCATION

This is to Certify that

*Sudhanshu Bala Tripathy*

of College of Teacher Education, Balangir, having passed the examination for the degree of

## Bachelor of Education

held in the month of April 2011 and was placed in the **First Class**, was this day admitted to the degree.

### Subjects of Examination:

- |  |  |
|--|--|
| 1. Education in Emerging Indian Society          | 7. Practical test in School Situation (English)      |
| 2. Educational Psychology                        | 8. Practical test in School Situation (History)      |
| 3. School Management and Evaluation              | 9. Practical test in Laboratory Situation (English)  |
| 4. <i>Special Paper</i> (Educational Technology) | 10. Practical test in Laboratory Situation (History) |
| 5. Content-cum-Methodology of Teaching (English) | 11. Educational Project                              |
| 6. Content-cum-Methodology of Teaching (History) | 12. Work Experience (Physical Education)             |





# SAMBALPUR UNIVERSITY

Jyoti Vihar, Sambalpur-768 019

## PROVISIONAL CERTIFICATE-CUM-MARKSHEET

This is to Certify that **Sudhanshu Bala Tripathy** of C.T.E., Balangir bearing Roll number **0211BED078** Regd. No. **18874/07** passed the **Bachelor of Education Examination, 2011** and has secured the following marks.

Course No.	Title of the Course	Max. Mark	Mark Obtained
Paper-I	Education in Emerging Indian Society	100	56
Paper-II	Educational Psychology	100	66
Paper-III	School Management and Evaluation	100	70
Paper-IV	Special Paper: Educational Technology	100	66
Paper-V	Methodology of Teaching (Method-I (English))	100	61
Paper-VI	Methodology of Teaching (Method-II (History))	100	68
Paper-VII	Practical Test in School Situation (Method-I (English))	100	88
Paper-VIII	Practical Test in School Situation (Method-II (History))	100	88
Paper-IX	Practical Test in Laboratory Situation (Method-I (English))	050	43
Paper-X	Practical Test in Laboratory Situation (Method-II (History))	050	43
Paper-XI	Educational Project	050	44
Paper-XII	Work Experience (Physical Education)	050	47
<b>Grand Total</b>		<b>1000</b>	<b>740</b>

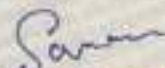
School Based Activities: A grade

Result: **First Class**

Date of Publication of Result: **02/7/2012**

Pass mark: 36% in each Theory Paper, 40% in each Practical Paper & 40% in aggregate.

Division: First – Greater than equal to 60%  
Second – Greater than equal to 45% but less than 60%  
Third- Greater than equal to 40% but less than 45%

  
**Assistant Controller of Examinations**





इन्दिरा गाँधी राष्ट्रीय मुक्त विश्वविद्यालय  
INDIRA GANDHI NATIONAL OPEN UNIVERSITY

No. O 0105564

STUDENT EVALUATION DIVISION  
Maidan Garhi, New Delhi - 110 068

PROVISIONAL CERTIFICATE

10664

*This is to certify that* SUDHANSHUBALA TRIPATHY

(Enrolment No. MAH 126926207

) *has successfully completed the*

MASTER OF ARTS (HISTORY)

*in the examination held in* JUNE - 2014

*The grade card/statement of marks*

*indicating details of grades/marks has already been issued to the student.*

Date : 05/09/2014

(Valid till the original is issued at the next Convocation)

Registrar (SED)



# इन्दिरा गाँधी राष्ट्रीय मुक्त विश्वविद्यालय

## INDIRA GANDHI NATIONAL OPEN UNIVERSITY

STUDENT EVALUATION DIVISION  
Maidan Garhi, New Delhi - 110 068  
STATEMENT OF MARKS

MASTER OF ARTS (HISTORY)

CERTIFICATE NO. **104/0012308**

MAH 126926207  
SUDHANSHUBALA TRIPATHY  
AT- PALACE GARDEN  
DASHAMATI GHAT

DATE 05/09/2014

BONEPUR 767017  
ORISSA

TERM-END EXAM: JUNE - 2014

COURSE CODE	SCORE IN CONTINUOUS EVALUATION						ACEM	ACEG	SCORE IN T.E./PROJECT/DISS		WEIGHTAGE		OVERALL MARKS	MAX MARKS	CRS GRD	CRS STS
	ASSG-1		ASSG-2		ASSG-3				MKS	GR	ACEM	T.E./PROJ/DISS				
	MKS	GR	MKS	GR	MKS	GR										
PHI01	82	A	82	A	#	82	A	61	B	25	43	68	100	B	SC	
PHI02	85	A	85	A	#	85	A	50	C	26	35	61	100	B	SC	
PHI03	87	A	87	A	#	87	A	63	B	26	44	70	100	B	SC	
PHI04	87	A	87	A	#	87	A	46	D	26	32	58	100	C	SC	
PHI05	84	A	84	A	#	84	A	61	B	25	43	68	100	B	SC	
PHI06	88	A	88	A	#	88	A	66	B	26	46	72	100	B	SC	
PHI08	84	A	84	A	#	84	A	66	B	25	46	71	100	B	SC	
MPSE03	80	A	#	#	#	80	A	62	B	24	43	34	50	B	SC	
MPSE04	81	A	#	#	#	81	A	60	B	24	42	33	50	B	SC	
<b>GRAND TOTAL</b>												<b>535</b>	<b>800</b>			

Credits required for completion: 64

Credits Completed: 64

MASTER OF ARTS (HISTORY) SUCCESSFULLY COMPLETED WITH

67.00 %

Abbreviation Used:

ASG : Assignment  
GR : Grade  
ACEG : Average Continuous Evaluation Grade  
D : Dissertation  
P : Project  
CRS GRD : Course Grade  
CRS STS : Course Status  
# : Not Submitted/Absent/Result Later; as the case may be

MKS : Marks  
ACEM : Average Continuous Evaluation Marks  
T.E. : Term - end Examination  
TEM : Term - end Examination Marks  
SC : Successfully Completed  
NC : Not Completed

# Sambalpur University

ସମ୍ବଲପୁର ବିଶ୍ୱବିଦ୍ୟାଳୟ



ବିଶ୍ୱବିଦ୍ୟାଳୟ

## DIPLOMA FOR MASTER OF EDUCATION

This is to Certify that

*Sudhanshubala Tripathy*

*of Dr.Parsuram Mishra Institute of Advanced Studies in Education, Sambalpur  
who passed the examination for the degree of*

### Master of Education

(Under Semester System)

*held in the month of June, 2013, and was placed in the First class,  
with History & Educational Technology as optional papers, was this day  
admitted to the degree.*

SAMBALPUR UNIVERSITY  
JYOTI VIHAR

The 19th August, 2015

  
Vice-Chancellor



# SAMBALPUR UNIVERSITY

JYOTI VIHAR, BURLA, SAMBALPUR - 768 019

## PROVISIONAL CERTIFICATE-CUM-MARKSHEET

This is to certify that **SUDHANSHUBALA TRIPATHY** of Dr. Parshuram Mishra Institute of Advanced Study in Education, Sambalpur bearing Roll Number: 13MED07 Registration Number: 18874/07 passed **Master of Education Examination, June, 2013** and has secured the following marks.


Course	Course Title	Maximum Mark Univ. + Int. + Tot.	Mark Obtained Univ. + Int. + Tot.
<b>First Semester Examination- January, 2013</b>			
(a) CC-I	Philosophical and Sociological Foundation of Education	80+20=100	61+16=77
(a) CC II	Research Methodology in Education	80+20=100	42+16=58
(a) CC III	Methods of Teaching (History)	60+15=075	47+12=59
(b)	Seminar Participation and Presentation in Seminar Session	30+20=050	16+15=31
(c)	Teaching	50+25=075	44+18=62
<b>Total</b>		<b>400</b>	<b>287</b>

<b>Second Semester Examination- June, 2013</b>			
(a) CC IV	Advance Educational Psychology	80+20=100	48+15=63
(a) CC V	Current Issues in Indian Education	80+20=100	63+14=77
(b)	Specialization: Educational Technology	80+20=100	52+16=68
(c)	Dissertation	100	86
<b>Total</b>		<b>400</b>	<b>294</b>
<b>Grand Total</b>		<b>800</b>	<b>581</b>

**Result: First Class**

**Publication of Result:** Notification: 4235 Date: 09/10/2014

**Passing Criteria & Classification of Result:** Overleaf

  
**Assistant Controller of Examinations**



# SAMBALPUR UNIVERSITY

JYOTI VIHAR-768 019, Orissa

## PROVISIONAL CERTIFICATE-CUM-GRADE SHEET

This is to certify that **SUDHANSHUBALA TRIPATHY** of Parshuram Mishra Institute of Advanced Study in Education, Sambalpur bearing Roll Number **16MFED03** and Registration Number **18874/07** passed the examination for the degree of **Master of Philosophy in Education** under semester system held in the month of May, 2017. The grades secured by the candidate in the semester examinations are as follows.

Course No.	Title of the Course	Credit Hour	Grade
<b>First Semester Examination-December, 2016 (Pass)</b>			
EDN-611	Foundation of Education	4	B+
EDN -612	Teacher Education	4	A
EDN -613	Research Methodology	4	B+
EDN -614	Practical/Field Study	4	A+
EDN -615	Review of Research Papers Published in Referred Journals	4	A+
Grade Point Average			8.000

<b>Second Semester Examination-APR-2017 (Pass)</b>			
EDN -621	Seminar	2	A+
EDN -622	Dissertation	18	A+
Grade Point Average			9.000


Overall Grade Point Average: **8.500**

Percentage of Marks: **80.00**

Result: **First Class**

Publication of Result: Notification: 9942 Date: 13/11/2017

Regulation & Classification: Overleaf

  
8/12/18  
Assistant Controller of Examinations  
Sambalpur University  
Jyoti Vihar

Assistant Controller of Examinations

# Sambalpur University

ସମ୍ବଲପୁର ବିଶ୍ୱବିଦ୍ୟାଳୟ



## MASTER OF PHILOSOPHY

This is to Certify that

*Sudhanshubala Tripathy*

of Dr.Parsuram Mishra Institute of Advanced Studies in Education, Sambalpur,  
who passed the Examination for the degree of

## Master of Philosophy

in Education held in the year 2017 and was placed in First class under  
Semester System, was this day admitted to the degree.

SAMBALPUR UNIVERSITY  
JYOTI VIHAR

The 6th January, 2018

Vice-Chancellor

**CONTROLLER OF EXAMINATIONS**

ଗଙ୍ଗାଧର ମେହେର ବିଶ୍ୱବିଦ୍ୟାଳୟ

**GANGADHAR MEHER UNIVERSITY**

Amruta Vihar, Sambalpur, - 768004,

Odisha, India



Contact Voice +91-9437420373,

Email: [cbe@gmuniversity.ac.in](mailto:cbe@gmuniversity.ac.in);[gmuniversitysbp@gmail.com](mailto:gmuniversitysbp@gmail.com);Website: [www.gmuniversity.ac.in](http://www.gmuniversity.ac.in)**PROVISIONAL**Notification No. 3192 /ECDate 30.07.2021

It is hereby notified for information of all concerned that the following candidate who has submitted thesis on the topic noted against her name has been found, after examinations, qualified for the award of the degree of Doctor of Philosophy in the faculty and subject mentioned against her.

<u>NAME OF THE CANDIDATE</u>	<u>TITLE OF THE THESIS</u>	<u>NAME OF THE GUIDE</u>	<u>FACULTY</u>	<u>SUBJECT</u>
Sudhanshubala Tripathy Ph.D-003/EDN/2019	"IMPACT OF EDUCATION ON WOMEN EMPOWERMENT AND LIFE-STYLE OF SCHEDULED CASTE AND SCHEDULE TRIBE WOMEN"	Dr. H.H. Sarangi (Guide) Dr. Neena Dash (Co-Guide)	Education	Education

This notification is effective from Dt. 30.07.2021 The Degree will be conferred on the Scholar in the next Convocation of this University.

*[Signature]*  
30/7/21  
Controller of Examinations  
G.M. University, Sambalpur

Memo No. 3193 /ECDate 30.07.2021

Copy forwarded for information to:

1. Guide: Dr. H.H. Sarangi, Former Asso., Prof. of Education and Ph.D. Supervisor, G.M. University, Sambalpur.
2. Co-Guide: Dr. Neena Dash, Asst. Prof. of Education, G.M. University, Sambalpur.
3. Sudhanshubala Tripathy, Ph.D. Scholar, School of Education, G.M. University, Sambalpur.
4. Director, Higher Education, Odisha, Bhubaneswar.
5. All the members of the Syndicate, G.M. University, Sambalpur.
6. The Chairman, P.G. Council, G.M. University, Sambalpur.
7. Head, School of Education, G.M. University, Sambalpur.
8. The Librarian, G.M. University, Sambalpur.
9. Dean, Academics, G.M. University, Sambalpur.
10. Secretary, Association of Indian Universities, AIU House, Comrade Indrajit Gupta Marg, New Delhi-1.
11. Director, Information and Library Network Center, Gujarat University Campus, Ahmadabad.
12. Director of Printing, Stationary and Publication, Odisha, Cuttack - 10 for favour of publication in the next issue of the Odisha Gazette.
13. The Secretary, UGC, Bahadur Shah Zafar Marg, New Delhi.
14. P.A. to V.C. / P.A. to Registrar / Director IQAC / Deputy Registrar of G.M. University, Sambalpur.
15. Section Office, EG-I / Academic Section / ICT Cell / Computer Unit of G.M. University, Sambalpur.

*[Signature]*  
30/7/21  
Controller of Examinations  
G.M. University, Sambalpur

# ଜିଲ୍ଲା ପ୍ରଶାସନ, ସୁବର୍ଣ୍ଣପୁର

ସ୍ଵାଧୀନତା ଦିବସ - ୨୦୦୭



ସମ୍ବନ୍ଧନ ପତ୍ର

କୁମାରୀ ସୁଧାଂଶୁବାଳା ତ୍ରିପାଠୀ

ସୋନପୁର ମହାବିଦ୍ୟାଳୟ, ସୋନପୁର ରାଜ

ଜିଲ୍ଲା - ସୁବର୍ଣ୍ଣପୁର

ଶ୍ରଦ୍ଧେୟା ବିଦ୍ୟାର୍ଥିନୀ,

ଉଚ୍ଚ ମାଧ୍ୟମିକ ଶିକ୍ଷା ପରିଷଦ ବାର୍ଷିକ +୨ (କଳା) -୨୦୦୭ ପରୀକ୍ଷାରେ ସୁବର୍ଣ୍ଣପୁର ଜିଲ୍ଲାରେ ସର୍ବୋଚ୍ଚ ନମ୍ବର ରଖି ପ୍ରଥମ ସ୍ଥାନ ଅଧିକାର କରିବା ସହ ଅନ୍ୟମାନଙ୍କ ପାଇଁ ପ୍ରେରଣା ଓ ସୁବର୍ଣ୍ଣପୁର ଜିଲ୍ଲା ପାଇଁ ଗୌରବ ଆଣିଦେଇଛନ୍ତି ।

ଜିଲ୍ଲାବାସୀ ଓ ଜିଲ୍ଲା ପ୍ରଶାସନ ତରଫରୁ ଆଜି ୨୧ତମ ସ୍ଵାଧୀନତା ଦିବସ -୨୦୦୭ ଶୁଭଅବସରରେ ଆପଣଙ୍କୁ ସମ୍ବର୍ଦ୍ଧିତ କରି ଆମେ ଗୌରବୀନୁତ୍ତ ।

ଆପଣଙ୍କ ଶିକ୍ଷା ସାଧନା ଧନ୍ୟ ହେଉ ।

୧୫, ଅଗଷ୍ଟ, ୨୦୦୭

ସେଣ୍ଟିନେଲ୍ ଜଣି  
ଜିଲ୍ଲାପାଳ  
ସୁବର୍ଣ୍ଣପୁର



SAMBALPUR




UNIVERSITY

N. 973

**MERIT CERTIFICATE**

This is to Certify that Sudhanshubala Tripathy  
of Sonepur College Sonepur  
bearing Roll No. 057083DM015 and Regd. No. 18874/07  
has passed the Annual Bachelor of Arts (Education) Hons.  
examination held in the month of April 2010 in First  
Class/Division and secured the Second Position in order of  
merit in the University.

Dated the 03th June 2010

  
Asst. Conty. REGISTRAR  
Sambalpur University  
Jyoti Vihar  
Sambalpur-768079

# D.A.V. COLLEGE, TYNMACHARA



Dist.- Bolangir (Orissa)  
COLLEGE FOUNDATION DAY

9th Sept. 2009

*Sudhansubala Tripathy*

This is to certify that ~~Mr~~ *Miss*  
of Class *+3 III* yr. *Shri. Sorepur College, Sorepur*  
is awarded *Prof. Dawani Tal*

*Memorial Award for his / her achievement as stated below during the session 2008-09*

*Achievement: Inter-College Essay competition on Indian Culture.*

*[Signature]*  
Principal

*[Signature]*  
President  
Governing Body

*[Signature]*  
Chief Guest