

COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI  
INDIAN CERTIFICATE OF SECONDARY EDUCATION EXAMINATION 2005

No. TT 3847853



STATEMENT OF MARKS

Name MADHURIMA DAS Index No. T/5345/110

of ST. JOSEPH'S CONVENT HIGHER SEC. SCHOOL, SAMBALPUR

SUBJECTS

External Examination

ENGLISH

ORIYA

HISTORY CIVICS & GEOGRAPHY (HCS-B, GEO-B)

MATHEMATICS

SCIENCE (PHY-D, CHE-C, BIO-C)

COMPUTER APPLICATIONS

PERCENTAGE MARKS

66 SIX SIX

80 EIGHT ZERO

74 SEVEN FOUR

66 SIX SIX

58 FIVE EIGHT

66 SIX SIX

GRADE

Internal Assessment

SUPW & COMMUNITY SERVICE


A

Date of Birth 27.02.1989

RESULT - PASS CERTIFICATE AWARDED

Note : 1. The pass mark for each subject is 35%  
2. No divisions are awarded.

(See Overleaf)

  
Chief Executive & Secretary

COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI

No. TT 6879338

24120



PASS CERTIFICATE

Certified that MADHURIMA DAS

Index Number T/5345/110

of ST. JOSEPH'S CONVENT HIGHER SEC. SCHOOL, SAMBALPUR

was awarded an

INDIAN CERTIFICATE OF SECONDARY EDUCATION

The candidate reached at least grade 7 in SIX subjects of the External Examination and at least grade D in the subject of Internal Assessment as given below :

SUBJECTS	Grade
<b>External Examination</b>	
ENGLISH	4 FOUR
DRIYA	2 TWO
HISTORY CIVICS & GEOGRAPHY	3 THREE
MATHEMATICS	4 FOUR
SCIENCE	5 FIVE
COMPUTER APPLICATIONS	4 FOUR
<b>Internal Assessment</b>	
SUPW & COMMUNITY SERVICE	A

EXAMINATION OF MARCH 2005

Date of birth as certified by the Principal  
of the School at the time of entry

27.02.1989

No divisions are awarded

Chief Executive & Secretary  
Council for the Indian  
School Certificate Examinations

(See Overleaf)

Chairman  
Council for the Indian  
School Certificate Examinations

ROLL NO. 322ND026  
REGN.NO. 486084/2005

SERIAL NO. 294152

CER. SNO: 20071034862

# COUNCIL OF HIGHER SECONDARY EDUCATION, ORISSA BHUBANESWAR



## HIGHER SECONDARY EXAMINATION CERTIFICATE

I Certify that **MADHURIMA DAS**  
Son/Daughter of Smt. **MINU DAS**  
& Sri **PREMANGSHU BHUSAN DAS**  
of **GOVT WOMEN'S JR COLLEGE, SAMBALPUR**  
has passed the Higher Secondary Examination in **SCIENCE**  
held in the month of **MARCH 2007** and was placed in the **SECOND Division.**

### SUBJECTS OF EXAMINATION

COMPULSORY : ENGLISH  
ALT. ENGLISH

OPTIONALS : PHYSICS  
CHEMISTRY  
BIOLOGY

\*\*\*\*\*

WORK EXPERIENCE: A



DATE

30-05-07

COMPARER

*Principal*  
30-5-07  
Overt. HEAD OF THE  
INSTITUTION

*Secretary*  
SECRETARY



SERIAL NO. 290872

07034862

# COUNCIL OF HIGHER SECONDARY EDUCATION, ORISSA BHUBANESWAR



## MEMORANDUM OF MARKS HIGHER SECONDARY EXAMINATION

THIS IS TO CERTIFY THAT **MADHURIMA DAS**  
 SON/ DAUGHTER OF **PREMANGSHU BHUSAN DAS/MINU DAS**  
 OF **GOVT WOMEN'S JR COLLEGE, SAMBALPUR** HAS PASSED  
 THE **ANNUAL EXAM 2007** AND IS PLACED IN **SECOND** DIVISION

THE SUBJECTS IN WHICH THE CANDIDATE WAS EXAMINED AND MARKS OBTAINED ARE AS UNDER:

ROLL NO.	REGN. NO.	STREAM			
322ND026	486084/05	SCIENCE (REGULAR)			
SUBJECTS	MAX. MARKS		MARKS OBTAINED		
	PAP 1	PAP 2	PAP 1	PAP 2	
ENGLISH	100	100	63	58	
ALT. ENGLISH	100		55		
PHYSICS	75	75	20	25	
PHYSICS (PRAC)	50		30		
CHEMISTRY	75	75	17	32	
CHEMISTRY (PRAC)	50		42		
BOTANY	75		47		
BOTANY (PRAC)	25		19		
ZOOLOGY	75		44		
ZOOLOGY (PRAC)	25		18		
MATHE (EOP)	100	100	06	04	
WORK EXPERIENCE = A					
GRAND TOTAL WITHOUT EXTRA OPTIONAL IN WORDS		IN FIGURES		GRAND TOTAL WITH EXTRA OPTIONAL	
FOUR SEVEN ZERO		470		470	
PASS MARKS		DIVISION		 CONTROLLER OF EXAMINATIONS	
- Theory	30%	- First	60%		
- Practicals	40%	- Second	50%		
- Aggregate	35%	- Third	35%		
DATE OF PUBLICATION				30-MAY-2007	

*S.R.*  
30.5.07  
SAMBALPUR

# Sambalpur University

ସମ୍ବଲପୁର ବିଶ୍ୱବିଦ୍ୟାଳୟ



## DIPLOMA FOR BACHELOR OF SCIENCE (HONOURS)

(under semester system)  
(Those who Pass with Distinction)

This is to Certify that

*Madhurima Das*

*of Gangadhar Meher College (Autonomous), Sambalpur, who obtained First Class Honours in Zoology examination with Distinction and passed the Final Examination for the degree of*

## Bachelor of Science

*held in the month of April 2010, was this day admitted to the degree.*

Subjects of Examination:

1. Compulsory Courses:

*English*  
*Alternative English*  
*Indian Society & Culture*  
*Environmental Studies*

2. Elective Courses:

*Mathematics & Statistics*  
*Bio-Technology*

1. Optional Course:

*Botany*

SAMBALPUR UNIVERSITY  
JYOTI VIHAR

The 24<sup>th</sup> February, 2011



*Prasanna*  
Vice-Chancellor

# GANGADHAR MEHER COLLEGE

(AUTONOMOUS)

SAMBALPUR (ORISSA)  
(SAMBALPUR UNIVERSITY)



## PROVISIONAL CERTIFICATE CUM MARK SHEET

This is to certify that MADHURIMA DAS bearing Examination Roll Number 2K75/IS-7258 and University Registration Number 28182/07 has passed the +3 Bachelor of Science (Under Semester System) Examination-April, 2010 and has secured the following marks.

Semester-I		Dec-2007	
Paper	Title	M.Mark	Mark
Comp	English	50	35
	MIL (Alternative English )	50	27
Hons	Zoology-I(Th)	75	55
	Zoology-II(Pr)	25	21
Pass	Botany-I(Th)	75	49
	Botany-II(Pr)	25	20
Total		300	207
Result		Pass	

Semester-II		Jun-2008	
Paper	Title	M.Mark	Mark
Mi.E.	Mathematics & Statistics	100	65
Hons	Zoology-III(Th)	75	53
	Zoology-IV(Pr)	25	22
Pass	Botany-III(Th)	75	56
	Botany-IV(Pr)	25	24
Total		300	220
Result		Pass	

Semester-III		Dec-2008	
Paper	Title	M.Mark	Mark
Ma.E.	Bio-Technology-I	100	84
Hons	Zoology-V(Th)	75	52
	Zoology-VI(Pr)	25	22
Pass	Botany-V(Th)	75	61
	Botany-VI(Pr)	25	20
Total		300	239
Result		Pass	

Semester-IV		Jun-2009	
Paper	Title	M.Mark	Mark
Comp	Environmental Studies	100	69
Hons	Zoology-VII(Th)	75	42
	Zoology-VIII(Pr)	25	16
Pass	Botany-VII(Th)	75	52
	Botany-VIII(Pr)	25	22
Total		300	201
Result		Pass	

Semester-V		Dec-2009	
Paper	Title	M.Mark	Mark
Ma.E.	Bio-Technology-II	100	69
Hons	Zoology-IX(Th)	75	50
	Zoology-X(Th)	75	50
	Zoology-XI(Pr)	50	44
	Total		300
Result		Pass	

Semester- VI		Apr-2010	
Paper	Title	M.Mark	Mark
Comp	Indian Society & Culture	100	55
Hons	Zoology-XII(Th)	75	44
	Zoology-XIII(Th)	75	58
	Zoology-XIV(Pr)	50	47
Total		300	204
Result		Pass	

Title	Maximum Marks	Marks Secured
Total Honours (Th)	600	404
Total Honours (Pr)	200	172

Title	Maximum Marks	Marks Secured
Total Honours	800	576
Grand Total	1800	1284

Total Marks Secured in words: One Thousand Two Hundred Eighty Four

Percentage of Marks in Honours: 72.00

Result: **First Class with Distinction**

Date of Publication of Result: 13/05/2010

Signature of Controller of Examinations  
13/5/10  
Controller of Examinations



# Utkal University

## ଉତ୍କଳ ବିଶ୍ୱବିଦ୍ୟାଳୟ

048098

### DIPLOMA FOR THE DEGREE OF BACHELOR OF EDUCATION

*This is to certify that*

**MADHURIMA DAS**

*of* NALINI DEVI WOMEN'S COLLEGE OF TEACHER EDUCATION, BHUBANESWAR

*having passed the*

### BACHELOR OF EDUCATION

*Examination of 2013*

*in First Division*

*was this day admitted to the degree.*

ଶିକ୍ଷା-ସ୍ନାତକ ଯୋଗ୍ୟତା ପତ୍ର

୨୦୧୩ ମସିହାରେ ଅନୁଷ୍ଠିତ

ଶିକ୍ଷା-ସ୍ନାତକ ପରୀକ୍ଷାରେ ପ୍ରଥମ ଶ୍ରେଣୀରେ ଉତ୍ତୀର୍ଣ୍ଣ

ନଳିନୀ ଦେବୀ ମହିଳା ଶିକ୍ଷକ ଶିକ୍ଷା ମହାବିଦ୍ୟାଳୟ, ଭୁବନେଶ୍ୱରର

ମଧୁରିମା ଦାସଙ୍କୁ

ଅବ୍ୟ ଏହି ଉପାଧି ପ୍ରଦତ୍ତ ହେଲା ।

Date : 15th Feb.2015

Utkal University  
Vani Vihar, Bhubaneswar,  
Odisha, India.



*Matraix*  
Vice-Chancellor



# UTKAL UNIVERSITY

## MARK SHEET

Sl. No. : A1001112475

Roll No. : 212B006

Examination BACHELOR OF EDUCATION EXAMINATION, 2013

Registration No. : 53244/10

Name : MADHURIMA DAS

College/Dept. HALINI DEVI WOMEN'S COLLEGE OF TEACHER EDUCATION

Papers	Subject	Maximum Marks	Marks Obtained
PAPER-1	TEACHER & EDUCATION IN THE EMERGING INDIAN SOCIETY	100	72
PAPER-2	EDUCATIONAL PSYCHOLOGY	100	69
PAPER-3	SECONDARY SCHOOL ORGANISATION, GUIDANCE & EDUCATIONAL TECH.	100	71
PAPER-4	FUNDAMENTALS OF TEACHING	100	69
PAPER-5	(A) HEALTH, PHYSICAL EDN. & RECREATION / ART & AESTHETIC EDN	50	34
	(B) INTEGRATED EDUCATION FOR CHILDREN WITH SPECIAL NEEDS	50	37
<b>METHODS OF TEACHING</b>			
PAPER-6	GENERAL SCIENCE	100	48
PAPER-7	BIOLOGICAL SCIENCE	100	56
PAPER-8	INTERNSHIP IN TEACHING AND PRACTICAL TEACHING		
	(A) GENERAL SCIENCE	100	94
	(B) BIOLOGICAL SCIENCE	100	91
PAPER-9	SOCIALLY USEFUL PRODUCTIVE WORK (F.V.P.)		A
PAPER-10	WORKING WITH COMMUNITY		A
PAPER-11	ENVIRONMENTAL STUDIES	75+25	50+23
<b>Result : FIRST CLASS ( SEVEN ONE FOUR )</b>		<b>TOTAL</b>	<b>1000 714</b>

H. O. D. *[Signature]*  
Principal of the College  
Halini Devi Women's College  
of Teachers Education

*S.K. 1/20*  
Controller of Examinations



# Sambalpur University

ସମ୍ବଲପୁର ବିଶ୍ୱବିଦ୍ୟାଳୟ



## DIPLOMA FOR MASTER OF EDUCATION

This is to Certify that

*Madhurima Das*

*of Dr.Parsuram Mishra Institute of Advanced Studies in Education, Sambalpur  
who passed the examination for the degree of*

## Master of Education

(Under Semester System)

*held in the month of July, 2015, and was placed in the First class,  
with Pedagogy of Science Education as optional paper, was this day admitted  
to the degree.*

SAMBALPUR UNIVERSITY  
JYOTI VIHAR

The 7th November, 2016

Vice-Chancellor



# SAMBALPUR UNIVERSITY

Jyoti Vihar-768 019, Orissa

## PROVISIONAL CERTIFICATE-cum-MARK SHEET

This is to certify that **Madhurima Das** of Dr. Parshuram Mishra Institute of Advanced Study in Education, Sambalpur bearing Roll Number: 15MED06 Registration Number: 22018/14 passed **Master of Education Examination, July, 2015** and has secured the following marks.

Course	Course Title	Maximum Mark TE + Sec. = Tot.	Mark Obtained TE + Sec. = Tot.
<b>First Semester Examination- January, 2015</b>			
<b>(A) Core Courses</b>			
CC-I	Education as a Discipline	75+25=100	46+21=67
CC-II	Learner and Learning Process	75+25=100	52+22=74
CC-III	Educational Research and Statistics	75+25=100	53+18=71
<b>(B) Specialization</b>			
SP-IA	Educaiton in India- Development, Issues and Perspectives	75+25=100	45+22=67
<b>(C) Teacher Education and Pedagogy</b>			
TEP-I	Teacher Education at Elementary and Secondary Levels	75+25=100	48+22=70
<b>(D) Research based Activities</b>			
RBA-I	Formulation of Research Proposal (Seminar Presentation)	10	08
RBA-II	Report on Planning of Field Activities and Strategies for conducting the Research Project (Seminar Presentation)	10	08
<b>(E) Practicum</b>			
Prac-I	Demonstration in concerned subject of B.Ed.	10	08
Prac-II	Observation and Supervision of Lessons of B.Ed.	10	08
Prac-III	Teaching in B.Ed.	10	07
<b>1<sup>st</sup> Semester Total</b>		<b>550</b>	<b>388</b>

<b>Second Semester Examination- July, 2015</b>			
<b>(A) Core Courses</b>			
CC-IV	Process of Education	75+25=100	49+21=70
CC-V	Education in Development Perspective	75+25=100	60+18=78
CC-VI	Educational Assessment	75+25=100	65+20=85
<b>(B) Specialization</b>			
SP-IIB	Education Technology and ICT	75+25=100	60+20=80
<b>(C) Teacher Education and Pedagogy</b>			
TEP-IIIE	Pedagogy of Science Education	75+25=100	57+21=78
<b>(D) Research based Activities</b>			
RBA-III	Seminar Presentation of the Report of Actual Field Activities and Summary of the Draft Report	10	06
RBA-IV	Evaluation of Final Report (Dissertation) through Viva-voce	50+20=070	43+14=57
<b>(E) Practicum</b>			
Prac-IV	Final Teaching in concerned Subject Pedagogy (B.Ed.)	50+20=070	45+14=59
<b>2<sup>nd</sup> Semester Total</b>		<b>650</b>	<b>513</b>
<b>Grand Total</b>		<b>1200</b>	<b>901</b>

**Result: First Class**

Publication of Result: Notification: 1648 Date: 4/5/2016

Passing Criteria & Classification of Result: Overleaf

Roll No. :

13023V104013



# Utkal University

## ଉତ୍କଳ ବିଶ୍ୱବିଦ୍ୟାଳୟ

035677

### DIPLOMA FOR THE DEGREE OF MASTER OF SCIENCE

*This is to certify that*

**MADHURIMA DAS**

*of P.G. DEPARTMENT OF ZOOLOGY, UTKAL UNIVERSITY*

*having passed the*

**MASTER OF SCIENCE**

*examination of 2012*

*in First Class in ZOOLOGY*

*was this day admitted to the degree.*

ଅଧିକାରକ ବିଜ୍ଞାନ ଯୋଗ୍ୟତା ପତ୍ର

୨୦୧୨ ମସିହାର

ଅଧିକାରକ ପ୍ରାଣୀ ବିଜ୍ଞାନ

ପରୀକ୍ଷାରେ ପ୍ରଥମ ଶ୍ରେଣୀରେ ଉତ୍ତୀର୍ଣ୍ଣ

ସ୍ନାତକୋତ୍ତର ପ୍ରାଣୀ ବିଜ୍ଞାନ ବିଭାଗ, ଉତ୍କଳ ବିଶ୍ୱବିଦ୍ୟାଳୟର

ମଧୁରିମା ଦାସଙ୍କୁ

ଅବ୍ୟ ଏହି ଉପାଧି ପ୍ରଦତ୍ତ ହେଲା ।

Date : 25th April 2013

Utkal University  
Vani Vihar, Bhubaneswar,  
Odisha, India.



*Aparna Das*  
Vice-Chancellor



099111

# UTKAL UNIVERSITY

## MARK SHEET

Sl. No. : A1301241213

Roll No. : 13023V104013

Examination MASTER OF SCIENCE (ZOOLOGY) 4TH SEMESTER, 2012

Registration No. : 53244/10

Name : MADHURIMA DAS

College/Dept. P.G. DEPARTMENT OF ZOOLOGY, UTKAL UNIVERSITY

Papers	Subject	Maximum Marks	Marks Obtained
SPECIAL PAPER: APPLIED ZOOLOGY AND BIOTECHNOLOGY			
ZOO.401 A	MOLECULAR BIOLOGY GENETIC ENGINEERING & BIOTECHNOLOGY	75	58
ZOO.402 A	MICROBIAL BIOTECHNOLOGY & POPULATION ECOLOGY	75	57
ZOO.403 A	CELL BIOLOGY OF ANIMAL DEVELOPMENT & NEUROBIOLOGY	75	62
ZOO.404 A	CONSERVATION BIOLOGY & ENVIRONMENTAL BIOTECHNOLOGY	75	53
ZOO.405 A	PRACTICAL	100	71
TOTAL OF 4TH SEMESTER :		400	301
TOTAL OF 3RD SEMESTER :		400	327
TOTAL OF 2ND SEMESTER :		400	310
TOTAL OF 1ST SEMESTER :		400	315
Result	FIRST CLASS ( ONE TWO FIVE THREE )	TOTAL	1600
			1253

*[Signature]*  
H. O. D./Principal of the College

*[Signature]*  
Controller of Examinations

EXAMINATION COMPUTER CELL

Electronic Certificate No: 161000861



**University Grants Commission**  
NATIONAL EDUCATIONAL TESTING BUREAU



**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

UGC Ref. No: 861/(SC)(NET-JULY 2016)

Roll No: 58001509



Certified that **MADHURIMA DAS**

Son/Daughter of **PREMANSHU BHUSAN DAS**

and **MINU DAS**

had applied for the UGC-NET for eligibility for Assistant Professor held on **10-07-2016** in the **SC** category and qualified by securing marks at par with the qualifying cut-off for **SC** category in the Subject **EDUCATION**

As per the information provided by the candidate, he/she had not completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., **21st November 2016**, OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by **20th November 2018**, whichever is later.

This is an electronic certificate only and its authenticity should be verified from the UGC by the employer. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

Date of Issue: **27-02-2017**

Head  
NET Bureau

Note: a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

b) Wherever SC/ST/DBC/PWD is shown in the UGC Ref. No., the institution/recruitment body should check the relevant documents of that category.



Dr. Surender Singh  
Joint Secretary



UNIVERSITY GRANTS COMMISSION

(Ministry of Human Resource Development)

NET Bureau, University of Delhi, South Campus,  
Benito Juarez Marg, New Delhi-110021  
Ph.: 011-24115419, Telefax: 011-24112276  
email: ssingh.ugc@nic.in

JRF AWARD LETTER

9 MAR 2017

No. F.15-9(JULY 2016)/2016(NET)

UGC-Ref. No.: 861/ISC(NET-JULY 2016)

**MADHURIMA DAS**  
**D/O PREMANSHU BHUSAN DAS**  
**C/O-S B DAS, NEAR SATYA MEDICAL, DHUKUPADA,**  
**SAMBALPUR, SAMBALPUR, ODISHA - 768004, INDIA**



Roll No.: 58001509

Subject: Education

Dear Candidate,

You had applied in UGC-NET held on 10th JULY, 2016 for Junior Research Fellowship in SC category. I am pleased to inform you that you have qualified by securing marks at par with the qualifying cut-off for SC category. The tenure of fellowship is five years and it commences from the date of declaration of NET result, i.e., 21st November 2016 (or) from the date of admission under M.Phil/Ph.D. (or) from the date of joining M.Phil/Ph.D. programme, whichever is later. The summary of financial assistance offered under the scheme is mentioned at **Annexure I** available on [www.ugc.ac.in/netjrf](http://www.ugc.ac.in/netjrf) along with other Annexures.

The Awardee is required to get admission and registration for regular and full time **M.Phil/Ph.D.** course in a University/Institution/College recognized by UGC at the first available opportunity **but not later than two years** from the date of issue of this award letter. University/Institution/College is requested to process for award of JRF based on this letter, in accordance with procedure available on [www.ugc.ac.in/netjrf](http://www.ugc.ac.in/netjrf).

It may be noted that the fellowship amount shall be disbursed through Canara Bank to bank account of the Awardee, (any bank) directly. UGC has developed a dedicated web portal (<https://scholarship.canarabank.in/AdminLogin.aspx>) for capturing data of the awardee. The Universities/ Colleges/ Institutions will submit the master data of the awardee on the portal with a unique user profile of the University/ Institution/ College (user name and password already provided to the University/ Institution/ College). The Universities/Institutions/ Colleges shall **update** the information in the master data (regarding continuation, HRA, up-gradation, resignation etc.) of the beneficiaries **quarterly**. Based on the master data received from the concerned Universities/Institutions/Colleges the payment of the fellowship will be made to the beneficiaries.

It may also be noted that UGC has proposed to link "AADHAAR" with students bank account so that there can be direct cash transfer and effective disbursement of fellowship into bank account of the student. In this regard Secretary, UGC has already requested the universities to help students in Aadhaar enrolment vide his D.O. No. F.14-34/2011 (CPP-II) dated 11.01.2013.

It may please be noted that the award is liable to be cancelled by Implementing/Awarding agency and it will also attract legal action against the Awardee in the following cases:

- (i) If the awardee is found to be ineligible to receive the award at any point during the entire duration of fellowship,
- (ii) Misconduct of Awardee,
- (iii) Unsatisfactory progress of research work,
- (iv) Failure in any examination related to M.Phil/ Ph.D,
- (v) In case, any other fellowship is drawn from other source(s),
- (vi) Concealment of facts.

The e-Certificate of eligibility for Assistant Professor has already been uploaded on [www.ugcnetonline.in](http://www.ugcnetonline.in). The category and eligibility of the candidate is to be ensured by the institution/ appointing authority.

With best wishes,

(Surender Singh)