

ROLL NO. 11M0300

CERT. NO. A198.009777

SERIAL NO. M 0206322

Board of Secondary Education, Orissa



HIGH SCHOOL CERTIFICATE EXAMINATION (Regular/Ex-Regular)

I certify that SHIPRA PRADHAN **Son / Daughter**

of SAKUNTALA PRADHAN **(Mother)** and S^{IV}AGHAGYA CHANDRA PRADHAN **(Father)**

born on 22ND APRIL 19 EIGHTY THREE passed the High School

Certificate Examination held in the month of APRIL 98

from S A I OF INTEGRAL EDUCATION & RESEARCH, SAMBALPUR

and was placed in the FIRST **Division.**

SUBJECTS OF EXAMINATION

- 1. ORIYA
- 2. ENGLISH
- 3. SANSKRIT
- WORK EXPERIENCE
- GRADE - A
- 4. MATHEMATICS (MTA & MTG)
- 5. SCIENCE (SCP & SCL)
- 6. SOCIAL SCIENCE (SSH & SSG)
- APT EDUCATION HEALTH & PHYSICAL EDUCATION
- GRADE - A



THE 15TH OCTOBER 1998

[Signature]
 Headmistress

[Signature]
 Secretary



BOARD OF SECONDARY EDUCATION, ORISSA

PROVISIONAL CERTIFICATE CUM MEMORANDUM OF MARKS

SRL NO. 9811021288

ROLL NO. 11MD300

THIS IS TO CERTIFY THAT **SHITERA PRADHAN**
 SON/DAUGHTER OF (MOTHER) **SAKUNTALA PRADHAN**
 (FATHER) **SUMSHAGYA CHANDRA PRADHAN**
 BORN ON 22ND APRIL NINETEEN EIGHTY THREE APPEARED AT THE ANNUAL
 HIGH SCHOOL CERTIFICATE EXAMINATION, HELD IN APRIL 1998
 FROM S A I OF INTEGRAL EDUCATION & RESEARCH, DALAIPARA

SUBJECTS OF EXAMINATION, MARKS SECURED AND RESULT

FIRST LANGUAGE	SECOND LANGUAGE		THIRD LANGUAGE		MATHEMATICS			SCIENCE			
	CODE	MARKS	CODE	MARKS	PAP I MTA	PAP II MTG	TOTAL	PAP I SCP	PAP II SCL	TOTAL	
FLO	55	SLE	70	TL5	97	73	71	144	72	70	142

SOCIAL SCIENCE			AGGREGATE		RESULT	INTERNAL ASSESSMENT		
PAP I SSH	PAP II SSG	TOTAL	IN FIGURES	IN WORDS		WE	AE	HE
64	58	122	630	SIX THREE SIX	1ST	A	A	A

DATE OF PUBLICATION OF RESULT 1ST. JULY 1998

Pranujaya

Sri Anurodhito Institute of Integral Education, Dalaipara

Deputy Secretary

DATE OF ISSUE

ROLL NO. 306N0214
REGN. NO. 486345/1998

SERIAL NO. 1057110

CER. SNO: 20001091508

COUNCIL OF HIGHER SECONDARY EDUCATION, ORISSA
BHUBANESWAR



HIGHER SECONDARY EXAMINATION CERTIFICATE

I Certify that **SHIPRA PRADHAN**
of **G M MORNING COLLEGE, SAMBALPUR** has passed the Higher Secondary
Examination in **SCIENCE** held in the month of **MARCH 2000**
and was placed in the **FIRST** Division.

SUBJECTS OF EXAMINATION

COMPULSORY : ENGLISH
 : OIA ORIYA

OPTIONALS : PHYSICS
 : CHEMISTRY
 : BIOLOGY

EXTRA OPTIONAL : MATHEMATICS

WORK EXPERIENCE : A

DATE

Shipra Pradhan
24/10/2000
COMPARER

[Signature]
HEAD OF THE
INSTITUTION

[Signature]
SECRETARY

**HIGHER SECONDARY EDUCATION; ORISSA, BHUBANESWAR
MARKS SHEET CUM-PROVISIONAL PASS CERTIFICATE
HIGHER SECONDARY EXAMINATION
SHIPRA PRADHAN**

THIS IS TO CERTIFY THAT S C PRADHAN / S PRADHAN

PARENTS NAMES S C PRADHAN

OF G M MORNING COLLEGE, SAKBALPUR

HAS PASSED THE ANNUAL EXAM 2000 AND WAS PLACED IN FIRST DIVISION.

THE SUBJECTS IN WHICH THE CANDIDATE WAS EXAMINED AND MARKS OBTAINED ARE AS UNDER :

ROLL NO: 306ND214 REGD NO: 486346/98 STREAM: SCIENCE (REGULAR)

SUBJECTS	MAX MARKS		MARKS OBTAINED	
	PAP 1	PAP 2	PAP 1	PAP 2
ENGLISH	100	100	50	46
HISTORY	100	100	50	27
PHYSICS (PRAC)	75	75	40	53
CHEMISTRY (PRAC)	75	75	40	53
BIOLOGY (PRAC)	75	75	40	53
AGRICULTURE (PRAC)	75	75	40	53
ECOLOGY (PRAC)	75	75	40	53
MATHS (ECP)	100	100	50	57

WORK EXPERIENCE = A

GRAND TOTAL WITHOUT EXTRA OPTIONAL IN WORDS FIVE TWO SIX IN FIGURES 526

PASS MARKS	DIVISIONS
-Theory 30%	-First 80%
-Practicals 40%	-Second 50%
-Aggregate 35%	-Third 35%

GRAND TOTAL WITH EXTRA OPTIONAL 604

HEAD OF INSTITUTION *[Signature]*
CONTROLLER OF EXAMINATIONS *[Signature]*

Sambalpur University

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BACHELOR OF SCIENCE WITH HONOURS AND DISTINCTION

This is to Certify that

Shreya Pradhan

of Gangadhar Meher College, Sambalpur, an Autonomous College
of this University, having fulfilled the requirements of the degree of

BACHELOR OF SCIENCE

held in the month of April /2003 with First Class
Honours in Zoology and Distinction was this day
admitted to the degree.

Other subjects of examination

1- Botany

2- Chemistry

3-

SAMBALPUR UNIVERSITY
JYOTI VIHAR, BURLA

The 4 JUN 2004


Vice-Chancellor

GANGADHAR MEHER COLLEGE

(AUTONOMOUS)
SAMBALPUR (ORISSA)
(SAMBALPUR UNIVERSITY)



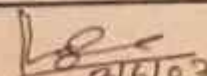
No. : FDS03/046

Date : 03/06/2003

PROVISIONAL CERTIFICATE CUM MARKSHEET

This is to certify that **SHIPRA PRADHAN** bearing Roll No. 2K2SH-2253 Registration No.. 9149/2K ..has passed the BACHELOR OF SCIENCE. (Three Year Degree Course) Examination (Honours / Pass) 20..2003.....and has secured the following marks.

FIRST EXAMINATION			FINAL EXAMINATION		
SUBJECTS	F.M.	M.S.	SUBJECTS	F.M.	M.S.
CORE - I			CORE - I		
1. Chemistry - Theory -1	75	45	1. Chemistry - Theory -1	100	59
2. Chemistry - Theory -2	75	57	2. Chemistry - Practical -1	100	79
3. Chemistry - Practical	50	42	3.		
CORE - II (PASS)			CORE - II (PASS)		
1. Botany -Theory -1	75	46	1. Botany - Theory -1	100	56
2. Botany -Theory -2	75	35	2. Botany - Practical -1	100	83
3. Botany - Practical	50	35	3.		
CORE - III (HONS/PASS)			CORE - III (HONS/PASS)		
1. Zoology - Theory -1	75	41	1. Zoology - Theory -1	100	66
2. Zoology - Theory -2	75	48	2. Zoology - Theory -2	100	61
3. Zoology - Theory -3	75	50	3. Zoology - Practical -1	100	89
4. Zoology - Theory -4	75	57	4. Zoology - Practical -2	100	88
5. Zoology - Practical -1	50	43			
6. Zoology - Practical -2	50	43			
Total of core Subjects except Honours	400	260	Total of core Subjects except Honours	400	277
Total of Honours Subjects	400	282	Total of Honours Subjects	400	304
Foundation Course			Total of Final Examination	800	581
1. English	50	25	Total of Hons. in First & Final Exams.	800	586
2. Oriya	50	34			
3. Man and Environment	100	54			
Ancillary Course Environmental Sc.	100	67	GRAND TOTAL	1900	1303
Total of First Examination	1100	722	RESULT (BACK/IMPROVEMENT)	1st CLASS with DISTN	
DATE OF PUBLICATION OF RESULT	03/06/2003		Percentage :	73.2	


 Verifying Officer


 Controller of Examinations

Sambalpur University



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MASTER OF SCIENCE

This is to Certify that

Shibra Pradhan

of Gangadhar Meher College, Sambalpur, an Autonomous College of this University, having fulfilled the requirements of the degree of

MASTER OF SCIENCE

held in the month of April - 2005 and was placed in First Class in Zoology with optional group in Ichthyology including and was this day admitted to the Degree. Fisheries

SAMBALPUR UNIVERSITY
JYOTI VIHAR, BUBLA

The 28th OCTOBER, 2006 19

A handwritten signature in dark ink, likely belonging to the Vice-Chancellor, positioned above the printed title.

Vice-Chancellor

GANGADHAR MEHER COLLEGE

(AUTONOMOUS)



SAMBALPUR (ORISSA)
(SAMBALPUR UNIVERSITY)



No. : PG-290

Date : 16/08/2005

STATEMENT OF MARKS

This is to certify that the following marks were awarded
to SHIPRA PRADHAN

Examination Roll No. 2K4/15/4755

University Regn. No. 9149/2000

at the MASTER OF SCIENCE (M.Sc.) Examination in ZOOLOGY

Part I / Part II / Whole / Improvement ~~200~~ 2005

Paper	Maximum Marks	Marks Awarded
Paper I <u>Non-Chordata</u>	XXX 75	48
Paper II <u>Cyto., Mol. Biol., Micro Biol. & Biotech</u>	XXX 75	37
Paper III <u>Ecology, Taxonomy, Biostatistics, Ethology</u>	XXX 75	37
Paper IV <u>Embryology, Evolution, Wildlife, Paleontology.</u>	XXX 75	32
Paper V <u>Practical</u>	100	82
Paper VI <u>Practical</u>	100	85
Paper VII <u>Chordata</u>	XXX 75	53
Paper VIII <u>Physiol., Biochem., Endocrino. & Biophy</u>	XXX 75	50
Paper IX <u>Spl-1 Ichthyology</u>	XXX 75	57
Paper X <u>Spl-2 Ichthyology</u>	XXX 75	59
Paper XI <u>Practical</u>	100	83
Paper XII <u>Practical</u>	100	89
GRAND TOTAL	1000	712

Marks awarded in words SEVEN HUNDRED TWELVE

Percentage of Marks 71.20

Verifying Officer 16/8/05

16/8/05
Controller of Examination

Sambalpur University

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BACHELOR OF EDUCATION

This is to Certify that

Shipra Pradhan

of Dr.Parsuram Mishra Institute of Advanced Studies in Education, Sambalpur, *having passed the examination for the degree of*

Bachelor of Education

*held in the month of April 2006 and was placed in the **First** Class, was this day admitted to the degree.*

Subjects of Examination:

- | | |
|---|--|
| 1. Education in Emerging Indian Society | 7. Practical test in School Situation (Biological Science) |
| 2. Educational Psychology | 8. Practical test in School Situation (General Science) |
| 3. Fundamentals of Education | 9. Practical test in Laboratory Situation (Biological Science) |
| 4. <i>Special Paper</i> (Educational Technology) | 10. Practical test in Laboratory Situation (General Science) |
| 5. Content-cum-Methodology of Teaching (Biological Science) | 11. Work Experience (Commercial Art) |
| 6. Content-cum-Methodology of Teaching (General Science) | |

SAMBALPUR UNIVERSITY
JYOTI VIHAR

The 28th October, 2006

S. Sinha
Vice-Chancellor





SAMBALPUR UNIVERSITY

Jyoti Vihar, Burla, Sambalpur-768 019

PROVISIONAL CERTIFICATE-CUM-MARKSHEET

This is to Certify that **Shipra Pradhan** of Dr.Parsuram Mishra Institute of Advanced Studies in Educatio bearing Roll number **01BED06067** Regd. No. **9149/2K** passed the **Bachelor of Education Examination, 2006** and has secured the following marks.

Course No.	Title of the Course	Max. Mark	Mark Obtained
Paper-I	Education in Emerging Indian Society	100	58
Paper-II	Educational Psychology	100	53
Paper-III	Fundamental of Education	100	63
Paper-IV	Special Paper: Educational Technology	100	64
Paper-V	Methodology of Teaching (Method-I (Biological Science))	100	54
Paper-VI	Methodology of Teaching (Method-II (General Science))	100	64
Paper-VII	Practical Test in School Situation (Method-I (Biological Science))	100	85
Paper-VIII	Practical Test in School Situation (Method-II (General Science))	100	85
Paper-IX	Practical Test in Laboratory Situation (Method-I (Biological Science))	075	54
Paper-X	Practical Test in Laboratory Situation (Method-II (General Science))	075	68
Paper-XI	Work Experience (Commercial Art)	050	45
Grand Total		1000	693

Result: **First Class**

Date of Publication of Result: **20/9/2006**

Pass mark: 36% in each Theory Paper, 40% in each Practical Paper & 40% in aggregate

Division: First – Greater than equal to 60%
Second – Greater than equal to 45% but less than 60%
Third- Greater than equal to 40% but less than 45%

Assistant Controller of Examinations

Sambalpur University

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DIPLOMA FOR MASTER OF EDUCATION

This is to Certify that

Shipra Pradhan

*of Dr.Parsuram Mishra Institute of Advanced Studies in Education, Sambalpur
who passed the examination for the degree of*

Master of Education

*held in the month of July, 2008, and was placed in the **First** class, with
General Science & Educational Technology as optional papers, was this day
admitted to the degree.*

SAMBALPUR UNIVERSITY
JYOTI VIHAR

The 14th July, 2010



Shipra Pradhan
Vice-Chancellor



SAMBALPUR UNIVERSITY

Jyoti Vihar, Burla, Sambalpur-768 019

PROVISIONAL CERTIFICATE-CUM-MARKSHEET

This is to Certify that **SHIPRA PRADHAN** of Dr.Parsuram Mishra Institute of Advanced Study in Education, Sambalpur bearing Roll number **08MED17** Regd. No. **9149/20K** passed the **Master of Education Examination, July, 2008** and has secured the following marks

Paper	Title of the Course	Max. Mark	Mark Obtained
Paper-I.....	Philosophical & Sociological Foundations of Education.....	100	57
Paper-II	Advanced Educational Psychology.....	100	61
Paper-III	Research Methodology in Education.....	100	76
Paper-IVa.....	Method of Teaching (Theory)(General Science).....	050	31
Paper-IVb.....	Method of Teaching (Practical)(General Science).....	050	43
Paper-V	Special Paper (Educational Technology).....	100	64
Paper-VI.....	Dissertation.....	100	90
Grand Total		600	422

Result: First Class

Date of Publication of Result: 03/12/2008

Pass mark: 36% in aggregate

Division: First – Greater than equal to 60%
Second – Greater than equal to 48% but less than 60%
Third- Greater than equal to 36% but less than 48%

Assistant Controller of Examinations

0901139

2K05MFZ062

Sambalpur University



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MASTER OF PHILOSOPHY

This is to Certify that

Shipra Pradhan

of Gangadhar Meher College (Autonomous), Sambalpur, who passed the Examination for the degree of

Master of Philosophy

in **Zoology** held in the year 2009 and was placed in **First class under Semester System**, was this day admitted to the degree.

SAMBALPUR UNIVERSITY
JYOTI VIHAR
The 14th July, 2010



Prasanna
Vice-Chancellor

GANGADHAR MEHER COLLEGE

(AUTONOMOUS)

SAMBALPUR (ORISSA)
(SAMBALPUR UNIVERSITY)



PROVISIONAL CERTIFICATE CUM MARK SHEET

No.: MPH-09-24

This is to certify that SHIPRA PRADHAN bearing Roll Number 2K9AMFZ/962 and Registration Number 9149/2000 has passed the Master of Philosophy in Zoology, 2009 and secured the following grade points.

Course Number	Title of the Paper	Credit Hour	Grade Point	Grade Point Average
FIRST SEMESTER				
611	Microbiology, Immunology, Physiology, Biochemistry	4	3.28	7.95
612	Research Methodology	4	3.00	
613	Specialization: Fish & Fisheries	4	3.28	
614	Practical	3	2.37	
SECOND SEMESTER				
621	Seminar	3	2.40	6.80
622	Dissertation	12	07.80	

Overall Grade Point Average: 7.38

Conversion of OGPA to Percentage: 68.80

Result: First Class

Date of Publication of Result: 23/04/2010

Regulation & Classification: Overleaf

Verified by

23.4.10
Controller of Examinations

Electronic Certificate No: 131011986



University Grants Commission
NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR LECTURESHIP

UGC Ref. No: 11986/(NET-JUNE 2013)

Roll No: 55090032



Certified that SHIPRA PRADHAN

Son/Daughter of SAUBHAGYA CHANDRA PRADHAN

and SAKUNTALA PRADHAN

has qualified

the UGC-NET for eligibility for lectureship held on 30-06-2013

in the Subject EDUCATION

The date of qualifying NET is 21st October, 2013, which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the UGC by the employer through www.ugcnetonline.in. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Juranda Singh

Head
NET Bureau

Date of Issue: 21-01-2014

Note: a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET within two years from the date of declaration of UGC-NET result.

b) Wherever PWD is shown in the UGC Ref. No., the recruitment body should check the relevant documents of disability.